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(**CHOSEN & FAITHFUL PART 2**)

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Words Of Art: Slip [G3901] Used one time NT Heb. 2:1

par-ar-hroo-eh'-o

From G3844 and the alternate of G4482; to *flow by*, that is, (figuratively) carelessly *pass (miss)*: - let slip.

First used OT [H4571] 2 Sam. 22:37

maw-ad'

A primitive root; to *waver*: - make to shake, slide, slip.

The Psalmist in Pro. 18:36 said "Thou hast enlarged my steps under me, that my feet did not slip." I.e. God had given him a greater understanding of truth so that when the time of testing came he could stand firm in God's understanding and not waver. *Steven Williams*

The Bible applies to us along with all its warnings. See: 1 Cor. 10:11

Rev 17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him *are* called, and chosen, and faithful.

Chosen, predestination, election does not mean what we hear in the churches - God would have all men be saved. Those who teach eternal security never seem to take into account that they, themselves, can step away from God. No one will separate you from God, but you can do that yourself. We can be pulled away by our own desires, by a significant relationship, false teachings... We can begin to turn away from the Lord or His church, thinking we have something better.

2Co 4:1 Therefore seeing we have this ministry, as we have received mercy, we faint not;

2Co 4:2 But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

2Co 4:3 But if our gospel be hid, it is hid to them that are lost:

2Co 4:4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

For notes on Revelation 17, see study "[His Story](#)"

Rev 17:12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power [*authority*] as kings one hour with the beast.

Rev 17:13 These have one mind [*purpose*], and shall give their power [*G1411-ability*] and strength [*G1849-authority*] unto the beast.

Rev 17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him *are* called, and chosen, and faithful.

This is speaking of the last generation church and the end of the world. We need to understand these 10 horns. The *called, chosen & faithful* are opposite of what the kings are.

Rev 17:15 And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

Rev 17:16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

Rev 17:17 For God [*the divine one*] hath put in their hearts to fulfil his will [*purpose*], and to agree [*to make one*], and give their kingdom [*their understanding*] unto the beast, until the words of God shall be fulfilled [*made complete*].

Rv 17:15 - go back to Rev 17:1 - I'm going to show you the judgment of the whore that sits on many waters. The way the people of the world think -

Rev 17:3 I saw a woman upon a scarlet colored beast. The waters are the beast - the beast defined in Rev 13 as pride, unchanging heart, unwillingness to forgive. All of us have a beast within. How do the 10 horns play into this beast? In the study "His Story" looking at the beast as water, look at the heads of the beasts. b/c we know there are 7 kings & 7 heads to the beast - kings are positive & heads are unsanctified (negative) [when looking at the history of the kings and heads]. Starting with the people before the flood, as the 1st head - the first people to manifest the pride, etc. Move on to the time of Nimrod, Egypt, Babylon, Rome, Catholicism, and the time of Protestantism. Protestantism, Catholicism and paganism are all on the same level b/c they see God the same way - as an angry god. To be faithful to God we need to be able to come out of all of it.

When we look at each head of the beast, (looking at this beast as water) - this is the understanding of the world. 7 heads or beginnings... There was a growth in the apostasy they believed. Go back to pre-flood, look at what they did & the apostasy they were in, the next group (Nimrod) would continue that apostasy but add to it, etc. so by the time you get to protestants, they are containing everything of all of the heads before them & they add to it. They enter into a perfect wickedness, a perfect evil.

Looking at the heads:

Pre-flood [Antediluvian] - they would not listen to the messenger of God - God sent Noah. They would not get into the ark. The sons of God married the daughters of men, & there were men of renown. The children of God were marrying unbelievers & that's probably the way they raised their children. They were not serving the true & living God totally. How do we know? They wouldn't get in the ark. The ark is a type of Christ, & they wouldn't get in it. This is carried all the way to today. God sends a messenger to declare the truth of God's love, & they will not enter into that.

Nimrod - proclaimed himself to be God, built his own tower - Babel - gate to God. In his mind, this is how you draw nigh to God. He proclaimed himself to be over and above every man. This continued on to Egypt.

Egypt - they had a pharaoh - they claimed divinity. The Egyptian time - he wouldn't listen to the messenger of God - Moses. He thought he had the way to God, he continued all the apostasy from before but added to it by restraining the people of God.

Babylon - They wouldn't listen to the prophets of God, thought they had the way to God. Nimrod claimed divinity, pursued God's people and put them in bondage. Made an image of Himself, (or his beast). You could say they all made an image to the beast inwardly, but he demanded you worshipped his image - what he had defined.

Rome - crucified Christ (in addition to previous falsehoods defined in Pre-flood, Nimrod, Egypt, Babylon). Caesar combined church & state, claimed divinity, kept captive & pursued the children of God, killed Christians, everything concerning the apostasy, they carried it out.

