

Innocent

Monday, July 09, 2012

A Blind Man's Blunders

Greek Strong's Number: 1342

Greek Word: δίκαιος

Transliteration: dikaios

Phonetic Pronunciation: dik'-ah-yos

Root: from <G1349>

Cross Reference: TDNT - 2:182,168

Part of Speech: adj

Vine's Words: Just, Justly, Right, Rightly, Righteous, Righteously

Usage Notes:

English Words used in KJV:

righteous 41

just 33

right 5

meet 2

[Total Count: 81]

from <G1349> (dike); equitable (in character or act); **by implication innocent**, holy (absolute or relative) :- just, meet, right (-eous).

—Strong's Talking Greek & Hebrew Dictionary

God is righteous to consider a spiritually blind person to be innocent. We could not condemn a blind man and neither can God. When Christ said, "Father forgive them for they know not what they do", He is essence was saying these people are blind. There was never a time when they did know what they were doing, hence, they had always been innocent before God but never knew it.

Revelation 3

*17 Because thou say, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, **and blind**, and naked:*

If we were blind at Laodicea then we have been blind all along.

The cross doesn't make us innocent but declares we have always been innocent!

Bringing God's Judgment

The most powerful thing that could be told a person is the fact they are innocent before God!

Revelation 14

*6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,
7 Saying with a loud voice, Fear God, and give glory to him; **for the hour of his judgment is come**: and worship him that made heaven, and earth, and the sea, and the fountains of waters.*

Your mind is a garden where our heavenly Father has planted the tree of life. The seed of this tree will spring up unto eternal life, allowing all truth to come a dwell within it's branches.

1 John 3

6 Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known

him.

7 Little children, let no man deceive you: **he that doeth righteousness (G1343) is righteous (G1342), even as he is righteous (G1342).**

8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

9 Whosoever is born of God doth not commit sin; for **his seed remaineth in him: and he cannot sin, because he is born of God.**

2 Corinthians 5

19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

20 Now then we are ambassadors for Christ, **as though God did beseech you by us:** we pray you in Christ's stead, be ye reconciled to God.

This is the work set forth for the last generation church!

Saved by His Life

Acts 13

38 Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins:

39 And by him all that believe are justified (**made innocent**) from all things, from which ye could not be justified by the law of Moses.

Romans 5

1 Therefore being justified (**rendered innocent**) by faith, we have peace with God through our Lord Jesus Christ:

8 But God commends his love toward us, in that, while we were yet sinners, Christ died for us.

9 Much more then, being now justified (**rendered innocent**) by his blood, we shall be saved from (**our**) wrath through him.

10 **For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.**

John 3

3 Jesus answered and said unto him, Verily, verily, I say unto thee, **Except a man be born again, he cannot see the kingdom of God.**

5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, **he cannot enter into the kingdom of God.**

The ascension out of the lie is the born again experience!

Hebrews 2

17 Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

18 For in that he himself hath suffered being tempted, he is able to succor them that are tempted.

Hebrews 4

15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Hebrews 5

1 For every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins:

2 Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

3 **And by reason hereof he ought, as for the people, so also for himself, to offer for sins.**

4 And no man taketh this honour unto himself, but he that is called of God, as was Aaron.

5 So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

6 As he saith also in another place, Thou art a priest for ever after the order of Melchisedec.

7 Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

8 Though he were a Son, yet learned he obedience by the things which he suffered;

9 And being made perfect, he became the author of eternal salvation **unto all them that obey him;**

Hebrews 7

22 By so much was Jesus made a surety of a better testament.

23 And they truly were many priests, because they were not suffered to continue by reason of death:

24 But this man, because he continues ever, hath an unchangeable priesthood.

25 Wherefore he is able also **to save them to the uttermost** that come unto God by him, seeing **he ever lives to make intercession for them.**

Bringing us God's understanding. He pleads His blood to us not God!

26 For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

27 Who needs not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: **for this he did once, when he offered up himself.**

Christ's sacrifice was for Himself, in that He wanted to rectify the image of God the Father He had given humanity in the Old Testament. By sacrificing His life the Son of God allowed His Father to manifest the truth of His spirit.

Christ was also able to forgive all who were guilty of crucifying Him.

When we step into the picture our old man dies because Christ is rectifying the picture we have had of His Father. We also hear Him forgive His crucifiers and realize we are forgiven too.

Hearing Him say, "they know not what they do", we realize all are blind and are therefore not just forgiven but are innocent in God's eyes.

Conveying this information to us is Christ's ministry toward those who have ears to hear.

Adam's Fault

Romans 5

13 *(For until the law sin was in the world: but sin is not imputed when there is no law.*

14 *Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.*

15 *But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.*

16 *And not as it was by one that sinned, so is the gift: **for the judgment was by one to condemnation, but the free gift is of many offences unto justification (innocents).***

This speaks of Adams judgment, or his determination concerning God. Adams fault was how he saw God after eating the apple.

17 *For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness **(innocents)** shall reign in life by one, Jesus Christ.)*

18 *Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.*

The wicked and the righteous will be raised to stand before the judgment seat of Christ. The question is "Who will survive it?"

No More Sacrifice for Sin

Hebrews 10

26 *For if we sin willfully after that we have received the **(full)** knowledge of the truth, there remaineth no more sacrifice for sins,*

27 *But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.*

Jeremiah 31

37 *Thus saith the Lord; **If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done,** saith the Lord.*

If you reach the fullness of God's love then choose to sin there is no sacrifice for that. Christ's death is for blind people who know not what they do.