

# Nine Words - Hebrews part 2

Monday, July 30, 2012

## Opening Remarks

### *Isaiah 42*

1 **Behold my servant**, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

2 He shall not cry, nor lift up, nor cause his voice to be heard in the street.

3 A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth.

4 He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.

18 Hear, ye deaf; and look, ye blind, that ye may see.

19 Who is blind, **but my servant?** or deaf, as my messenger that I sent? who is blind as **he that is perfect**, and blind as the Lord's servant?

20 Seeing many things, but thou observe not **<H8104 - preserve>**; opening the ears, but he heareth not.

**God's love for humanity was learned by means of experience while on the cross.**

21 **The Lord is well pleased for his righteousness' sake; he will magnify the law, and make it honorable.**

## The Old and New

Hebrews chapter one summed up:

**The Son of God laid the foundation of the earth, and the heavens are the work of His hands; And He is going to change it!**

### *Hebrews 2*

1 Therefore we ought to give the more earnest heed **<G4337 - Hold the mind toward>** to the things which we have heard, lest at any time **we should let them slip (away).**

2 For if the word spoken by angels was steadfast, and every transgression and disobedience received a just recompense of reward;

**People have made the mistake of applying this verse to the giving of the law at Sinai. If we can see the word "angels" as messengers/prophets then we can understand it as speaking of the whole bible.**

3 How shall we escape, if we neglect **so great salvation**; which **at the first** began to be spoken by the Lord, and was confirmed unto us by them that heard him;

**The changing of the heavens and earth began to be spoken by the Lord in the flesh, and was confirmed by the apostles.**

4 God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?

John 7

39 (But this spake he of the Spirit, which they that believe on him should receive: **for the**

***Holy Ghost was not yet given; because that Jesus was not yet glorified.)***

**The "so great salvation" spoken by the Lord was the New Covenant.**

*Hebrews 8*

*6 But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.*

*7 For if that first covenant had been faultless, then should no place have been sought for the second.*

*8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:*

*8 For finding fault, **He saith to them,** `Lo, days come, saith the Lord, and I will complete with the house of Israel, and with the house of Judah, a new covenant,*

*Heb 8:8 (YLT)*

**I have always been taught the old covenant was not at fault, but the people were at fault. Not so!**

*Romans 8*

*2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.*

**The law of sin and death is defined in 2 Corinthians 3:7 as being written in stone.**

*3 For what the law (**written in stone**) could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:*

*4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.*

*9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.*

*10 For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:*

**The law He puts in the mind and heart is the law of love. Christ taught the New Covenant from the beginning of His ministry, but it was the declaration made at the cross that began to show us the meaning of love.**

*11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.*

***12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.***

**This is love in action.**

*13 In that he saith, A new covenant, he hath made the first old. Now that which decays and waxes old is ready to vanish away.*

**The old covenant vanishes away. Sounds much like Hebrews 1:11.**

**The understanding we now have of God was first taught by Christ, in the flesh, and confirmed**

by those who heard Him. Then came the great apostasy which still continues unto this day.

## One Spirit

In Hebrews chapters one and two there is one Greek word used, angel <G32>, to translate two Hebrew words found in Psalms: Angel or messenger <H4397>, and a mighty one <H430>.

*Psalms 104 (quoted in Hebrews 1:7)*

*4 Who maketh his **angels <H4397>** spirits; his ministers a flaming fire:*

*Psalms 8 (quoted in Hebrews 2:7)*

*5 For thou hast made him a little lower than the **angels <H430>**, and hast crowned him with glory and honour.*

I believe when the King James Version of the bible was translated, the translators allowed the writing of the New Testament to influence their translation of the old testament. In other words, because the writer of Hebrews used one Greek word for two Hebrew words while quoting verses from the Psalms the KJV translators were influenced to use the one English word (angel) to translate the two Hebrew words.

It happens again in *Hebrews 2:6*.

*6 But one in a certain place testified, saying, What is **man <G444>**, that thou art mindful of him? or the son of **man <G444>**, that thou visit him?*

*Psalms 8*

*4 What is **man <H582 - feeble man>**, that thou art mindful of him? and the son of **man <H120 - adam>**, that thou visit him?*

*Hebrews 2*

*5 For unto the angels (**mighty ones**) hath he not put in subjection the world to come, whereof we speak.*

*6 But one in a certain place testified, saying, What is man (**feeble man**), that thou art mindful of him? or the son of man (**Adam**), that thou visit him?*

*7 Thou made him a little lower than the angels (**mighty ones**); thou crowned him with glory and honour, and didst set him over the works of thy hands:*

*8 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him.*

*9 But we see Jesus, who was made a little lower than the angels (**mighty ones**) for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.*

*10 For it became him, for whom are all things, and by whom are all things, in bringing many sons unto **glory**, to make the captain<G747> of their salvation **perfect** through sufferings.*

(G747) - ἀρχηγός archēgós; gen. archēgoú, masc. noun from arché ( G0746 ), beginning or rule, and ágō ( G0071 ), to lead.

**Originator, founder, leader, chief, first, prince, as distinguished from simply being the cause. One may be the cause of something but not the beginning.**

Acts 3

15 And killed **the Prince <G747>** of life, whom God hath raised from the dead; whereof we are witnesses.

Compare: Revelation 3

14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, **the beginning of the creation of God;**

John 5

26 For as the Father hath life in himself; **so hath he given to the Son to have life in himself;**

Hebrews 12

2 Looking unto Jesus **the author <G747>** and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Acts 5

30 The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.

31 Him hath God exalted with his right hand to be **a Prince <G747>** and a Saviour, for to give repentance to Israel, and forgiveness of sins.

**God has made Christ the originator, founder, leader, chief, first, and prince, of life, faith, and salvation for mankind. Christ, Himself, was born, believed God, and was saved from Himself.**

11 For both he that sanctifies (Christ) and they who are sanctified are **all of one (spirit):** for which cause he is not ashamed to call them brethren,

12 Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee. (Taken from Psalms 2:22)

13 And again, I will put my trust in him **(like you)** (Taken from Isaiah 8:17 [Sept]). And again, Behold I and the children which God hath given me. (Taken from Isaiah 8:18)

## Nine Words

14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might **destroy <G2673 - render inactive>** him that had the **power <G2904 - strength>** of (the) death, that is, **the devil;**

15 And deliver them who through fear of death were all their lifetime subject to bondage **(of Adam's offense).**

Revelation 20

1 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

2 And he laid hold on the dragon, that old **(one) (the) serpent (or whisperer), which is the Devil,** and Satan, and bound him a thousand years,

Psalms 8

6 Thou made him to have dominion over the works of thy hands; thou hast put all things

*under his feet:*

*7 All sheep and oxen, yea, and **the beasts of the field;***

*8 The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas.*

**A correct understanding of Christ's death will render inactive the whisperer. The whisperer whispers iniquity. God, in lifting up all iniquity, lifts up all rebellion and sin.**

**Psalms 103:34, Psalms 130:8, Jeremiah 31:34, 2 Peter 2:19**

*Galatians 5*

*22 But the fruit of the Spirit is **love, joy, peace, longsuffering, gentleness, goodness, faith,***

***23 Meekness, temperance:** against such there is no law.*

**These things are the opposite of rebellion.**

*Hebrews 2*

*16 For verily he took not on him the nature of angels; but he took on him the seed of Abraham.*

*17 Wherefore in all things it behooved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.*

*18 For in that he himself hath suffered being tempted, he is able to succor them that are tempted.*