Catholicism - everything before including a head, they claimed to be the Lord God the Pope, the substitute for Christ, but he did something that was a little different. He used the scriptures to prove it. Kept people of God in bondage, pursued the people of God, made an image to the beast, crucified the Christ and used the Bible to do it.

Protestants - they enter into perfect spiritual wickedness. This head has the 10 horns, why? b/c 10 means the understanding of God & horns (projection of light). Every group before either didn't have a head, or they had one at the head, but the protestants have more than one leading this. God's description is 10 horns - they all think, projecting the light that they have, say they have the understanding of God... He refers to them as kings.

Rev 17:12 - Look at this as Protestantism. The 10 horns are the protestant reformation. They have multiple people at the head - projecting the light they have, thinking they have the understanding of God. But they haven't rec'd an understanding yet. They will receive authority with the beast for 1 hour. What does he mean, "authority as kings"? Kings govern the land, they haven't rec'd understanding yet. What hour? An hour is a time, an event - Rev 13: 1 -- sands of the sea (people of the world). A beast rises up out of those people, it had 7 heads (this has always been in people).

Rev 13:1 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

The 10 horns are now crowned in this vision - they have received authority with king for 1 hour. Does this mean they receive authority as kings for 1 hour with the beast after ch. 12 happens? Thinking of the protestants in the world, you crown them as kings, and they unite with their pride, unchanging heart, unwillingness to forgive, they give their purpose, power & authority to the beast, and this is who makes war with the Lamb.

Rev 17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him *are* called, and chosen, and faithful.

The lamb is going to overcome them... they that are with him are called, chosen & faithful. Hopefully, we will fit into this thing here. When the Lord says to go to the Jews, these are the people (in this verse) you don't go to b/c they've already rejected the truth. They will make war with you. In Rev. 13, you see the war being made when you read this chapter. They continue 42 months.... Rev 13:7 - make war with the saints. All that dwell upon the earth shall worship him - we're talking about the beast. It looks like Rev 17 - The beast is using the 10 horns - we know Catholicism will be standing there with them. The 10 horns are crowned and become kings.

Rev 17:15 And he saith unto me, The waters which thou sawest, where the whore sitteth, [*these are the people of the world*] are peoples, and multitudes, and nations, and tongues.

Rev 17:16 And the ten horns which thou sawest upon the beast [*that apostasy, that frame of thinking*], these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

Rev 17:17 For God hath put in their hearts to fulfil his will [*purpose*], and to agree [*to make one*], and give their kingdom [*understanding*] unto the beast [*pride, to their image*], until the words of God shall be fulfilled.

Rev 17:18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

:16 - "hate the whore" - we already see that the pagans hate the Catholics, the Catholics hate the pagans, some of the Protestants hate the Catholics - they hate each other. Everybody can see the whore in the other denomination - they don't see it in themselves. "Eating her flesh" - you don't eat something you hate. They're eating her fleshly ideas, but the others they see they will burn with fire. Even though you'll be a righteous woman clothed with the sun, to them, they'll consider you a whore b/c we disagree with them.

:17 - what does it mean "God's purpose"? God's purpose is to bring us to the richest & fullest understanding & trust of His love that He can give us - You learn to trust God in adversity. What you believe has to come first, why? b/c you're called, chosen & faithful. Faithful to what? Are you being faithful to God? Are you faithful to the truth He has given to you? Are you faithful to believing what happened at Calvary, being set free from sin? Do you want to put God first, to glorify God above all things, b/c the 10 horns are not in that place. They have received authority as kings and they're coming after the Lamb. The Lamb is going to win, but that doesn't mean we won't have problems. We face them and come out on top b/c we're faithful. Remaining faithful doesn't mean you're not going to get hurt - that you're going to have a Cadillac ride.

Rom 6:1 What shall we say then? Shall we continue in sin, that grace [*God's graciousness*] may abound?

Rom 5:20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

Now that you're walking in the light, it's a different story, I say that b/c of Hebrews.

Heb 10:25 Not forsaking the assembling of ourselves together, as the manner of some *is*; but exhorting *one another*: and so much the more, as ye see the day approaching.

Heb 10:26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

Heb 10:27 But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

:26 That's the difference between Rom 5:20 & Rom 6:1. If you sin willfully, after you've rec'd the knowledge of the truth - there's no sacrifice for you. The 10 horns will say you knew better and sinned anyway, but God says, no you didn't - you had no light. They say you did know better so Jesus pays the price of the debt you owe. God says you didn't know better and there is no debt. Then Paul comes back and says when you do know better & you sin willfully, there isn't a sacrifice to pay for that debt.

What is the sacrifice supposed to do anyway? It shows us the truth about God, the love that he has, we begin to see the Father & Son - but is there something breaking your heart so you will never go back to that place of sin.

