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(**TO BE A SON OF GOD**)

By: Scott Stanley
February 11, 2017

Word Power: "Belial" [H1100] First time used in the OT Deu. 13:13 and transliterated in the NT [G955] one time. 2 Cor. 6:15

bel-e-yah'-al

From H1097 and H3276; *without profit, worthlessness*, by extension *destruction, wickedness* (often in connection with H376, H802, H1121, etc.): - Belial, evil, naughty, ungodly (men), wicked.

Talking Point: THE SPIRIT OF ADOPTION

Considering being called a son or daughter of God.

John 17:5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

Considering the glory of God. (see: Ex. 33:18-23; 34:5-7)

Starting from the cross.

Heb 5:8 Though he were a Son, yet learned he obedience by the things which he suffered;

Heb 5:9 And being made perfect, he became the author of eternal salvation unto all them that obey him;

A growth in his character.

What does it mean when he says glorify me with the glory I had with you before the world was?

The president's children.

The Glory – Son of God

John 17:22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:

John 1:12 But as many as received him, to them gave he power to become the sons of God, *even* to them that believe on (into) his name: (*Son of God*)

What gives you the authority to say I am a Son of God?

John 1:11 He came unto his own, and his own received him not.

John 1:13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

God the Father was in the picture from the beginning.
(*see: John 15:13 "lay down his life"*)

What is the problem with the world today?

Joh 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

John 1:16 And of his fulness have all we received, and grace for grace.

John 1:17 For the law was given by Moses, *but* grace and truth came by Jesus Christ.

John 17:22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:

John 17:23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

John 17:24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

Did God love us from the foundation of the world? __Yes or __No

Eph 1:3 Blessed *be* the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly *places* in Christ:

What is all there? (*see: John 8:32; 18:37*)

Eph 1:4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

Eph 1:5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

From the foundation of the world there is an us.

John 18:37 Pilate therefore said unto him, Art thou a king then? Jesus answered, **Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.**

Col 1:15 Who is the image of the invisible God, the firstborn of every creature:

Col 1:16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Col 1:17 And he is before all things, and by him all things consist.

2Co 6:14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

2Co 6:15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

Infidel [G571]: first used in NT Mt. 17:17 ap'-is-tos

From [G1] (as a negative particle) and G4103; (actively) disbelieving, that is, without Christian faith (specifically a heathen); (passively) untrustworthy (person), or incredible (thing): - that believeth not, faithless, incredible thing, infidel, unbeliever (-ing).

(see: Rom:10:17 "Faith comes by hearing" and Mat. 7:21-23 "I never knew you")

2Co 6:16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in *them*; and I will be their God, and they shall be my people.

Understanding the way God the Father does it.

John 14:6 Jesus saith unto him, **I am the way, the truth, and the life: no man cometh unto the Father, but by me.**

2Co 6:17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean *thing*; and I will receive you,

2Co 6:18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

Gal 4:1 Now I say, *That* the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

Gal 4:2 But is under tutors and governors until the time appointed of the father.

Gal 4:3 Even so we, when we were children, were in bondage under the elements of the world:

Gal 4:4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

Gal 4:5 To redeem them that were under the law, that we might receive the adoption of sons.

Christ gives us the authority to become sons of God.

Are people who are governed by the law his people? __Yes or __No

(Rom. 7:1-6 spiritual adultery. For further study download [2016-09-04 Romans7](#))

Gal 4:6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

Gal 4:7 Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

The negative and the positive direction.

Rom 8:14 For as many as are led by the Spirit of God, they are the sons of God.

Are the people in the churches today led by God's Spirit? __Yes or __No

Rom 8:15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

Rom 8:16 The Spirit itself beareth witness with our spirit, that we are the children of God:

Rom 8:17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with *him*, that we may be also glorified together.

You owe it to them to show them the truth.

1John 3:1 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

Being a son of God means God produced you.

"My God, and your God" see: *John 20:17,28*

Php 3:8 Yea doubtless, and I count all things *but* loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them *but* dung, that I may win Christ,

Php 3:9 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

1Co 2:9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

1Co 2:10 But God hath revealed *them* unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

I, Am A Son Of The Only True And Living God,
Who Made The Universe Through My Brother Jesus
Who Came, Lived, Died And Rose Again
In Order To Help Me See
The only true and living God.

Who Am I?

By: Steven Williams
<http://www.DTGmin.org>