

Revealing Jesus

Monday, May 23, 2011

The book of Revelation is a revealing of Christ as given by the Father. It is a description of how love is. At the giving of the Revelation the Son of God possessed the spirit of His Father. His responses to the 7 churches are a manifestation of love.

:1 A revelation of Jesus Christ, that God gave to him (Jesus), to shew to his (God's) servants what things it behoveth (or is necessary) to come to pass quickly;..and God sent and signified it through His messenger (Jesus) unto his servant John.

A revealing of Jesus is a revealing of the Father. (Matthew 11:27)

:2 The word of God = the concept of God's revealing of Christ, the testimony or evidence of Christ, and of all that he (John) saw in the vision.

:3 Blessed is he who reads, hears, and keeps. A picture of the 3-fold cord (John 2:22)

:4 Him who is, who was, and who is coming = the Father coming to us spiritually and creating His people as He reveals His Son to us.

The seven spirits = the fulness of understanding we receive when we come boldly to the throne of grace to find help in time of need. (Hebrews 4:16)

In the story of the bank guard and blind man the guard **cannot** be angry when he realizes the man is blind.

1John 3

9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he **cannot sin**, because he is born of God.

Revelation 1:5 shows Christ as the first begotten [4416] and as a prince. The first born of God and the son of David makes Christ a king to both Jews and Gentiles.

Christ was rejected as king by the Jews (1 Samuel 12:12).

The last part of Revelation 1:5 shows Christ a priest ministering His blood to save us.

Romans 5

10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

Melchisedec

from <H4428> (melek) and <H6664> (tsedeq); king of right; Malki-Tsedek King of righteousness (his name) and King of Salem (or Jerusalem) (his office) was a priest of the Most High God (the Father).

Hebrews 7

1 For this Melchisedec, king of Salem, **priest of the most high God**, who met Abraham returning from the slaughter of the kings, and blessed him;

2 To whom also Abraham gave a tenth part of all; first being by interpretation **King of righteousness, and after that also King of Salem, which is, King of peace;**

6 But he whose descent is not counted from them received tithes of Abraham, and **blessed him that had the promises.**

7 And without all contradiction the less is blessed of the better.

God does not lead *exclusively* by the conscience but uses people to reveal truth. The conscience is there to confirm what is being spoken.

3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

Melchisedec was a priest because he was chose of God to be one not because of his lineage. We are made priests after the order of Melchisedec too.