

# Fitly Joined Together

Monday, February 28, 2011

The crucial point of this study is described in Ephesians 4:

16 From whom the whole body **fitly joined together** and compacted **by that which every joint supplieth**, according to the effectual working in the measure of every part, **maketh increase of the body unto the edifying of itself in love.**

The prophecy of Daniel 9 is a continuation of the one given in chapter 8. Compare 9:22-23.

Key things of Daniel's prayer:

:5 **Committed iniquity** [5753] = a primitive root; **to crook**, literal or figurative (as follows) :- do amiss, bow down, make crooked, commit iniquity, pervert, (do) perverse (-ly), trouble, × turn, do wickedly, do wrong.

—Strong's Talking Greek & Hebrew Dictionary

:6-8 Can be summed up by saying:

O Lord, righteousness belongeth unto thee, but unto us confusion of faces, as at this day; (Dan 9:7)

:10 We have not obeyed the voice of God through His servants...

compare Luke 10:

16 He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.

Daniel's prayer is a description of the abomination that leaves one desolate. (CF :17)

:22 2263 שָׂכַל (śākal) <H7919> I, wise(ly), understand, prosper. Nine other English words translate the verb: instruct, prudent, et al. (ASV same in most instances; RSV stresses the success, prosper concept for śākal).

Of the seventy-four times the verb form is used, all but two appear in the Hiphil stem. In many instances śākal <H7919> is synonymous with bîn <995> but there is a fine distinction. While bîn indicates "distinguishing between," śākal relates to an intelligent knowledge of the reason.

There is the process of thinking through a complex arrangement of thoughts resulting in a wise dealing and use of good practical common sense.

—Theological Wordbook of the Old Testament

:24 Weeks [7620] shabua`, shaw-boo'-ah; also (feminine) shebu`ah, sheb-oo-aw'; properly passive participle of <H7650> (shaba`) as a denominative of <H7651> (sheba`); literal sevened, i.e. a week (specifically of years) :- seven, week.

—Strong's Talking Greek & Hebrew Dictionary

The 70 weeks or fulfillments bring an end to the rebellion [6588]...the abomination that leaves us desolate.

:25 The 70 fulfillments are divided into 3 parts: 7 + 62 + 1

7 fulfillments are seen in Revelation 2-3 as the 7 churches...from Ephesus to Laodicea.

62 fulfillments =  $6 \times 10 + 2$  = A change in how we understand God's view of humanity. No longer do we see Him as thinking "You could do better than you're doing". Instead we know He realizes we couldn't not have done any different than we have. Coming to this understanding brings us to Messiah, our savior, who saves us from ourselves.

Streets = faith Rev. 21:21 cf. 1Peter 1:7

Walls = Salvation Isaiah 60:18

:27 The last fulfillment is divided into 2 parts. One part is seen in Revelation 10 - the final cleansing.

The second part is seen in Revelation 11 where we give the message of God's love to literal Israel and must practice what we preach. Remaining in love as our message is completely rejected by those who are in the same city that rejected Christ.

Revelation 11:11 is the last 3 1/2 days of our final cleansing when we have remained faithful to love.