Without Sin the Second Time

Monday, March 14, 2011

Two types of sin - What we have done to others (which causes guilt and shame) and what others have done to us (which causes anger, wrath, bitterness, and resentment)

John 20:

22 And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

23 Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained (unto you).

If we cannot forgive others their sin committed toward us will become ours.

Hebrews 9:

28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

When Christ returns He is not carrying any anger toward the people of this world. He knows "they know not what they do". His return is save His people from a planet that is exploding in anger.

Matthew 24:

21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

WATER = THOUGHT

Ephesians 5:26, Isaiah 55:8-11, Proverbs 18:4

A CITY = A MINDSET

Proverbs 18:11,19, 16:32, 11:11, 25:28, Jeremiah 1:18

The Woman is a mindset of confusion about God

- :1 The woman sits on water (see :15 people, multitudes, nations, and tongues) She has always existed because all people have been in confusion about God. She sits on all people.
- :5 Her understanding of God is that He is a mystery.
- :6 She has always existed because she is drunken with the blood of saints (before Christ) and the martyrs of Jesus (after Christ's appearance)
- :18 The woman = the great city of Babylon (see Rev. 16:19)

The Beast

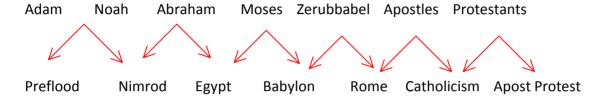
- :1 Whore on water (see :15) =
- :3 Woman on beast w/seven heads ten horns
- :8 beast (about to) ascends out of the abyss & goes into perdition

They who dwell on the earth, names not written in book of life (from earths foundation) will wonder after it

:9 seven heads = seven mountains (kingdoms)

- :11 At the time of John's vision the beast was not. One head was rendered inactive but came back and became an 8th. It is the 8th head that goes into perdition.
- :12 The 10 horns = 10 kings which do not exist at the time of John's prophecy, hence, the horns are not crowned as in chpt. 13. They appear on the 7th head and will exist with the 6th/8th head.
- :15 The waters = people, multitudes, nations, and tongues. This beast is a representation of all people who apostatized from the truth of God.

Kings and Heads / Mountains



Each Head/Mountain represents the condition of the people of God before deliverance. There cannot be a beast head without an apostasy first. It is the apostasy that conditions believers to accept the beast carrying Babylon (the woman). One such transition is seen in 2Thesalonians 2:3 when the Caesar transitions into the Papacy.

Each head/mountain carries with it the apostasy of the head/mountain before it.

Pre-flood - sons of God + daughters of men = men of renown

Nimrod - proclaimed himself God

Egypt - restrained/controlled the people of God

Babylon - pursued the people of God

Rome - united church and state / crucified Christ

Catholicism - used the scriptures for proof

Apostate Protestants - enter perfect spiritual wickedness