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(A DEBTOR OF RIGHTEOUSNESS)

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Words Of Art: Saints H2623 *khaw-seed*" First used OT: Deu. 33:8

From H2616; properly *kind*, that is, (religiously) *pious* (a saint): - godly (man), good, holy (one), merciful, saint, [un-] godly.

First used NT: G40 Mat. 1:18 (Holy) *hag'-ee-os*

From *hagos* (an *awful* thing) compare G53, [H2282]; *sacred* (physically *pure*, morally *blameless* or *religious*, ceremonially *consecrated*): - (most) holy (one, thing), saint.

OPENING REMARKS:

- The Capstone
- Same words with different definitions.

Isa 30:26 Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healthy the stroke of their wound.

- We need to understand and apply the principles of truth.

Psa 14:1 The fool hath said in his heart, *There is* no God. They are corrupt, they have done abominable works, *there is* none that doeth good.

Psa 14:2 The LORD looked down from heaven upon the children of men, to see if there were any that did understand, *and* seek God.

Psa 14:3 They are all gone aside, they are *all* together become filthy: *there is* none that doeth good, no, not one.

Psa 14:4 Have all the workers of iniquity no knowledge? who eat up my people *as* they eat bread, and call not upon the LORD.

Psa 14:5 There were they in great fear: for God *is* in the generation of the righteous.

Psa 14:6 Ye have shamed the counsel of the poor, because the LORD *is* his refuge.

Psa 14:7 Oh that the salvation of Israel *were come* out of Zion! when the LORD bringeth back the

captivity of his people, Jacob shall rejoice, *and* Israel shall be glad.

V7: referring to the Gentiles coming to the fullness and the redeemer coming out of Zion unto Jacob.

See: Rom. 11:1-5

Psa 85:1 LORD, thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob.

Psa 85:2 Thou hast forgiven the iniquity of thy people, thou hast covered all their sin. Selah.

See: Psa 32:1,2 (v2 "Blessed is the man unto whom the LORD imputeth not iniquity...")

- The power that gives you, the ability to forgive the people in your life and yourself - comes from doctrinal truth.

Psa 85:3 Thou hast taken away all thy wrath: thou hast turned *thyself* from the fierceness of thine anger.

Psa 85:4 Turn us, O God of our salvation, and cause thine anger toward us to cease.

Psa 85:5 Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations?

Psa 85:6 Wilt thou not revive us again: that thy people may rejoice in thee?

Psa 85:7 Shew us thy mercy, O LORD, and grant us thy salvation.

Psa 85:8 I will hear what God the LORD will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly.

Psa 85:9 Surely his salvation *is* nigh them that fear him; that glory may dwell in our land.

Psa 85:10 Mercy and truth are met together; righteousness and peace have kissed *each other*.

Psa 85:11 Truth shall spring out of the earth; and righteousness shall look down from heaven.

Psa 85:12 Yea, the LORD shall give *that which is* good; and our land shall yield her increase.

Psa 85:13 Righteousness shall go before him; and shall set *us* in the way of his steps.

PRAYER

- Concepts looked at in a different light
- Love and the flip side of the coin

*Last three studies on why we should have a fear (respect) of God and what he has done
(Note: click on the studies below in order to download)*

1) [2017-03-04 Chosen and Faithful 1](#)

2) [2017-03-11 Chosen and Faithful 2](#)

3) [2017-03-25 A Balanced Message](#)

Rom 8:9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

- Tweak on V.9 “the Spirit of God is the result of you knowing God’s will and retaining the essence of who he is in the way he thinks and possessing his determinations in what a person should do in given situation.”
- If God’s understanding is dwelling in you

Rom 8:10 And if Christ *be* in you, the body *is* dead because of sin; but the Spirit *is* life because of righteousness.

- For your body to be dead the opposite is for your body to come alive

Rom 8:11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

- *(NOTE: Three levels of the spirit.*
 - 1. Possessing man’s spirit (understanding) leads to death both spiritually and physically*
 - 2. Possessing Christ’s spirit (understanding) will awaken our understanding of the Father which leads to life*
 - 3. Possessing the Father’s Spirit (understanding) brings us to the fullness of God both spiritually and can quicken us physically)*
- A personal experience on how God looks at a situation
- The spirit of Christ
- Looking at Rom. 7 and the God of Israel and his understanding ([Rom. 7 Study](#))
- Acts 2 the Spirit of God was poured out through Christ
- It is God’s understanding that gives you the power and without the understanding the Father your body will not respond the way it needs to

Rom 8:12 Therefore, brethren, we are debtors (*to be under obligation*), not to the flesh, to live after the flesh.

- A debt of righteousness
- Why do we owe God a debt?
- A field of ash
- Needing help to cope
- A desire to know the truth
- Obtaining the glory of God or His Spirit
- We have all asked to receive God’s Spirit. When we do receive His Spirit we become a debtor to God to live unto righteousness. (*In other words I now have an obligation to live righteously*)
- God hasn’t forced me to do anything I haven’t asked for
- If you want to be a child of God you need to look at how He sees the problems in your life in order to overcome

Rom 8:13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

- Being quickened in order to follow through

Rom 8:14 For as many as are led by the Spirit of God, they are the sons of God.

- Having the spirit of Christ and having the Spirit of the Father
- God has given us everything *See: Eph. 1:3; 2 Pet. 1:2,3*
- God is willing to give us his Spirit in order for us to overcome sin. This takes time
- The Church service
- When we get the answer we are obligated (*or under debt to God*) to tell the church in order to help others overcome

- The CAPSTONE is the understanding of God and his judgments

See: Eph. 4:11-13 the whole church unites and edifies itself unto love

- What is it that motivates us?
- An extreme example
- Working on the inside of the house and having the power to overcome

Mat 7:7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

Mat 7:8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

Mat 7:9 Or what man is there of you, whom if his son ask bread, will he give him a stone?

Mat 7:10 Or if he ask a fish, will he give him a serpent?

Mat 7:11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

Mat 7:12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

Luk 11:9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

Luk 11:10 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

Luk 11:11 If a son shall ask bread of any of you that is a father, will he give him a stone? or if *he ask* a fish, will he for a fish give him a serpent?

Luk 11:12 Or if he shall ask an egg, will he offer him a scorpion?

Luk 11:13 If ye then, being evil, know how to give good gifts unto your children: how much more

shall *your* heavenly Father give the Holy Spirit to them that ask him?

- God's desire for you is to possess the truth, to be holy and stand before Him in love
- Are there any issues in your life? __Yes or __No
- Do you have a God who loves you? __Yes or __No
- Is God condemning you? __Yes or __No
- Now we know what the Father's Spirit is.
- Now we know we owe Him a debt.
- Now with His Spirit we can put to death the deeds of the body and come alive unto God.
- This is Christianity
- Coming out of the great apostasy
- Asking the right question

Rom 7:24 O wretched man that I am! who shall deliver me from the body of this death?

Rom 7:25 I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

Rom 8:1 *There is* therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

1. I know God isn't condemning me
2. If I'm walking according to His Spirit I have the answers to keep me from sin

Rom 8:2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

Rom 8:3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

Rom 8:4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

Rom 8:5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

Rom 8:6 For to be carnally minded *is* death; but to be spiritually minded *is* life and peace.

Rom 8:7 Because the carnal mind *is* enmity against God: for it is not subject to the law of God, neither indeed can be.

Rom 8:8 So then they that are in the flesh cannot please God.

Closing Thoughts