

# The Judgment Seat

## The Gift

2 Corinthians

21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

**Christ on the cross depicts the effect of having a wrong understanding of God the Father. Coupling the cross with the book of Revelation we are given another symbol of self, the devil. It is a gift to be able to see the inward problems humanity carries and to begin to see how it works.**

**At the cross we see the spirit of God and the spirit of man.**

Romans 6

1 What shall we say then? Shall we continue in (the) sin, that grace may abound?

2 God forbid. How shall we, that are dead to (the) sin, live any longer therein?

6:18 Being then **made free from (the) sin**, ye became the servants of righteousness.

3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?

4 Therefore **we are buried with him** by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so **we also should walk in newness of life (in the glory of the Father)**.

**We bury what has died! Our old way of perceiving the catholic god of wrath and anger.**

5 For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:

6 Knowing this, that **our old man** is crucified with him, that the body of (the) sin might be destroyed, **that henceforth we should not serve (the) sin**.

7 **For he that is dead is freed from (the) sin**.

**The sin nature is simply not trusting, whether it be God or man.**

Revelation 20

1 And I saw an angel come down from heaven, having the key of the bottomless pit (**of the mind**) and a great chain (**of truth**) in (**over**) his hand.

2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

## The One Thousand Years

Psalms 90

4 For a thousand (**H505**) years in thy sight are but as yesterday when it is past, and as a watch in the night.

Reading from the Ancient Hebrew Lexicon

2001) ׀־טב (אלף) ALP) ac: **Guide** co:  
**Yoke** ab: **Learn:** The yoke of the oxen,  
the yoke of learning. An older  
experienced ox is yoked to a younger  
inexperienced one in order to teach it how  
to pull a load. A thousand, as a large  
number of oxen. [from: טב - an ox as  
wearing a yoke for work] (eng: elephant)

V) ׀־טב (אלף) A-LP) — I.

**Learn:** To learn by example in the  
sense of being yoked to another. II.

**Thousand:** To make or bring forth a  
thousand, a thousand-fold. [freq. 5]  
(vf: Hiphil, Paal, Piel) |k|jv: teach,  
learn, utter, bring forth thousands|  
{str: 502, 503}

N<sup>m</sup>) ׀־טב (אלף) A-LP) — I. Ox:

II. **Thousand:** [Hebrew and  
Aramaic] [freq. 517] |k|jv: kine, oxen,  
family| {str: 504, 505, 506}

d<sup>m</sup>) ׀־טב (אלוף) A-LWP) —

**Guide:** One who is yoked to another  
to lead and teach. [ms: אלף] [freq.  
69] |k|jv: duke, guide, friend,  
governor, captain, ox| {str: 441}

**The thousand years is a symbol of walking in harmony with Christ repeatedly because we are able to bind the adversary within.**

*Revelation 20*

*3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, **till the thousand years should be fulfilled:** and after that **he must be loosed a little season.***

**The thousand years is fulfilled when we reach the measure of the stature of the fullness of Christ.**

*4 And I saw thrones, and **they** (or those described in verse one as the messenger able to bind **satan**) sat upon them, and judgment was given unto them: and I **saw the souls of them** that were **beheaded** for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; **and they lived and reigned with Christ a thousand years.***

**Satan, or self, is the god of this world mentioned in 2 Corinthians 4:4. To be beheaded is to turn from the image of your beast and to worship the true God.**

*5 But the rest of the dead (in Christ) lived not again until the thousand years (of the last generation church) were finished. **This is the first resurrection.***

Satan is loosed when the dead in Christ are raised at the first resurrection. They must experience the putting away of the old man and coming into the truth of God's inward salvation.

*6 Blessed and holy is **he that hath part in the first resurrection**: on such the second death hath no power, but they shall be priests of God and of Christ, **and shall reign with him a thousand years.***

**Those who are raised in the first resurrection will have their "thousand year" experience before the wicked are raised.**

*7 And when **the thousand years (of the last generation church)** are expired, Satan shall be loosed out of his prison, **(when the dead in Christ are raised)***

*8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea.*

*9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.*

*10 And the devil that deceived them was cast into the lake of fire and brimstone, **where the beast and the false prophet are**, and shall be tormented day and night for ever and ever.*

**Verses 8-10 happen within the heart of those believers who are raised from the dead at Christ's second coming.**

## **The Dead Before God**

**Revelation 20:11-15 concerns the judgment of the wicked.**

*2 Corinthians 5*

*10 For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.*

*11 Knowing therefore the terror (**fear**) of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.*

*Revelation 20*

*11 And I saw a great white throne, and him that sat on it, **from whose face the earth and the heaven fled away**; and there was found no place for them.*

**They flee from God because they do not understand He is love, and their guilt and shame condemn them. In their understanding they are standing before the image of their beast.**

*12 And I saw **the dead**, small and great, **stand** before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.*

*Psalms 69* **The impact of the rejection of truth**

*21 They gave me also gall for my meat; and in my thirst they gave me vinegar to drink.*

*22 ~~Let~~ their table become a snare before them: and **that which should have been for their welfare, let it become a trap.***

*23 ~~Let~~ their eyes be darkened, that they see not; and **make their loins continually to shake.***

*24 Pour out thine indignation upon them, and ~~let~~ thy wrathful anger take hold of them.*

*25 ~~Let~~ their habitation be desolate; and ~~let~~ none dwell in their tents.*

*26 For they persecute him whom thou hast smitten; and they talk to the grief of those whom thou hast wounded.*

27 Add **iniquity unto their iniquity**: and ~~let~~ them not come into thy righteousness.  
28 ~~Let~~ them be blotted out of the book of the living, and not be written with the righteous.  
29 But I am poor and sorrowful: let thy salvation, O God, set me up on high.

#### Revelation 20

13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.  
14 And death and hell were cast into the lake of fire. This is the second death.  
15 And whosoever was not found written in the book of life was cast into the lake of fire.

#### Genesis 21

14 And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave it unto Hagar, putting it on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.  
15 And the water was spent in the bottle, and **she cast the child under one of the shrubs**.

#### Luke 16

26 And beside all this, between us and you **there is a great gulf fixed**: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.

**After death the mind of the wicked is fixed and cannot be changed.**

#### 2 Thessalonians

7 For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.  
8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:  
9 Even him, whose coming is after the working of Satan with all power and signs and lying wonders,  
10 And with all deceivableness of unrighteousness in them that perish; **because they received not the love of the truth, that they might be saved**.  
11 And for this cause **God shall send them strong delusion**, that they should believe a lie:  
12 That they all might be damned who believed not