

As Hair from Heaven

Monday, January 24, 2011

1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked (earnestly) upon, and our hands have handled, of the Word of life;

There seems to be a progression in this. He was there, we heard Him, we saw Him, we looked earnestly on Him, then touched Him.

2 (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)

3 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.

4 And these things write we unto you, that your joy may be full.

5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

Can't walk in light without a knowledge of the blood.

8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

10 If we say that we have not sinned, we make him a liar, and his word is not in us.

1 John 1:5-10 (KJV)

In my own personal walk with Christ I have failed miserably the past few weeks

Isaiah 40:

1 Comfort ye, comfort ye my people, saith your God.

2 Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the Lord's hand double for all her sins.

The preaching of John the Baptist

3 The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God.

4 Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:

Compare Zechariah 4:7

7 Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.

Isaiah 40:

5 And the glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord hath spoken it.

God's glory revealed - Revelation 18:1-3.

Revelation 18:

1 And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.

2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

4 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

3 groups of people on the planet - Gentiles, Jews, and the Church - 1Corinthians 10:32

Babylon = the veil in Exodus 26:31

Exodus 26:

31 And thou shalt make a vail of blue, and purple, and scarlet, and fine twined linen of cunning work: with cherubims shall it be made:

Vail [6532] is rooted in [6531]= to fracture, or break apart. Translated Cruelty in Ezekiel 34:4

Isaiah 40:

6 The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodliness thereof is as the flower of the field:

7 The grass withereth, the flower fadeth: because the spirit of the Lord bloweth upon it: surely the people is grass.

8 The grass withereth, the flower fadeth: but the word of our God shall stand for ever.

The preaching of the apostles

9 O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God!

10 Behold, the Lord GOD will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him.

11 He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young.

Isaiah 40:1-11 (KJV)

29 He giveth power to the faint; and to them that have no might he increaseth strength.

30 Even the youths shall faint and be weary, and the young men shall utterly fall:

31 But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.

Isaiah 40:29-31 (KJV)

This is what we are after and in fact long for.

33 The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' feathers, and his nails like birds' claws.

Dan 4:33 (KJV)

This is the opposite of righteousness

2494) שער (סער SAhR) ac: ? co: Hair
ab: ?

N^m) שער (סער S-AhR) — Hair:
[Hebrew and Aramaic] [df: שער]
[freq. 31] |kjv: hair| {str: 8177, 8181}

N^{fl}) שער (סערה SAh-RH) —
Hair: [df: שער] [freq. 7] |kjv: hair|
{str: 8185}

b^m) שער (סעיר S-AhYR) — I.
Goat: From its thick hair used to
make tents. [df: שער שער] II.
Raindrop: As the hair from heaven.
[freq. 60] |kjv: kid, goat, devil, satyr,
hairy, rough, rain| {str: 8163, 8164}

b^{fl}) שער (סעירה S-AhY-RH)
— She-Goat: From its hair. [df:
שעירה] [freq. 2] |kjv: kid| {str:
8166}

37 Thou, O king, art a king of kings: **for the God of heaven hath given thee** a kingdom, power, and strength, and glory.

:38

And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou art this head of gold

What does it mean that the fowls of heaven and the beasts of the field are given into his hand?
The children of men = the thoughts of men we have retained in our heart. There are beasts of the field and fowls of heaven, and we rule them all by making a choice of what we are going to listen to.

Cf. Gen 4:

6 And the Lord said unto Cain, Why art thou wroth? and why is thy countenance fallen?

7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him.