

REVELATION = 7

- 1- Judah - praise DAN - =JUDGE - DOUBLE FRUIT= EPHRAIM=
- 2- Reuben – See a son
- 3- Gad – Troop; assemble to war
- 4- Asher - Happy
- 5- Naphtali – My wrestling, struggle
- 6- Manasseh – Causing to forget h4519=h5382=forget remove
- 7- Simeon - Hearing
- 8- Levi - Attached
- 9- Issachar – Will bring reward
- 10- Zebulun – Habitation of God
- 11- Joseph – Let Him add
- 12- Benjamin-Son of the Right Hand

LEAH = *law-aw'*

A primitive root; to *tire*; (figuratively) to *be* (or *make*) *disgusted*: - faint, grieve, lothe, (be, make) weary (selves).

- 1-REUBEN= SEE A SON
- 2-SIMEON= HEARING
- 3-LEVI= ATACHED
- 4-JUDA = PRAISE

7-ISSACHAR= WILL PRING REWORD

8-ZEBULUN= HABITATION OF GOD

BILHAH= H1089

בִּלְהָה

ba^lah

baw-lah

A primitive root (rather by transposition for [H926](#)); to *palpitate*; hence (causatively) to *terrify*: - trouble.

5.-DAN = JUDGE

6.-NAPHTALI = MY WRESLING, STRUGGLE

ZILPAH=

H2153

זִלְפָּה

zilpa^h

zil-paw

From an unused root apparently meaning to *trickle*, as myrrh; fragrant *dropping*; *Zilpah*, Leah' s maid: - Zilpah.

9-GOD= Troop; assemble to war

10-ASHER= Happy

RACHEL -H7353

רָחֵל

ra^che^l

raw-khale'

From an unused root meaning **to journey**; a *ewe* (the *females* being the predominant element of a flock), (**as a good traveller**): - ewe, sheep.

11-JOSEPH = LET HIM ADD

12-BENJAMIN = SON OF THE RIGHT HAND

**12- Benjamin – Son of the right hand (SON OF MY SORROW) = BORN IN BETHEL
=PLACE OF GOD- FROM ISRAEL- JACOB**

GEN 30:21 DINAH#1783= JUSTICE

1-REUBEN= SEE A SON

2-SIMEON= HEARING

3-LEVI= ATACHED

4-JUDA = PRAISE

5.-DAN = JUDGE

6.-NAPHTALI = MY WRESLING, STRUGGLE

7-ISSACHAR= WILL PRING REWORD

8-ZEBULUN= HABITATION OF GOD

9-GOD= Troop; assemble to war

10-ASHER= Happy

11-JOSEPH = LET HIM ADD

12-BENJAMIN = SON OF THE RIGHT HAND

= SEE A SON, HEARING , ATACHED, = PRAISE, JUDGE, MY WRESLING, STRUGGLE, WILL PRING REWORD, HABITATION OF GOD , TROOPS; ASSEMBLE TO WAR , HAPPY LET HIM ADD, SON OF THE RIGHT HAND

(Isa 54:1) Sing,^{H7442} O barren,^{H6135} thou *that* didst not^{H3808} bear;^{H3205} break forth^{H6476} into singing,^{H7440} and cry aloud,^{H6670} thou *that* didst not^{H3808} travail with child:^{H2342} for^{H3588} more^{H7227} *are* the children^{H1121} of the desolate^{H8074} than the children^{H4480 H1121} of the married wife,^{H1166} saith^{H559} the LORD.^{H3068}