

# My God Has Sent His Angel

Monday, January 31, 2011

Luke 6:

17 And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;

18 And they that were vexed with unclean spirits: and they were healed.

**Unclean spirits are what we battle every day of our lives. This is what Paul spoke of in Ephesians 6:13**

Eph 6:

12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

Luke 6:

19 And the whole multitude sought to touch him: for there went virtue (**Power or ability**) out of him, and healed them all.

**Compare with Matthew 13:**

58 And he did not many mighty works there because of their unbelief.

Luke 6:

20 And he lifted up his eyes on his disciples, and said, Blessed be ye poor: for yours is the kingdom of God.

21 Blessed are ye that hunger now: for ye shall be filled. Blessed are ye that weep now: for ye shall laugh.

22 Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake.

**This is what will perfect our faith. Standing against adversity!**

23 Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets.

24 But woe unto you that are rich! for ye have received your consolation.

25 Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.

26 Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.

## **GRACE IS DEFINED**

Luke 6:

27 But I say unto you which hear, Love your enemies, do good to them which hate you,

28 Bless them that curse you, and pray for them which despitefully use you.

29 And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloke forbid not to take thy coat also.

30 Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again.

31 And as ye would that men should do to you, do ye also to them likewise.

32 For if ye love them which love you, what **thank** have ye? for sinners also love those that love them.

33 And if ye do good to them which do good to you, what **thank** have ye? for sinners also do even the same.

34 And if ye lend to them of whom ye hope to receive, what **thank** have ye? for sinners also lend to sinners, to receive as much again.

35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for **he is kind unto the unthankful and to the evil.**

36 **Be ye therefore merciful, as your Father** also is merciful.



Then he answered and spake unto me, saying, This is the word of the Lord unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the Lord of hosts.

Zech 4:6 (KJV)

The spirit of the Lord is seen in the olive trees or the sons of oil.

Revelation 11:

3 And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

1260 days =  $3 \times 10 \times 7 \times 6$  = a complete understanding of the fullness of man.

4 These are the two olive trees, and the two candlesticks standing before the God of the earth.

The person who knows God's desire and plan for humanity is seen in Revelation 11 giving the message of God's love to literal Israel.

Daniel 6:

21 Then said Daniel unto the king, O king, live for ever.

Daniel knew the king was powerless to help him. The king could not have done anything differently than he did.

22 My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

Daniel's pride did not consume him. He was innocent before God and he did not cause injury to the king.

