

# Ascending from the East

## Four Angels

*Revelation 7*

*1 And after these things I saw four angels standing on the four corners (turns - [G1137]) of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.*

*2 And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,*

*3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.*

*4 And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.*

The number four = earthly completeness

Four angels = earthly angels or messengers who have their own interpretation of God.

**Earthly turns sanctified** = changes we have made in our lives that turn us to go a different direction:

**Conversion** to serve God through Jesus Christ

**Hearing God** through the conscience

**Ascend out of the lie** of the angry God

**Enter the fullness of God's love**

**Earthly turns unsanctified** = what Babylon stands on to be true:

**Conversion** (mistakenly called born again or saved by Protestants)

**Read book and do it** (whether it be the bible or something else)

**Go to heaven**

**Reach perfection**

The unsanctified turns of the earth apply to every false religion whether they be pagan, catholic, or protestant.

The earthly messengers will not allow any other wind to blow for fear of deception.

**Wind = doctrine Ephesians 4:14**

They are hurting the earth, sea, and trees by not allowing truth to be spoken.

The ascending angel pleads to be heard because he is carrying the understanding of God, and can bring a person to possess God's holy spirit.

Those sealed, who receive the truth of God's love, are the 144,000.

*Revelation 14*

*1 And I looked, and, lo, a Lamb stood on the mount Zion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads.*

## The 144,000

*Revelation 14*

*1 And I looked, and, lo, a Lamb stood on the **mount Zion**, and with him an hundred forty and four thousand, having his Father's name written in their foreheads.*

## Zion Defined

*Hebrews 12*

*22 But ye are come unto **mount Zion**, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,*

*23 To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,*

*24 And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaks better things than that of Abel.*

*25 See that ye refuse not him that speaks...*

Anyone who has received Christ as the firstborn and entered into God's holy spirit has entered into Zion. Remember the foundation of Zion:

*Isaiah 28*

*16 Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste.*

Christ is the foundation of Zion.

*1Cor 3*

*11 For other foundation can no man lay than that is laid, which is Jesus Christ.*

## Redeemed from men

*Revelation 1*

*13 And in the midst of the seven candlesticks one like unto the Son of **man (G444)**...*

Or Son of humanity

*Revelation 13*

*13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of **men (G444)**...*

In the sight of humanity, not just men.

## Virgins

Remember our study on New Jerusalem!

*Galatians 4*

*26 But Jerusalem which is above is free, which is the mother of us all.*

*Isaiah 62*

*1 For **Zion's** sake will I not hold my peace, and for **Jerusalem's** (heavenly Jerusalem) sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth.*

*2 And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the Lord shall name.*

*3 Thou shalt also be a crown of glory in the hand of the Lord, and a royal diadem in the hand of thy God.*

*4 Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the Lord delighteth in thee, and thy land shall be married.*

*5 For **as a young man marries a virgin, so shall thy sons marry thee:** and as the bridegroom rejoices over the bride, so shall thy God rejoice over thee.*

*6 I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor*

*night: ye that make mention of the Lord, keep not silence,  
7 And give him no rest, till he establish, and till he make Jerusalem a praise in the earth.*

## Firstfruit

Remember the apostasy the Apostle Paul warned us of in 2 Thessalonians. All of us are coming out of the catholic apostasy.

### *Galatians 3*

*27 For as many of you as have been baptized into Christ have put on Christ.*

*28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.*

The Gentiles are the first ones to come to the fullness of God's love, then will be used to bring the Jew to His fullness. In God's eyes there is neither Jew or Gentile. We are all of one spirit after our immersion into the death of Christ.

## From Every Tribe

Remember the prophecy of Romans 11:25, that the Gentiles would be brought to God's fullness first, then be used of God to help *national Israel* be saved.

### *Romans 11*

*13 For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:*

*14 If by any means I may provoke to emulation them which are my flesh, and might save some of them.*

*15 For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?*

*16 For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches.*

*17 And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partake of the root and fatness of the olive tree;*

*18 Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.*

*19 Thou wilt say then, The branches were broken off, that I might be grafted in.*

*20 Well; because of unbelief they were broken off, and thou standest by faith. Be not high-minded, but fear:*

*21 For if God spared not the natural branches, take heed lest he also spare not thee.*

*22 Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.*

*23 And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again.*

*24 For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?*

**Gentiles who are immersed into Christ become spiritually rooted in Judaism.**

Revelation 7:4-8

4) Those confirmed are from all the tribes of the children of Israel.  
headed East

Judah [3063] - 4 4 4 x1000 = praise  
Reuben [7205] - 4 4 4 x1000 = see a son  
Gad [1410] - 4 4 4 x1000 = assemble (to war)

#### Headed North

Asher [836] - 4 4 4 x1000 = happy (from to [833] - to go straight, be right, be honest  
Naphtali [5321] - 4 4 4 x1000 = my wrestling (from [6617] = to struggle or (figuratively) be (morally) tortuous  
Manassas [4519] - 4 4 4 x1000 = causing to forget (John 16:21)

#### Headed West

Simeon [8095] - 4 4 4 x1000 = Hearing  
Levi [3878] - 4 4 4 x1000 = attached  
Issachar [3485] - 4 4 4 x1000 = will bring reward

#### Headed South

Zebulun [2074] - 4 4 4 x1000 = habitation (of God)  
Joseph [3130] - 4 4 4 x1000 = let Him add  
Benjamin [1144] - 4 4 4 x1000 = son of the right hand (born after the experience of wrestling with the angel and entering the abiding truth).

#### *Revelation 21*

*12 And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:  
13 On the east three gates; on the north three gates; on the south three gates; and on the west three gates.*

### **What are These**

All of the following represent thought. The great multitude is what we have received from all nations, kindreds, people, and tongues. These are different from the truths used to bring us into the 144,000 which are from all the tribes of Israel. The angels or messenger/messages are from God, encircling God, the four living creatures, and the twenty-four elders.

#### *Revelation 7*

*9 After this I beheld, and, lo, a great multitude, which no man could number, **of all nations, and kindreds, and people, and tongues**, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;  
10 And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.  
11 And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God,  
12 Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.*

All of the living creatures are pre-kingdom thinking.

Because four is earthly completeness and six is the number of man (4 x 6 = 24), the twenty-four elders symbolize the people we were when riding the four horses of the first four seals. They are also part of the great multitude which no man could number. The living creatures = their understanding.

*13 And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?*

14 And I said unto him, Sir, thou knowest. And he said to me,

**1) These are they which came out of great tribulation,**

**2) and have washed their robes, and made them white in the blood of the Lamb.**

**3) Therefore are they before the throne of God, and serve him day and night in his temple:**

**4) and he that sitteth on the throne shall dwell among them.**

**5) They shall hunger no more,**

**6) neither thirst any more;**

**7) neither shall the sun light on them, nor any heat.**

**For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.**

These seven things set the last generation church apart from everyone on earth who are still subject to the great apostasy.