

(The following concepts are to be understood by the audio recording: *Over the Nations 2*)

Over the Nations 3

Something Beautiful

My grace is sufficient

2 Corinthians 12:7-10 KJV

7) *And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.*

A messenger of Satan is a message from the whisperer. Paul's thorn in the flesh was inward.

8) *For this thing I besought the Lord thrice, that it might depart from me.*

9) *And he said unto me, My grace is sufficient for thee: for my strength **is made perfect***^{G5048}

(g5048 - add what is yet wanting in order to render a thing full) *in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.*

10) *Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.*

Christ also besought the Father three times in Gethsemane that the cup would be taken from Him. I now believe the answer He received from His Father is exactly what He said to Paul, "My grace is sufficient for thee".

Seven Churches

Rev 1:10-12

10) *I was in the Spirit on the Lord's day, **and heard behind me** a great voice, as of a trumpet,*

11) *Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.*

12) ***And I turned to see the voice that spake with me.** And being turned, I saw seven golden candlesticks;*

John is a symbol of the last generation church who sees Christ was there throughout the whole experience of the seven churches.

Exo 30:7-8

7) *And Aaron shall burn thereon sweet incense every morning: when he dresseth^{H3190} the lamps, he shall burn incense upon it.*

8) *And when Aaron lighteth the lamps at even, he shall burn incense upon it, a perpetual incense before the LORD throughout your generations.*

H3190-A primitive root; to be (causatively) make well, literally (sound, beautiful) or figuratively (happy, successful, right):

Psa 141:2

2) Let my prayer be set forth before thee as incense; and the lifting up of my hands as the evening sacrifice.

The Virtuous Woman

Pro 31:10

10) *Who can find a virtuous woman? for her price is far above rubies.*

Pro 19:14

14) *House and riches are the inheritance of fathers: and a prudent wife is from the LORD.*

Pro 14:24

24) *The crown of the wise is their riches: but the foolishness of fools is folly.*

Pro 12:4

4) *A virtuous woman is a crown to her husband: but she that maketh ashamed is as rottenness in his bones.*

Ark of the covenant

Exo 25:11

11) *And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it **a crown of gold round about.***

Table of showbread

Exo 25:25

25) *And thou shalt make unto it a border of an hand breadth round about, and thou shalt make **a golden crown** to the border thereof round about.*

Alter of Incense

Exo 30:3

3) *And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it **a crown of gold round about.***

Geena**Hinnom**

A deep, narrow ravine separating Mount Zion from the so-called "Hill of Evil Counsel." It took its name from "some ancient hero, the son of Hinnom." It is first mentioned in [Jos 15:8](#). It had been the place where the idolatrous Jews burned their children alive to Moloch and Baal. A particular part of the valley was called Tophet, or the "fire-stove," where the children were burned. After the Exile, in order to show their abhorrence of the locality, the Jews made this valley the receptacle of the offal of the city, for the destruction of which a fire was, as is supposed, kept constantly burning there.

The Jews associated with this valley these two ideas,

- (1.) that of the sufferings of the victims that had there been sacrificed; and
- (2.) that of filth and corruption. It became thus to the popular mind a symbol of the abode of the wicked hereafter. It came to signify hell as the place of the wicked. "It might be shown by infinite examples that the Jews expressed hell, or the place of the damned, by this word. The word Gehenna [the Greek contraction of *Hinnom*] was never used in the time of Christ in any other sense than to denote the place of future punishment." About this fact there can be no question. In this sense the word is used eleven times in our Lord's discourses ([Mat 23:33](#); [Luk 12:5](#); [Mat 5:22](#), etc.).

Jer 7:30-33

30) *For the children of Judah have done evil in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it.*

31) *And they have built the high places of Tophet,^{H8612} which is in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded them not, neither came it into my heart.*

32) *Therefore, behold, the days come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place.*

33) *And the carcasses of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall fray them away.*

Rev 9:1-3

1) *And the fifth angel sounded, and I saw a star fall (fallen) from heaven unto the earth: and to him was given the key of the bottomless pit.*

2) *And he opened the bottomless pit; and there arose a smoke out of the pit, as the **smoke of a great furnace**; and the sun and the air were darkened by reason of the smoke of the pit.*

3) *And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.*

Rev 15:1-8

- 1) *And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.*
- 2) *And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.*
- 3) *And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.*
- 4) *Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest.*
- 5) *And after that I looked, and, behold, the temple of **the tabernacle of the testimony** in heaven was opened: **(Holy of Holies)***
- 6) *And the seven angels came out of the temple, having the seven plagues, **clothed in pure and white linen, and having their breasts girded with golden girdles.***

Rev 1:13

- 13) *And in the midst of the seven candlesticks **one** like unto the Son of man, **clothed with a garment down to the foot, and girt about the paps with a golden girdle.***
- 7) *And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever. **The fourth living creature/pale horse***
- 8) *And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.*