

John 10

Ye Are Gods

John 10

1 Verily, verily, I say unto you, He that enters not by the door (of the heart) into the sheepfold, but climbs up some other way, the same is a thief and a robber.

Christ will speak to the understanding of your heart and will allow you to follow the impressions of the heart. Thieves and robbers will try to enter into the heart through the intellect or emotions.

2 But he that enters in by the door (of the heart) is the shepherd of the sheep.

3 To him the porter (or door keeper) opens; and the sheep hear his voice: and he calls his own sheep by name, and leads them out (of confusion).

4 And when he puts forth his own sheep, he goes before them, and the sheep follow him: for they know his voice.

5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

6 This parable spoke Jesus unto them: but they understood not what things they were which he spoke unto them.

7 Then said Jesus unto them again, Verily, verily, I say unto you, -- I am the door of the sheep.

8 All that ever came before me are thieves and robbers: but the sheep did not hear them.

9 I am the door: by me if any man enter in (to the kingdom), he shall be saved, and shall go in and out, and find pasture.

John 14

6 Jesus said unto him, I am the way, the truth, and the life: no man cometh **unto the Father**, but by me.

Christ is the door, the way unto the Father's understanding. If we are to know God, we must know Him through the understanding we get through Christ. God's knowledge is His kingdom.

Luke 17

20 And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh **not with** (outward) **observation**:

21 Neither shall they say, Lo here! or, lo there! for, behold, **the kingdom of God is within you**.

10 The thief cometh not, but for to steal, and to kill, and to destroy: **I am come that they might have life, and that they might have it more abundantly.**

Life defined:

John 17

3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

11 I am the good shepherd: the good shepherd gives his life for the sheep.

Christ gave His life as a ransom that we might see first-hand the love of His Father.
God's love was manifested toward Christ's accusers and murderers.

12 But he that is a hireling, and not the shepherd, whose own the sheep are not, sees the wolf coming, and leaves the sheep, and flees: and the wolf catches them, and scatters the sheep.

13 The hireling flees, because he is a hireling, and cares not for the sheep.

14 I am the good shepherd, and know my sheep, and am known of mine.

*15 As the Father **knows** (g1097- knows by experience) me, even so **know** I the Father: and I lay down my life for the sheep.*

That the sheep might know the Father and have life!

16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

John 10

*27 My sheep hear my voice, and I **know** them, and they follow me:*

28 And I give unto them eternal life (or knowledge of God); and they shall never perish, neither shall any man pluck them out of my hand.

29 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

30 I and my Father are one.

John 17

20 Neither pray I for these alone (the disciples), but for them also which shall believe on me through their word;

*21 That **they all may be one**; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.*

*22 And the glory which thou gave me I have given them; **that they may be one, even as we are one**:*

*23 I in them, and thou in me, **that they may be made perfect in one**; and that the world **may know** that thou hast sent me, **and hast loved them, as thou hast loved me**.*

31 Then the Jews took up stones again to stone him.

*32 Jesus answered them, Many good works have I showed you **from my Father**; for which of those works do ye stone me?*

33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because

that thou, being a man, make thyself God.

*34 Jesus answered them, Is it not written in your law, I said, **Ye are gods***

Psalm 82

1 God stands in the congregation of the mighty; he judges among the gods.

2 How long will ye judge unjustly, and accept the persons of the wicked? Selah.

3 Defend the poor and fatherless: do justice to the afflicted and needy.

4 Deliver the poor and needy: rid them out of the hand of the wicked.

*5 **They know not, neither will they understand;** they walk on in darkness: all the foundations of **the earth** are out of course.*

6 I have said, Ye are gods; and all of you are children of the most High.

*7 **But ye shall die like men,** and fall like one of the princes.*

8 Arise, O God, judge the earth: for thou shalt inherit all nations.

*35 If he called them gods, **unto whom the word of God came,** and the Scripture cannot be broken;*

36 Say ye of him, whom the Father hath sanctified (with words), and sent into the world, Thou blaspheme; because I said, I am ~~the~~ a Son of God?

Note: He was sanctified before coming into the world!

37 If I do not the works of my Father, believe me not.

*38 But if I do, though ye believe not me, believe the works: that ye **may know,** and believe, that the Father is in me, and I in him.*

39 Therefore they sought again to take him: but he escaped out of their hand,