# **Respect Your Darkness**

Monday, March 28, 2011

#### Matt. 10:

28 And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell [1067].

We must have respect for our own darkness. We destroy ourselves.

## Ezekiel 18:

20 The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous **shall be upon him**, and the wickedness of the wicked **shall be upon him**. (upon the conscience)

## Righteous

## Romans 3:

22 Even the righteousness of God which is by faith of Jesus Christ unto all and **upon all them that believe:** for there is no difference:

## Wicked

#### John 3:

13 And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.

No one has entered into God's understanding without God giving it to him. Christ came down carrying the kingdom of God and He is the One who will reveal it.

16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

18 He that believeth on him is not condemned: **but he that believeth not is condemned already,** because he hath not believed in the name of the only begotten Son of God.

19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

Christ is the God of Israel and is the angry God of the Old Testament. His actions have influenced the world to see the Father as the angry God. Christ was willing to die to rectify that misunderstanding.