

7 Churches cont'd

Monday, March 05, 2012

Thyatira

Still looking at Thyatira we need to go back and address Antipas.

Revelation 2

13 I know thy works, and where thou dwellest, even where Satan's seat is: and thou hold fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth.

Antipas = anti pas = anti father = instead of the father = Christ

Col 1

12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:

14 In whom we have redemption through his blood, even the forgiveness (remission) of sins:

*15 Who is **the image of the invisible God, the firstborn of every creature:***

16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

17 And he is before all things, and by him all things consist.

Christ is the firstborn because He created every creature.

1 Tim 1

*17 Now unto the King eternal, immortal, invisible, **the only wise God**, be honor and glory for ever and ever. Amen.*

John 17

*3 And this is life eternal, that they might know thee **the only true God**, and Jesus Christ, whom thou hast sent.*

1 Tim 6

13 I give thee charge in the sight of God, who quickens all things, and before Christ Jesus, who before Pontius Pilate witnessed a good confession;

14 That thou keep this commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

15 Which in his times he shall shew, who is the blessed and only Potentate (authority), the King of kings, and Lord of lords;

16 Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honor and power everlasting. Amen.

Christ will reveal the Father, the only true God! Revelation 1:5 refers to Christ as the prince.

About the Father

James 1

*13 Let no man say when he is tempted, I am tempted of God: **for God cannot be tempted with evil**, neither tempts he any man:*

About the Son

Hebrews 2

18 For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

Hebrews 2

10 For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

1John 3

20 For if our heart condemn us, God is greater than our heart, **and knoweth all things.**

Matthew 24

36 But of that day and hour knoweth no man, no, not the angels of heaven, **but my Father only.**

Acts 1

7 And he said unto them, It is not for you to know the times or the seasons, **which the Father hath put in his own power.**

The Son of God has never been equal with the Father. The fact that He is the Son of God is what gives the cross it's power.

The Pope's title is Vicar of the Son of God. If the Father and Son are equal then the Pope is equal to God.

The book of Revelation explains the progress of the last generation church out of apostasy.

Isaiah 28

16 Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste.

Christ is the stone laid by the Father at the foot of Zion.

Sardis

Revelation 3

1 And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that **thou hast a name that thou living, and art dead.**

Once we accept the Son of God doctrine there is no denomination to teach us. At this church the last generation church enters the priesthood.

Revelation 3

3 **Remember therefore how thou hast received and heard,** and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

Galatians 3

1 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

2 This only would I learn of you, **Received ye the Spirit** by the works of the law, or **by the hearing of faith?**

3 Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?

4 Have ye suffered so many things in vain? if it be yet in vain.

5 He therefore that ministers to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith?

Those who believe are justified

6 Even as Abraham believed God, and it was accounted to him for righteousness.

We received by faith! We are to have a relationship with God even as Abraham.

Malachi 3

1 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, **shall suddenly come to his temple**, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the Lord of hosts.

2 But who may abide the day of his coming? and who shall stand when he appears? for he is like a refiner's fire, and like fullers' soap:

Revelation 3:3...**I will come on thee as a thief**

1 John 2

24 **Let that therefore abide in you, which ye have heard from the beginning.** If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

27 But the anointing which ye have received of him abideth in you, **and ye need not that any man teach you:** but as the same anointing teach you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

Philadelphia

Revelation 3

8 I know thy works: behold, **I have set before thee an open door, and no man can shut it:** for thou hast a little strength, and hast kept my word, and hast not denied my name.

9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

10 Because thou hast kept the word of my patience, **I also will keep thee from the hour of temptation, which shall come upon all the world,** to try them that dwell upon the earth.

12 Him that overcomes will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

Four times Christ says that He has a God.

1 John 4

17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is (in heaven), so are we in this world.

Laodicea

Two doctrines Laodicea knows is the Godhead and what it means to hear God. These are essential in order to take the next step. The next doctrine to receive is the fact that God is love

and does not keep a record of our sin. Hence, Christ did not die to pay our sin debt.

Revelation 1

17 Because thou say, I am rich, and increased with goods, and have need of nothing; and know not that thou art wretched, and miserable, and poor, and blind, and naked:

Salvation = Understanding doctrinal truth, then allowing God to heal us emotionally.

Babylon is divided into three parts:

Revelation 16

19 And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

Paganism, Catholicism, and Apostate Protestantism

Hebrews 5

*8 Though he were a Son, yet **learned he obedience** by the things which he suffered;
9 And **being made perfect**, he became the author of eternal salvation unto all them that obey him;*

Psalms 24

1 The earth is the Lord's, and the fullness thereof; the world, and they that dwell therein.

2 For he hath founded it upon the seas, and established it upon the floods.

3 Who shall ascend into the hill of the Lord? or who shall stand in his holy place?

Heavens = What we believe to be God's understanding

Earth = What we have devised ourselves

Sea = What we have received from the world

Revelation 21

1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

We are naturally founded upon the thoughts of the world. Our foundation is the sea.

The picture of those who receive God's love and stand on the holy hill is seen in Revelation 14:1.

Revelation 14

The Lamb stands on Mount Sion with the company of His elect

1 And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads.

Revelation 3

20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

*21 To him that overcomes **will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.***

Christ's promise is that we may sit with Him in His throne.

Ascending

Ephesians 1

17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

18 *The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,*
19 *And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,*
20 *Which he wrought in Christ, when he raised him from the dead, **and set him at his own right hand in the heavenly places,***

Ephesians 2

5 *Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)*

6 *And **hath raised us up together, and made us sit together in heavenly places in Christ Jesus:***

Revelation 7

1 *And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.*

2 *And I saw another angel **ascending from the east**, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,*

3 *Saying, Hurt not the earth, neither the sea, nor the trees, **till we have sealed the servants of our God in their foreheads.***

East is a symbol of self and the seal of God is the Holy Spirit. This messenger is sealing the 144,000.