

# Pillars of Truth

Monday, August 15, 2011

We know Psalms 102 deals with Christ because verses 25-27 are quoted in Hebrews 1:10-12 as the Father speaking to His Son. If we make this whole Psalm about Christ then we have another chapter of the Bible dealing with His suffering on the cross.

Psalms 102

3...and my bones are **burned (H2787)** as a hearth. Cf Isaiah 24:6 w/Zech 5:1-4 (flying roll) and Galatians 3:13 (Christ made a curse for us).

*Isaiah 24*

*6 Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are **burned (H2787)**, and few men left.*

Psalms 102

4 My heart is smitten, and withered like grass; ~~so~~ (YLT - **for**) that I forget to eat my bread.

**For Him to eat the bread of His life would be to remember what His life was to accomplish.**

Proverbs 9

1 Wisdom hath builded her house, she hath hewn out her seven pillars:

1 Wisdom hath builded her house, She hath hewn out her pillars--seven (fulness). Prov 9:1 (YLT) **Remember the fulness of the earth is God's glory (Isaiah 6:3). The pillars of Christ are pillars of truth intended to bring the fulness of God's spirit to those who have ears to hear. The pillars of Christ would be equal to the faith of Christ which brings justification Galatians 2:16.**

2 She hath killed her beasts (inward); she hath mingled her wine(with spices - spices = character of Christ... CF Exodus 30:22-24); she hath also furnished her table.

3 She hath sent forth her maidens: she crieth upon the highest places of the city,

4 Whoso is simple, let him turn in hither: as for him that wanteth (or lacks) **understanding H3820-(heart)**, she saith to him,

5 Come, eat of my bread, and drink of the wine which I have mingled.

## Holy Oil or the character of Christ

Exodus 30

22 Four (4) principle spices combined with olive oil make up the character of Christ. Spices are the result of experience.

Myrrh H4753\_Ex.30:23 - RH4843\_Gen.49:23 - myrrh so called from its flowing down, distilling...exudes from a tree growing in 'Arabia, like the Egyptian thorn; it afterwards hardens into a bitter gum, of a sweet smell...Gesenius pg 505 Our bitterness toward others poured out

Cinnamon H7076\_from an unused root (meaning to erect); What God has given us individually in gifts of character.

Calamus H7070\_Gen.41:5 - RH7069 - a primitive root; to erect, i.e. create; by extension to procure, especially by purchase (causative sell); by implication to own :- attain, buy (-er), teach to keep cattle, get, provoke to jealousy, possess (-or), purchase, recover, redeem, x surely, x

verily. How we perceive what God has given us added to what we have done with the gifts

Cassia H6916\_Ex.30:24 - RH6915\_Gen.24:26 - a primitive root; to shrivel up, i.e. contract or bend the body (or neck) in deference :- bow (down) (the) head, stoop. A deep humility toward God.

Putting all three together (others, self, and God) to form the character of Christ is us.

All to be combined with a hen {(H1969) = 1/7 of a bath} of olive oil.

500 shekels myrrh the bitterness poured out. 5x10x10

250 shekels cinnamon + 250 shekels calamus That which is erected (what God has given you) + that which was erected by effort or a building of character with the gifts given by God creating 5x10x10

500 shekels cassia the deepest humility in bending of the body 5x10x10

Three (3) 500's or a completion of character by God's grace.

This makes up the character of the risen Savior.

32 Upon man's flesh shall it not be poured, neither shall ye make any other like it, after the composition of it: it is holy, and it shall be holy unto you.

33 Whosoever compoundeth any like it, or whosoever putteth any of it upon a stranger, ~~shall~~ **even be** (has been) cut off from his people. **Because this compound is impossible without an understanding of the cross.**

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