

# The Song of Moses - Deut. 32:1-14

Monday, February 18, 2013

*Ephesians 3*

*9 And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:*

*10 To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,*

***11 According to the eternal purpose which he purposed in Christ Jesus our Lord:***

*Revelation 15*

*1 And I saw another sign in heaven, great and marvelous, seven angels having the seven last plagues; for in them is filled up (or expired) the wrath of God.*

*2 And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.*

***3 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvelous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.***

*Deuteronomy 31*

***1 And Moses went and spake these words unto all Israel.***

*2 And he said unto them, I am an hundred and twenty years old this day; I can no more go out and come in: also the Lord hath said unto me, Thou shalt not go over this Jordan.*

*3 The Lord thy God, he will go over before thee, and he will destroy these nations from before thee, and thou shalt possess them: and Joshua, he shall go over before thee, as the Lord hath said.*

**The promised land is to know the love of God.**

**The word nation is rooted in the same word as pride. That root word is h1342.**

*4 And the Lord shall do unto them as he did to Sihon and to Og, kings of the Amorites, and unto the land of them, whom he destroyed.*

*5 And the Lord shall give them up before your face, that ye may do unto them according unto all the commandments which I have commanded you.*

*6 Be strong and of a good courage, fear not, nor be afraid of them: for the Lord thy God, he it is that doth go with thee; he will not fail thee, nor forsake thee.*

*7 And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the Lord hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.*

*8 And the Lord, he it is that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.*

*9 And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the Lord, and unto all the elders of Israel.*

*10 And Moses commanded them, saying, At the end of every seven years, in the solemnity of the year of release, in the feast of tabernacles,*

*11 When all Israel is come to appear before the Lord thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.*

*12 Gather the people together, men, and women, and children, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear the Lord your God, and observe to do all the words of this law:*

13 And that their children, which have not known any thing, may hear, and learn to fear the Lord your God, as long as ye live in the land whither ye go over Jordan to possess it.

14 And the Lord said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.

15 And the Lord appeared in the tabernacle in a pillar of a cloud: and the pillar of the cloud stood over the door of the tabernacle.

16 **And the Lord said unto Moses,** Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go to be among them, and will forsake me, and break my covenant which I have made with them.

17 Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; **so that** they will say in that day, Are not these evils come upon us, because our God is not among us?

**In Romans chapter one God's wrath is described as letting go and not standing in the way of a person's own devising.**

18 And I will surely hide my face in that day for all the evils which they shall have wrought, in that they are turned unto other gods.

19 **Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.**

20 For when I shall have brought them into the land which I swore unto their fathers, that flows with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant.

21 And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swore.

22 Moses therefore wrote this song the same day, and taught it the children of Israel.

23 And he gave Joshua the son of Nun a charge, and said, Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I swore unto them: and I will be with thee.

24 And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,

25 That Moses commanded the Levites, which bare the ark of the covenant of the Lord, saying,

26 Take this book of the law, and put it in the side of the ark of the covenant of the Lord your God, that it may be there for a witness against thee.

27 For I know thy [rebellion \(h4805 - stubbornness\)](#), and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious ([h4784 - To be bitter](#)) against the Lord; and how much more after my death?

**The root of h4805 is h4784.**

28 Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth ~~to record against them.~~

Deut 31:28 (YLT)

28 `Assemble unto me all the elders of your tribes, and your authorities, and I speak in their ears these words, and cause to **testify against them the heavens and the earth,**

**The heavens and earth are spiritual for the way we believe and think. Remember, the**

**spirit is the result of the water and blood, and is the truth of who we are.**

29 For I know that after my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the Lord, to provoke him to anger through the work of your hands.

30 And Moses spake in the ears of all the congregation of Israel the words of this song, until they were ended.

Deuteronomy 32

1 **Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth.**

**In other words, this is how God is and this is how you should think and understand.**

2 My doctrine ([h3948 - Something received](#)) shall drop as the rain, my speech shall distil as the dew, as [the small rain \(h8164 - Small rain\)](#) upon the tender herb, and as the showers upon the grass:

**The root of h3948 is h3947 - to take. This is what Moses received.**

**h8164.** שֶׁטֶף śâ'îyr; formed the same as **8163** - goat; a shower (as tempestuous): — small rain.

#### **Ancient Hebrew Lexicon**

bm) (S-AhYR) — I.Goat:From its thick hair used to make tents. [df: ryeVreV]II.Raindrop: **As the hair from heaven.** [freq. 60] |kiv: kid, goat, devil, satyr, hairy, rough, rain| {str: 8163, 8164}

**In other words, the instruction Moses is giving is made simple and not too much at one time. Why?**

3 **Because I will publish the name of the LORD: ascribe ye greatness unto our God.**

**We want everyone to be able to understand the character of God that they might be set free.**

4 **He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he.**

5 **They have corrupted themselves, their [spot \(h3971 - blemish, defect\)](#) is not the spot of his children: they are a perverse and crooked generation.**

6 *Do ye thus requite the Lord, O foolish people and unwise? is not he thy father that hath bought thee? hath he not made thee, and established thee?*

7 *Remember the days of old, consider the years of many generations: ask thy father, and he will shew thee; thy elders, and they will tell thee.*

8 **When the most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.**

Romans 9

6 *Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel:*

7 *Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called.*

8 **That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed.**

*9 For the Lord's portion is his people; Jacob is the lot of his inheritance.*

*10 He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed (h995 - to consider) him, he kept him as the apple of his eye (the little man of the eye).*

**God instructs us by causing us to consider.**

*11 As an eagle stirs up her nest, flutters over her young, spreads abroad her wings, taketh them, bears them on her wings:*

*12 So the Lord alone did lead him, and there was no strange god with him.*

*13 He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;*

*14 Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; **and thou didst drink the pure blood of the grape.***

*James 1*

*17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.*