

Revealing Jesus

Monday, February 20, 2012

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The fullness

Col 1:19

*19 For it pleased the Father that in him should **all fullness dwell**;*

Col 2:9

*9 For **in him dwelleth all the fullness** of the Godhead bodily.*

Eph 3:18

18 May be able to comprehend with all saints what is the breadth, and length, and depth, and height;

*19 And to know the love of Christ, which passeth knowledge, **that ye might be filled with all the fullness of God.***

Rom 11:25

*25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until **the fullness of the Gentiles be come in.***

Romans 11

11 I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy.

*12 Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; **how much more their fullness?***

15 For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?

Israel obtains mercy from the Gentiles who have reached the fullness of God's love.

Eph 4

11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

*13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, **unto the measure of the stature of the fullness of Christ:***

As we comprehend the love of God through Christ the fullness of His love will be in us. That is why God is giving the Revelation of Jesus Christ today. It's time we receive this truth and enter into the fullness.

What is the Gospel

The gospel is the message of the cross. Understanding the cross will bring the fullness of God's love to the heart.

2Cor 5

18 And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

God is love. Therefore, 1Cor 13:4-6 is a description of God's character. We are to have His spirit so love is our goal in service to Him

Luke 23

34 Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

John 5

*19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise. *

John 14:

6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?

10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

11 Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

Jesus' willingness to forgive was the Father's willingness to forgive. Not one person who was forgiven asked to be forgiven.

1Cor 2

(Paul's preaching is of Christ crucified)

1 And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.

*2 For I **determined not to know any thing among you, save Jesus Christ, and him crucified.***

3 And I was with you in weakness, and in fear, and in much trembling.

*4 And **my speech and my preaching** was not with enticing words of man's wisdom, but in **demonstration of the Spirit and of power:***

5 That your faith should not stand in the wisdom of men, but in the power of God.

The cross demonstrates God's ability to forgive.

John 3

16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

Knowing His Son would be crucified, God used the event to manifest love toward humanity.

John 3

18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

The Record of Sin

John 20

20 And when he had so said, he showed unto them his hands and his side. Then were the disciples glad, when they saw the Lord.

21 Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.

22 And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

23 Whose so ever sins ye remit, they are remitted unto them; and whose so ever sins ye retain, they are retained. (You could say, "retained unto you".)

Heb. 9

14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot (unblemished) to God, purge your conscience from dead works to serve the living God?

Obviously this is not speaking of His body, or outward appearance. This is speaking of the fact He forgave those who sinned against Him and His spirit was without blemish.

What people have done to us creates anger, wrath, bitterness, and resentment.

What we have done to others creates guilt and shame.

2Cor 5

21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

John 3

14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

At His death, Christ portrayed the outward picture of our inward man. His crown of thorns pictured our guilt and shame. His stripes pictured the wounds and blemishes we carry that others have given us. By using the cross God has shown humanity that He perfectly understands them and has a willingness to forgive.

In Haste - Two Books

The revealing of Jesus Christ must come to be in haste!

Heb 9

*28 So Christ was once offered to bear the sins of many; and unto them that look for him shall **he appear the second time without sin** unto salvation.*

When Christ returns the second time He is not carrying sin toward anyone. He isn't angry with humanity.

Mat 24

22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

The world is going to destroy itself. Christ is not coming to kill those who have rejected Him, but to save His people from the wrath of this world.

Two Books

Revelation is written in two books. In chapters 1-16 Christ is giving the prophecies to John, but starting in chapter 17 Christ sends His angel to John.

The word angel means messenger

Ex 3

1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb.

*2 And **the angel of the Lord** appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed.*

3 And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

4 And when the Lord saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I.

5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.

*6 Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; **for he was afraid to look upon God.***

Mal 3

*1 Behold, I will send my **messenger**, (John the Baptist) and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the **messenger** of the covenant, whom ye delight in: behold, he shall come, saith the Lord of hosts.*

2 But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap:

3 And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness.

Heb 3

1 Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

Christ is referred to as an apostle. Apostle is "one sent with a message".

Signified

Signify is the root of the word miracle in the Gospel of John.

Jesus' miracles of healing were outward pictures of inward truth. If He would heal a literal blind man then He would heal him of his spiritual blindness also.

The book of Revelation is written in signs and only the Lord can give us the true meaning of the symbol used.