

The Judgment of One

The Open Books

Revelation 20

11 *And I saw a great white throne, and him that sat on it, **from whose face the earth and the heaven fled away**; and there was found no place for them.*

Compare the throne described in Revelation 4:3

12 *And I saw **the dead**, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and **the dead were judged out of those things which were written in the books, according to their works.***

Compare the book being opened in Revelation 5 and 6.

Those who are spiritually dead do not know God

The "old man" = not knowing God

The "sin nature" = not trusting God

James 1

14 *But every man is tempted, when he is drawn away of his own lust, and enticed.*

15 *Then when lust hath conceived, it bringeth forth sin: and **sin**, when it is finished, **bringeth forth death.***

What is sin?

1 John 3

4 *Whosoever committeth sin transgresseth also the law: for **sin is the transgression of the law.***

Which law?

Matthew 22

The Great Commandment

(Mark 12:28- 34; Luke 10:25- 28)

34 *But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.*

35 *Then one of them, which was a lawyer, asked him a question, tempting him, and saying,*

36 *Master, which is the great commandment in the law?*

37 -- *Jesus said unto him, **Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.***

38 ***This is the first and great commandment.***

39 ***And the second is like unto it, Thou shalt love thy neighbor as thyself.***

40 ***On these two commandments hang all the law and the prophets.***

1 John 2

7 Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. **The old commandment is the word which ye have heard from the beginning.**

1 John 3

11 **For this is the message that ye heard from the beginning, that we should love one another.**

8 Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.

It is new because God has placed His understanding of love in our heart.

Romans 8:

2 **For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.**

3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

4 That **the righteousness of the law might be fulfilled in us**, who walk not after the flesh, but **after the Spirit.**

Adam's Fault

Romans 5

12 Wherefore, as by one man (the) sin (nature) entered into the world, and (the) death (or spiritual death) by (the) sin (nature); and **so (q3779 – in this manner)** (the) death passed upon all men, for that all have sinned:

The “one man”, of course, is Adam. Adam passed the sin nature to all men resulting in the spiritual death of all men. He did not know God and could not give his children something he did not have.

2 Corinthian 5

14 For the love of Christ constraineth us; because we thus judge, that if one died for all, **then were all dead:**

15 But not as the **offense (q3900 – Fault), so (q3779 – in this manner)** also is the **free gift**. For if through the **offense (q3900 – Fault)**, of one many be dead, much more the **grace** of God, and the gift by **grace**, which is by one man, Jesus Christ, hath abounded unto many.

16 And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the **free gift** is of many **offenses (q3900 – Fault)**, unto justification.

The judgment spoken of in this verse is Adam's own determination. Adam judged that God was condemning him.

17 For if by one man's **offense (q3900 – Fault)**, death reigned by one; much more they which receive abundance of **grace** and of the gift of righteousness shall reign in life by one, Jesus Christ.)

18 Therefore as by the **offense (q3900 – Fault)**, of one judgment came upon all men to condemnation; even **so (q3779 – in this manner)** by the righteousness of one the free gift came upon all men unto justification of life.

19 For as by one man's disobedience many were made sinners, **so (q3779 – in this manner)** by the obedience of one shall many be made righteous.