

Armageddon

Because of This

Ephesians 6:11-18 KJV

- 11) Put on the whole armor of God, that ye may be able to stand against the wiles of the devil (g1228). (Defined in Revelation 12:9 as the dragon, the old one, the whisperer; called the satan)
- 12) For we wrestle not against flesh and blood, but against principalities (g746), against powers (g1849), against the rulers (g2888 world rulers) of the darkness of this world, against (the) spiritual (things) (of the) wickedness (g4189-evil) in (the) high (g2032-heavenlies) places.
- 13) Wherefore (because of this) take unto you the whole armor of God, that ye may be able to withstand (g436-resist) in the evil day, and having done all, to stand.
- 14) Stand therefore, having your loins girt about with **truth**, and having on the breastplate of **righteousness**;
- 15) And your feet shod (g5265-to bind under your feet) with the *preparation (g2091-basis) of the gospel of peace;
- 16) Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.
- 17) And take (g1209-receive) the helmet of salvation, and the sword of the Spirit, which is the word (g4487- an utterance) of God:
- 18) Praying always with all prayer and supplication in the Spirit (of love), and watching thereunto with all perseverance and supplication for all saints;

Out of the Mouth

Revelation 16:13-16 KJV

- 13) And I saw three unclean spirits like frogs come out of the mouth of the **dragon**, and out of the mouth of the **beast**, and out of the mouth of the **false prophet**.
- 14) For **they** are the spirits of devils, working miracles (g4592-signs), which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.
- 15) *Behold, I come as a thief. Blessed is he that watches, and keeps his garments, lest he walk naked, and they see his shame.*
- 16) And **he** gathered them together into a place called in the Hebrew tongue Armageddon.

Principalities and Powers

Literal:

Luke 12:11 KJV

11) And when they bring you unto the synagogues, and unto magistrates (q746), and powers (q1849), take ye no thought how or what thing ye shall answer, or what ye shall say:

Luke 20:20 KJV

20) And they watched him, and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power (q746) and authority (q1849) of the governor.

Titus 3:1 KJV

1) Put them in mind to be subject to principalities (q746), and powers (q1849), to obey magistrates, to be ready to every good work,

Spiritual:

Ephesians 3:10 KJV

10) To the intent that now unto the principalities (q746), and powers (q1849) in heavenly ~~places~~ might be known by the church the manifold wisdom of God,

1 Corinthians 15:24 KJV

24) Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule (q746), and all authority (q1849) and power.

Ephesians 3:10-11 KJV

10) To the intent that now unto the principalities (q746), and powers (q1849), in heavenly places might be known by the church the manifold wisdom of God,

11) According to the eternal purpose which he purposed in Christ Jesus our Lord:

*2091. ἑτοιμασία hetoimasía; gen. hetoimasías, fem. noun from hētoimos (G2092), ready. **Preparation or a basis, foundation, firm footing** as the noun is applied by the Sept. (Ezra 2:68; 3:3; Ps. 89:14; Zech. 5:11 [cf. Dan. 11:7, 21]). This meaning best agrees with the scope of Eph. 6:15, the only passage in the NT where the word occurs in relation to the use of the military shoe. Paul advises Christian converts to "put on the whole armor of God, that ye may be able to stand against the wiles of the devil" (Eph. 6:11); to "take... the whole armor of God that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore having... your feet shod with the preparation [hetoimasía, or firm footing for the foundation] of the gospel of peace" (Eph. 6:13- 15). **This intimates the firm and solid knowledge of the gospel in which the believer may stand firm and unmoved like soldiers in their military duty.** The Roman soldiers were furnished with shoes that had cleats on the soles for this purpose.

The Mount of the Congregation

Isaiah 14:4 KJV

4) That thou shalt take up this proverb **against the king of Babylon**, and say, How hath the oppressor ceased! the golden city (or Babylon) ceased!

Isaiah 14:12-15 KJV

12) How art thou fallen from heaven, O Lucifer (h1996-shining one), son of the morning! how art thou cut down to the ground, which didst weaken the nations!

13) For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the **mount of the congregation**, in the sides of the north:

14) I will ascend above the heights of the clouds; I will be like the most High.

15) Yet thou shalt be brought down to hell, to the sides of the pit.

