

Psalms 110_3

Heb 4:14-16 KJV

14) *Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.*

15) *For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.*

16) *Let us therefore come boldly unto the throne of grace that we may obtain mercy, and find grace to help in time of need.*

Wisdom

1Co 1:21-30 KJV

21) *For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.*

22) *For the Jews require a sign, and the Greeks seek after wisdom:*

23) *But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;*

24) *But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.*

25) *Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.*

26) *For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:*

27) *But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;*

28) *And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:*

29) *That no flesh should glory in his presence.*

30) *But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:*

Proverbs chapter 2

1037 **ט** (בֵּן BN) ac: **Build** co: **Tent panel** ab: **Intelligence:** The pictograph **ט** is a picture of the tent. The **ב** is a picture of a sprouting seed and represents continuity as the seed continues the next generation. The combined meaning of these letters mean “the continuing of the house”. The tent was constructed of woven goat hair. Over time the sun bleaches and weakens the goat hair necessitating their continual replacement. Each year the women make a new panel, approximately 3 feet wide and the length of the tent. The old panel is removed (being recycled into a wall or floor) and the new strip is added to the tent. Since the tent is only replaced one small piece at a time the tent essentially lasts forever. (eng: beam - a component of construction with an exchange for the m and n; between - with the t added)

A) **ט** (בֵּן BN) ac: ? co: **Tent Panel** ab: ?: There are many similarities between building a tent out of goat hair panels and the building of a house out of sons (The idea of building a house with sons can be seen in Genesis 30.3). Just as the tent panels are added to continue the tent, sons are born to the family to

continue the family line. Just as the tent is continually being renewed with new panels, the family is continually being renewed with new sons.

N^m) **ט** (בֵּן BN) — **Son:** One who continues the family line. [Hebrew and Aramaic; Transforms to **ט** when used in the possessive] [freq. 4925] [kju: son, children, old, first, man, young, stranger, people] {str: 1121, 1123, 1247}

N^{l2}) **ט** (בֵּן B-NT) — **Daughter:** Also a village that resides outside of the city walls as the daughter of the city. [df. **ב**] [freq. 588] [kju: daughter, town, village, first, apple, branches, children, company, eye, old] {str: 1323}

i^m) **ט** (תֵּבֶן T-BN) — **Straw:** When more permanent structures were built they were constructed of stones and bricks made of clay and straw, replacing the tent panels as the main component of construction for dwellings. [freq. 17] [kju: straw, stubble, chaff] {str: 8401}

ai^m) **ט** (מֵתָבֵן MT-BN) —

Parent and Child Roots - ט

b^m) טִבַּעַת (בִּיַּעַת B-NYN) —

Building: [Hebrew and Aramaic] [freq. 8] [kjv: building] {str: 1146, 1147}

C) טֶבֶל (אֲבֵל ABN) ac: **Build** co: **Stone** ab: ?

N^f) טֶבֶל (אֲבֵל A-BN) —

Stone: [Hebrew and Aramaic] [freq. 282] [kjv: stone] {str: 68, 69, 70}

F) טָבַח (הִבַּח HBN) ac: ? co: **Hard** ab: ?:

N^m) טָבַח (הִבַּח H-BN) —

Ebony: A hard wood. [freq. 1] [kjv: ebony] {str: 1894}

G) טֵבֵל (הִבֵּל BHN) ac: **Build** co: **Thumb** ab: ?:

N^f) טֵבֵל (הִבֵּל B-HN) —

Thumb: Also the big toe by extension. [freq. 16] [kjv: thumb, great toe] {str: 931}

H) טֵבֵל (הִבֵּל BNH) ac: **Build** co: **Building** ab: ?:

V) טֵבֵל (הִבֵּל B-NH) — **Build:** To build or construct a building,

if²) תְּבִיטָה (תְּבִיטָה TB-NYT)

— **Pattern:** A model or pattern for building something. [freq. 20] [kjv: pattern, likeness, form, similtude, figure] {str: 8403}

J) טָבַח (בִּיַּעַת BWN) ac: **Plan** co: ?

ab: **Intelligence:** The skill of the mind and hands to build. Before the tent is constructed the location and orientation must be carefully considered according to weather, view and size. The planning and building of a house, structure or family.

i^m) טָבַח (תְּבִיַּעַת T-BWN) —

Intelligence: One able to plan and build. [freq. 43] [kjv: understanding, discretion, reasons, skillfulness, wisdom] {str: 8394}

M) טֵבֵל (בִּיַּעַת BYN) ac: **Plan** co: ?

ab: **Understand:** The tent was usually divided into two parts, one for the females and the other for the male. The wall makes a distinction between the two sides. Understanding as the ability to discern between two or more things.

V) טֵבֵל (בִּיַּעַת BYN) —

V) פָּלַח (בִּין BYN) —

Understand: [freq. 170] (vf: Paal, Niphal, Hiphil) |k|j|v: understand, cunning, skilful, teacher, taught, consider, perceive, wise, viewed, discern, prudent, consider| {str: 995}

N^m) פָּלַח (בִּין BYN) —

Between: As the wall is between the two sides of the tent. [Hebrew and Aramaic] [freq. 36] |k|j|v: between, among, asunder, betwixt, within, out of, from| {str: 996, 997, 1143}

N^{fl}) פָּלַח (בִּינָה BY-NH) —

Understanding: [Hebrew and

Aramaic] [freq. 39] |k|j|v: understanding, wisdom, knowledge, meaning, perfectly, understand| {str: 998, 999}

1085) עָרַב (עָרַב DAh) ac: See co: ? ab:

Knowledge: The pictograph ע is a picture of a door. The ר is a picture of the eye. Through the eyes one experiences his world and learns from it. Combined these pictures mean "the door of the eye". The eye is the window into the mans very being. Experience is gained through visual observation. Knowledge is achieved through these experiences.

A) עָרַב (עָרַב DAh) ac: ? co: ? ab:

Knowledge: To have an intimate relationship with another person, an idea or an experience.

N^m) עָרַב (עָרַב DAh) —

Knowledge: [freq. 5] |k|j|v: opinion, knowledge| {str: 1843}

N^{fl}) עָרַב (עָרַב D-AhH) —

Knowledge: [freq. 6] |k|j|v: knowledge| {str: 1844}

N^{l2}) עָרַב (עָרַב D-AhT) —

Knowledge: [freq. 93] |k|j|v: knowledge, know| {str: 1847}

a^m) עָרַב (עָרַב MD-Ah) —

Knowledge: [freq. 6] |k|j|v: knowledge, thought, science| {str: 4093}