

Raised to Minister Life

Ministration of Death vs. the Spirit of Life

2 Corinthians 3

6 *Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.*

7 *But if the ministration of death, ~~written~~ in letters ~~and~~ engraven in stones, was glorious, so that the children of Israel could not steadfastly behold the face of Moses for the glory of his countenance; which glory was to be done away: Ex 34:29-30*

8 *How shall not the ministration of the spirit be rather glorious?*

9 *For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.*

10 *For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.*

11 *For if that which is done away was glorious, much more that which remaineth is glorious.*

Deuteronomy 4:13 - His covenant = Ten Commandments

12 *And the Lord spoke unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only ye heard a voice.*

13 *And he declared unto you his covenant, which he commanded you to perform, even ten commandments; and he wrote them upon two tables of stone.*

Romans 8:3 - Law of the Spirit of Life in Christ vs. law of sin and death.

1 *There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.*

2 *For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.*

3 *For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:*

4 *That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.*

Hebrews 8 Christ gave them both covenants (Heb. 9:16)

7 *For if that first covenant had been faultless, then should no place have been sought for the second.*

8 *For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:*

8 For finding fault, He saith to them, `Lo, days come, saith the Lord, and I will complete with the house of Israel, and with the house of Judah, a new covenant...YLT

9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

10 For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

11 And they shall not teach every man his neighbor, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

13 In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.

Luke 16

16 The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it.

17 And it is easier for heaven and earth to pass, than one tittle of the law to fail (g4098 - to fall from a high place to a lower place).

Hebrews 10

*1 For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto **perfect**.*

*2 For then would they not have ceased to be offered? because that the worshipers once purged should have had **no more conscience of sins**.*

*3 But in those sacrifices there is a **remembrance** again made of sins every year.*

4 For it is not possible that the blood of bulls and of goats should take away sins.

1 Corinthians 11

23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread:

*24 And when he had given thanks, he broke it, and said, Take, eat: this is my body, which is broken for you: **this do in remembrance of me**.*

*25 After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in **remembrance of me**.*

26 For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come.

5 Wherefore when he cometh into the world, he saith, *Sacrifice and offering thou wouldest not, but a body hast thou prepared me:*

6 *In burnt offerings and sacrifices for sin thou hast had no pleasure.*

7 *Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.*

8 *Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law;*

9 *Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.*

Hebrews 9

14 *How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?*

15 *And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.*

The promise of eternal inheritance begins with the reception of the Spirit of the Father, the earnest of our inheritance. (Eph. 1:14)

Romans 5

8 *But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.*

9 *Much more then, being now justified by his blood, we shall be saved from (our) wrath through him.*

10 *For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.*

Christ ministered the first covenant to His people, the covenant of death, and is alive to minister the Spirit of His Father, the new covenant, to those who have ears to hear.