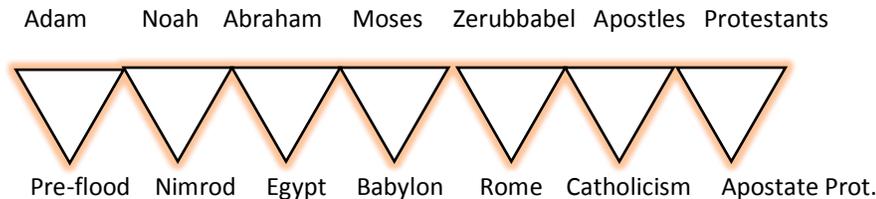


Boldness in Judgment

From Truth to Apostasy



Revelation 17

8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

The beast is a mindset that allows pride, an unchanging heart, and an unwillingness to forgive to keep the confusion of Babylon in place.

9 And here is the mind which hath wisdom. The seven heads (of the beast) are seven mountains, on which the woman sitteth.

10 And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space.

11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

This prophecy was given after five kings had fallen, or at the time of the Apostles. Two more heads of the beast were to manifest themselves: Catholicism and Apostate Protestantism.

The Last Days

Matthew 24

3 And as he sat upon the Mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?

4 And Jesus answered and said unto them, Take heed that no man deceive you.

5 For many shall come in my name, saying, I am Christ; and shall deceive many.

Speaking of the next head of the beast, Catholicism.

6 And ye shall hear of wars and rumors of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.

7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

8 All these are the beginning of sorrows (g5604 – As a woman in travail).

9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

The next beast head is the failure of the Protestant revolution to remain faithful to truth.

10 And then shall many be offended, and shall betray one another, and shall hate one another.

11 And many false prophets shall rise, and shall deceive many.

12 **And because iniquity shall abound, the love of many shall wax cold.**

13 But he that shall endure unto the end, the same shall be saved.

14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Where we are today.

15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him **understand (g3539 – consider):**)

The abomination that makes us desolate is the lie concerning God's anger toward humanity.

16 Then let them which be in Judea flee into the mountains:

17 Let him which is on the housetop not come down **to take anything out of his house:**

Because all we have been taught was based on the angry god concept and is inaccurate.

18 Neither let him which is in the field return back to take his clothes.

19 And woe unto them that are with child, and to them that give suck in those days!

The verses in red are a parenthesis to what Christ is stating, and should be read after verse 31.

20 But pray ye that your flight be not in the winter, neither on the sabbath day:

21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

23 Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.

24 For there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

25 Behold, I have told you before.

26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.

27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

From east to west spiritually is from self to God. In other words, you will know those who speak truth because their message will be bringing people to the fullness of God's love.

28 For wheresoever the carcass is, there will the eagles be gathered together.

Job 39

27 Doth the eagle mount up at thy command, and make her nest on high?

28 She dwelleth and abideth on the rock, upon the crag of the rock, and the strong place.

29 From thence she seeketh the prey, and her eyes behold afar off.

30 Her young ones also suck up blood: **and where the slain are, there is she.**

29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

The tribulation mentioned here is not the tribulation spoken of in verse 21. Verse 29 is a direct reference to the 6th seal of Revelation chapter 6 and describes the inward effect of truth.

30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

The sign of the Son of man being in your heavens is deliverance from sin, or love. Those who dwell on the earth (or self) will always mourn when they see a person going another way in their understanding of God.

31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

What Manner of Persons Ought We Be?

2 Peter 3

1 This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance:

2 That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Savior:

3 **Knowing (g1097 – coming to be)** this first, that there shall come in the last days scoffers, walking after their own lusts,

4 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.

5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

6 Whereby the world that then was, being overflowed with water, perished.

For this is unobserved by them willingly, that the heavens were of old, and the earth out of water and through water established together by the word of God, through which the then world, being deluged with water, perished.

7 But the heavens and the earth, which are now, by the same word are **kept in store (g2343 – reserved), reserved unto fire (fire being kept)** against the day of judgment and perdition of ungodly men.

The fire being kept is in the heart of ungodly men. God will not destroy the world by fire; Man will.

Matthew 24

22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,

12 Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

14 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

We Know and Believe God's Love

1 John 4

7 Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

8 He that loveth not knoweth not God; for God is love.

9 **In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.**

10 Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.

11 Beloved, if God so loved us, we ought also to love one another.

12 No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

13 Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

14 And we have seen and do testify that **the Father sent the Son to be the Savior of the world.**

15 **Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.**

16 And **we have known and believed the love that God hath to us (stated in verse 9).** God is love; and he that dwelleth in love dwelleth in God, and God in him.

17 Herein is our love made perfect, **that we may have boldness** in the day of judgment: because as he is, so are we in this world.

As He is in heaven, so are we in this world.

18 **There is no fear in love;** but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

19 We love him, because he first loved us.