

Completion

Hebrews 5:7-9 KJV

- 7) *Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him ~~from~~ out of death, and was heard in that he feared;*
- 8) *Though he were a Son, yet **learned he obedience by the things which he suffered;***
- 9) *And **being made perfect (g5048)**, he became the author of eternal salvation unto all them that obey him;*

G5048

Τελειόω (teleioō)

Thayer Definition:

- 1) to make perfect, complete
 - 1a) to carry through completely, to accomplish, finish, bring to an end
- 2) to complete (perfect)
 - 2a) **add what is yet wanting in order to render a thing full**
 - 2b) to be found perfect
- 3) to bring to the end (goal) proposed
- 4) to accomplish
 - 4a) bring to a close or fulfilment by event
 - 4a1) of the prophecies of the scriptures

Part of Speech: verb

A Related Word by Thayer's/Strong's Number: from [G5046](#)

Citing in TDNT: 8:79, 1161

Revelation 14:1-5 KJV

- 1) *And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, **having his Father's name written in their foreheads.***
- 2) *And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:*
- 3) *And **they sung as it were a new song before the throne**, and before the four beasts, and the elders: and **no man (g3762)** could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.*

G3762

οὐδεις oudeis (oo-dice')

Including the feminine οὐδεμία oudemia (oo-dem-ee'-ah) and the neuter οὐδέν (ouden oo-den')

From [G3761](#) and [G1520](#); *not even one* (man, woman or thing), that is, *none, nobody, nothing*: - any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.

- 4) *These are they which were **not defiled with women; for they are virgins**. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among **men (9444 – mankind)**, being the **firstfruits unto God and to the Lamb**.*
- 5) *And in their mouth was found no guile: for they are without fault before the throne of God.*