Table of Shewbread

Leviticus 24:5-6 KJV

5) And thou shalt take fine flour, and bake twelve cakes thereof: two tenth deals shall be in one cake.

6) And thou shalt set them in two rows (h4634-pile), six on a row (h4634-pile), upon the pure table before the LORD.

Exodus 26:35 KJV

35) And thou shalt set the table without the vail, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table **on the north side**.

Psalms 48:2 KJV

2) Beautiful for situation, the joy of the whole earth, is **mount Zion, on the sides of the north**, the city of the great King.

Leviticus 24:8 KJV

8) Every sabbath he shall set it in order before the LORD continually, **being taken from the children of Israel by an everlasting covenant**.

Lucifer

h1966. הֵלֵל hêlêl; from 1984 (in the sense of brightness); the morning- star:— lucifer.

AV (1)- Lucifer 1; Lucifer ="light- bearer"

shining one, morning star, Lucifer of the king of Babylon and Satan (fig.) (TWOT) ' Helel' describing the king of Babylon

ARMAGEDDON

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27 March 2007

And they gathered them together into the place which is called in Hebrew Har-magedon. Rev 16: 16. (ASV)

The name of the final world battle of good against evil has been popularized by the King James Bible as "Armageddon", which John said was a Hebrew word. There is no "H" in the Greek, only a breathing sound. The mark to indicate the breathing sound was left off the Greek and the result was no "H" at the beginning of the word in the KJ Bible. (See Agar for Hagar, Gal 4:24, 25) Newer versions have corrected the problem. Scholars today transliterate the Greek word into English resulting in the phrase mountain or Megiddo (Strong's # 2022 & 4023). However, in the 12 scriptures that use the Hebrew word Megiddo (4023), there is no Mountain of Megiddo.. There is a valley or plain of Megiddo (Zech 12:11; 2 Ch35:22), or a city (Jud 1:27; I Ki4:12). Thayer adds even more confusion: ...it is not easy to perceive what can be the meaning of the mountain of Megiddo, which could be none other than Carmel. So, what is the solution?

Taking the English word Har-Magedon, as shown in the American Standard Version, the words were transliterated back to Hebrew. Having done this, a computer search was performed to locate all places the Hebrew phrase was used in the Old Testament. "Har is easy it means mountain (2022) in Hebrew. So the transliteration will focus only on "Megedon". The ending of the word "on" is peculiar to the Greek only, so it is dropped, and, since there are no vowels in Hebrew, they are dropped also. The results are below:

The English: MAGEDON (Transliterated)

The Greek: **magedon** As spelled in the original (Reads from left to right)

m g d

The Hebrew: d g m (Reads from right to left)

d g m

There is a problem with the Greek Gamma (γ). It does not match the Hebrew ayin (ג). For the solution, see Gesenius, p. 597 of the volume published by Baker Book House, which is coded to Strong's numbers. Gesenius states: *While Hebrew was a living language, it would seem that this letter, which is peculiar to the 1:'c Phoenicio-Shemitic languages, and is very difficu/t of pronunciation to our organs, had..a double , pronunciation. ..One appears more gentle sounded, with a gentle guttural breathing. ..the other, the harder Ain, which the Arabs call Ghain, was a harsh sound; uttered in the bottom of the throat, together with a kind of whirring, so that it came very near to the letter r; and this the LXX [70 J generally expressed by the [Greek] letter G or g [gamma -G, γ].* An Example given by Gesenius is Gomorrah: Greek = Gomorrha (Gomorra); Hebrew = hoormG. Therefore, the transliteration above of the Greek m-g-d would be rendered in the Hebrew (in reverse) as d g m , or in English as m-e-d. (other roots are 5782,5783,5956,6004,6093-1, 6148-4)

Thus the phrase "Har Mo'ed" (dgm rh) is the result of the transliteration. It is found only once in the Old Testament -In Isaiah 14:13: *For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount (2022) of the congregation (4150). in the sides of the north, the city of the great king. The last great battle, to which the kings of the earth are gathered is the city of Jerusalem, situated on Mount Zion! ! But, it is spiritual Jerusalem, or the mind-set of Christ to which the mind of all humanity is compared!*