

From Servant to Son - The Sabbath Rest

Monday, April 04, 2011

Hebrews 3:1-6

1 Wherefore, ***holy brethren, partakers of the heavenly calling***, consider the Apostle and High Priest of our profession, Christ Jesus;

2 Who was faithful to him that appointed him, as also Moses was faithful in all his house.

3 For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.

4 For every house is builded by some man; but he that built all things is God.

5 And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after;

6 But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.

CF. John 8:34-36 (**the servant serves sin**),

34 Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.

35 And the servant abideth not in the house for ever: but the Son abideth ever.

36 If the Son therefore shall make you free, ye shall be free indeed.

Gal. 4: (**the child is nothing more than a servant until God sends forth the spirit of His Son**).

1 Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

2 But is under tutors and governors until the time appointed of the father.

3 Even so we, when we were children, were in bondage under the elements of the world:

4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

5 To redeem them that were under the law, that we might receive the adoption of sons.

6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

7 Wherefore **thou art no more a servant, but a son**; and if a son, then an heir of God through Christ.

Then 1Cor. 13: (**We must put away childish things and reason as sons of God**).

11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

13 And now abideth faith, hope, charity, these three; but the greatest of these is charity.

God's promise of a Sabbath rest remains today

Hebrews 4:

1 Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.

2 For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.

3 For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

4 For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works.

5 And in this place again, If they shall enter into my rest.

(This quote from Psalms 95 is speaking of the seventh day Sabbath.)

6 Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

7 Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

8 For if Jesus (Joshua) had given them rest, then would he not afterward have spoken of another day.

9 There remaineth therefore a rest **([4520] from a derivative of <G4521> (sabbaton); a "sabbatism")**.

10 For he that is entered into his rest, he also hath ceased from his own works, as God did from his.

The Sabbath rest is a rest from one's works of trying to please God. Because of the cross we know God already loves us as much as He loves Christ, therefore, we can rest in the knowledge of His love.

11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

There is a Sabbath keeping for the children of God as mentioned in Heb. 4:9-10

The cross moves us from servants to sons Heb. 9:14