Heb 10:26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

Heb 10:27 But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

I believe he's talking about the 2nd coming, Christ comes in that fire and saves you off this planet. If you're not living in the truth, learning to trust God, you're going to face a fiery indignation - man.

Heb 10:28 He that despised Moses' law died without mercy under two or three witnesses:

Heb 10:29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace [*did it despite the spirit of grace*] ?

The scriptures apply to us, not those who are part of the 10 horns - Paul wrote this to people who understood the cross.

Heb 10:30 For we know him that hath said, Vengeance *belongeth* unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

Heb 10:31 *It is* a fearful thing to fall into the hands of the living God.

You have a free will, the Lord has given us truth. If we choose not to follow or live in that truth, not to portray that truth or allow it to change our hearts, He's going to let us do what we want to do.

2Co 4:2 But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

We've renounced the hidden things of dishonesty--we're not handling the word of God deceitfully.

2Co 4:3 But if our gospel be hid, it is hid to them that are lost:

The gospel is hidden in these people who are lost who are listening to the whisperer. There is a side of God we never discuss.

Rom 11:22 Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in *his* goodness: otherwise thou also shalt be cut off.

These things are everywhere. God's love is true, but what happens when you ignore that and walk away from that is just as true.

Heb 10:31 *It is* a fearful thing to fall into the hands of the living God.

These things need to be understood - to stir you up, to continue to remember where we've come from and human nature & how we are working out our own salvation, and trying to get to that place where we have divine nature

Rom 6:1 What shall we say then? Shall we continue in sin, that grace may abound?

Rom 6:2 God forbid. How shall we, that are dead to sin, live any longer therein?

Rom 6:3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?

This is God's way of helping us overcome b/c sin begins with thoughts, & if He can plant something in us that is going to kill the sin nature, to help us trust Him, to prove his love to us - if He can do that, & if we believe it & receive it & then you continue to sin willfully, there's no sacrifice left. We need to come back to the sacrifice & stay on our knees until it has the impact it's supposed to have.

Rom 6:4 Therefore we are buried with him by baptism [*thru immersion*] into death [*who's death - His death is supposed to be your death*] : that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

If it isn't happening or starting to slip away - be aware.

Rom 6:5 For if we have been planted together in the likeness of his death, we shall be also *in the likeness of his* resurrection:

Rom 6:6 Knowing this, that our old man is crucified with *him*, [*so*] that the body of sin might be destroyed [*This is the purpose of the light*], that henceforth we should not serve sin.

Rom 6:7 For he that is dead is freed from sin.

Rom 6:8 Now if we be dead with Christ, we believe that we shall also live with him:

Rom 6:9 Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

Rom 6:10 For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.

Rom 6:11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

How do you do that - be dead to this, or that? You become dead to these things you know you don't want to be pulled back in to. You don't let sin reign in your mortal body.

Rom 6:12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

Rom 6:13 Neither yield ye your members *as* instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members *as* instruments of righteousness unto God.

Rom 6:14 [*Because*] For sin shall not have dominion over you: for ye are not under the law, but under grace.

Rom 6:15 What then? shall we sin, because we are not under the law, but under grace? God forbid.

Rom 6:16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

Look at the 10 horns - these people are all around us. Who are they serving? Paul is not writing this to unbelievers, but to those immersed unto the death of Christ.

Rom 6:17 But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine [*into a form of teaching*] which was delivered [*entrusted to*] you.

Rom 6:18 Being then made free from sin, ye became the servants of righteousness.

Rom 6:19 I speak after the manner of men because of the infirmity [*weakness*] of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

Rom 6:20 For when ye were the servants of sin, ye were free from righteousness.

Rom 6:21 What fruit had ye then in those things whereof ye are now ashamed? for the end of those things *is* death.

Rom 6:22 But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

Rom 6:23 For the wages of sin [*of following that sin*] *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.

God is not a respecter of persons - His gift to you is the truth so you can know him through Jesus Christ - it is that truth we need to cling to, that makes us whole, if we can only hang on and remain faithful. Called, chosen & faithful.

At the time the 10 horns are crowned and receive authority as kings for 1 hour with the beast, the whole world has that beast and they'll make war with the lamb, but He will win eventually. I want to remain faithful... Remember who you are, live up to the truth you have. If the cross is not enough to change me so I want to serve God, what else could God do?

We're entering a time, that if you aren't living up to the light you have it's going to be manifest.

Heb 2:1 Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let *them* slip.

"We should slip away" -- the word "them" is not there. You don't just break off from God & the church, you *slip away* from it, lying to yourself every step of the way, thinking you know better than the rest of us. It's an admonition. 1Cor. 10:11

If you have a vision and you are trying to accomplish something, you have to be competitive, or things are going to slip by you. Peter M. Brant