

## Part 1 – The Unknown Prophecy

The following prophecy is fulfilled in the prophecies of the Revelation.

*Isaiah 59*

20 And the **Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the Lord.**

21 As for me, **this is my covenant with them, saith the Lord; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the Lord, from henceforth and for ever.**

*Romans 9*

1 I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,

2 That I have great heaviness and continual sorrow in my heart.

3 For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:

4 Who are Israelites; to whom pertains the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises;

5 Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen.

6 Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel:

*Romans 2*

28 **For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:**

29 **But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.**

*Romans 9*

7 **Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called.**

8 **That is, They which are the children of the flesh (or literal Israel), these are not the children of God: but the children of the promise are counted for the seed.**

*Galatians 3*

29 **And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.**

*Colossians 2*

11 **In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:**

*Romans 9*

9 **For this is the word of promise, At this time will I come, and Sara shall have a son.**

*Galatians 4*

21 **Tell me, ye that desire to be under the law (or governed by the law), do ye not hear the law?**

22 **For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.**

23 But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise.

24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which genders to bondage, which is Agar.

25 For this Agar is mount Sinai in Arabia, and answers to Jerusalem which now is, and is in bondage with her children.

26 But Jerusalem which is above is free, which is the mother of us all.

27 For it is written, Rejoice, thou barren that bears not; break forth and cry, thou that travails not: for the desolate hath many more children than she which hath an husband.

Isaiah 54

1 Sing, O barren, thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child: for more are the children of the desolate than the children of the married wife, saith the Lord

28 Now we, brethren, as Isaac was, are the children of promise.

**This is not supersessionism! God has not cursed Israel or forsaken Israel, but will save Israel bringing them into the church where there is neither Greek or Jew.**

1 Samuel 16

7 But the Lord said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for **the Lord sees not as man sees**; for man looks on the outward appearance, **but the Lord looks on the heart.**

Romans 9

10 And not only this; but when Rebecca also had conceived by one, even by our father Isaac;

11 (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

12 It was said unto her, The elder shall serve the younger.

13 As it is written, Jacob have I loved, but Esau have I hated.

Romans 9:10-13 (KJV)

Isaiah 42

9 Behold, the former things are come to pass, and new things do I declare: **before they spring forth I tell you of them.**

**God knows the end from the beginning. He does not make things happen but He knows what will happen!**

1 John 4

16 And we have known and believed the love that God hath to us. **God is love**; and he that dwells in love dwells in God, and God in him.

1 Timothy 2

4 **Who will have all men to be saved, and to come unto the knowledge of the truth.**

### Romans 9

14 What shall we say then? Is there unrighteousness with God? God forbid.

15 For he said to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

16 So then it is not of him that wills, nor of him that runs, but of God that shows mercy.

17 For the scripture said unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.

18 Therefore hath he mercy on whom he will have mercy, and whom he will he hardens.

19 Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

20 Nay but, O man, who art thou that replies against God? Shall the thing formed say to him that formed it, Why hast thou made me thus?

21 Hath not the potter power over the clay, of the same lump to make one vessel unto honor, and another unto dishonor?

### 2 Timothy 2

20 But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honor, and some to dishonor.

21 If a man therefore **purge himself from these**, he shall be a vessel unto honor, sanctified, and meet for the master's use, and prepared unto every good work.

### Romans 8

28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

### **The word foreknow comes before predestinate!**

22 What if God, willing to show his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

23 And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

24 Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

**God is longsuffering with those who reject His truth so the people who are receiving it will be able to make the necessary changes.**

### **Speaking of the Gentiles:**

25 As he said also in Hosea, I will call them my people, which were not my people; and her beloved, which was not beloved.

26 And it shall come to pass, that in the place where it was said unto them, Ye are not my people; there shall they be called the children of the living God.

### **Speaking of literal Israel:**

27 Isaiah also cried concerning Israel, Though the number of the children of Israel be as the sand of the sea, **a remnant shall be saved:**

Romans 11

26 And so **all Israel shall be saved:** as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

**Speaking of spiritual Israel!**

28 For he will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth.

29 And as Isaiah said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodom, and been made like unto Gomorrah.

30 What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.

31 But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.

32 Wherefore? Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumbling stone;

33 As it is written, Behold, I lay in Zion a stumbling stone and rock of offence: and whosoever believeth on him shall not be ashamed.

Romans 11

11 I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for **to provoke them to jealousy.**

Romans 10

1 Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.

2 For I bear them record that they have a zeal of God, but not according to knowledge.

3 For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.

4 For Christ is the end of the law for righteousness to every one that believeth.

9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

11 For the scripture say, Whosoever believeth on him shall not be ashamed.

12 For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

13 For whosoever shall call upon the name of the Lord shall be saved.

19 But I say, Did not Israel know? First Moses says, I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you.

20 But Isaiah is very bold, and says, I was found of them that sought me not; I was made manifest unto them that asked not after me.

21 But to Israel he says, All day long I have stretched forth my hands unto a disobedient and gainsaying people.

### **Dealing with the fullness of God**

*Ephesians 3*

14 For this cause I bow my knees unto **the Father** of our Lord Jesus Christ,

15 Of whom the whole family in heaven and earth is named,

16 That he (**the Father**) would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

18 May be able to comprehend with all saints what is the breadth, and length, and depth, and height (**of that love**);

19 And to know the love (**by means of experience**) of Christ, which passes knowledge, that ye might be filled with all the fullness of God.

20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that works in us,

21 Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

*Romans 11*

25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fullness of the Gentiles be come in.

26 And so all Israel shall be saved: as it is written, There shall come out of Zion the Deliverer, and shall turn away ungodliness from Jacob:

27 For this is my covenant unto them, when I shall take away their sins.

**God will bring the Gentile church to the fullness of His love and use them to bring the gospel to literal Israel.**

*Isaiah 59*

20 And the Redeemer shall come **to Zion**, and unto them that turn from transgression in Jacob, saith the Lord.

28 As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes.

29 For the gifts and calling of God are without repentance.

30 For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:

31 Even so have these also now not believed, that through your mercy they also may obtain mercy.

32 For God hath concluded them all in unbelief, that he might have mercy upon all.

*Isaiah 28*

16 Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste.

**The foundation for Zion is Christ and the Deliverer is Christ.**

*Revelation 14*

1 And I looked, and, lo, a Lamb stood **on the mount Zion**, and with him an hundred forty and four thousand, having his Father's name written in their foreheads.

*Romans 10*

*12 For there is **no difference between the Jew and the Greek**: for the same Lord over all is rich unto all that call upon him.*

*13 For whosoever shall call upon the name of the Lord shall be saved.*

*14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?*

*15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!*