

Written Within and Behind

At the Right Hand

Revelation 5

1 And I saw in the right hand of him that sat on the throne a book written within (the heart) and on the backside (behind or our past), sealed with seven seals.

The things of our past is the guilt and shame, and the wounds from others.

Paul's prayer in *Ephesians 1*

17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

19 And what is the exceeding greatness of his power (of love) to us-ward who believe, according to the working of his mighty power,

20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

We should know three things. The hope of God's calling, the riches of God's glory, and the power toward us that He manifested when He raised Christ from the dead.

This seats us at God's right hand.

Ephesians 2

6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

Even though we are at God's right hand Paul still prays, in chapter 3, that we would possess His fullness. Just understanding the truth about the Father doesn't mean we possess the fullness. This is the purpose of what we read in Revelation concerning the seals. Christ is opening our book to help us reach the fullness of God's love. We are in God's kingdom Colossians 1:15 but not yet perfected.

Living Creatures, Elders, and Angels

Revelation 5

8 And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

*9 And **they sung a new song**, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast **redeemed us** to God by thy blood **out of every kindred, and tongue, and people, and nation;***

*10 And hast made us unto our God kings and priests: and **we shall reign on the earth.***

Everything that flies, walks, crawls, or swims in the heavens, earth, and sea represent thought. The four beasts and the twenty-four elders are symbols of the thoughts given us concerning God before we ascended out of the lie. Now that we know the truth about the Father and Son

these thoughts are now sanctified. These are the thoughts carrying us in seals one through four. They now have a new song about the Lamb. They have been redeemed from every kindred, tongue, people, and nation (or the thoughts given us from others).

Revelation 5

11 And I beheld, and I heard the (a, singular) voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand (myriads of myriads), and thousands of thousands;

12 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

Angels are messengers. Inward, they represent the message given. These angels are the truths that encompass God's throne, the beasts, and the elders. They point to the Lamb slain being worthy to receive God's power to love, God's riches of glory, God's wisdom, strength, honour, glory, and blessing.

Hebrews 5

8 Though he were a Son, yet learned he obedience by the things which he suffered;

9 And being made perfect, he became the author of eternal salvation unto all them that obey him;

This is the message from God to us that encompasses all that we know concerning Him.

Revelation 5

13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

This is the state of mind we need to be in to receive God's fullness.

Jew and Gentile

This whole chapter deals with the truth God will bring Jew and Gentile together into one body...the unknown prophecy.

Ephesians 2

4 But God, who is rich in mercy, for his great love wherewith he loved us,

5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

7 That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.

8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

9 Not of works, lest any man should boast.

10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

*11 Wherefore remember, that **ye being in time past Gentiles** in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;*

12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

13 But now **in Christ Jesus** (being immersed into His death) ye who sometimes were far off are made nigh by the blood of Christ.

14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances (dogmas or opinions); for to make in himself of twain one new man, so making

16 And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

17 And came and preached peace to you which were afar off, and to them that were nigh.

18 For through him we both have access by one Spirit unto the Father.

19 Now therefore ye are no more strangers and foreigners, but fellow citizens with the saints, and of the household of God;

20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

21 In whom all the building fitly framed together groweth unto an holy temple in the Lord:

22 In whom ye also are builded together for an habitation of God through the Spirit.

Ephesians 3

1 For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,

2 If ye have heard of the dispensation of the grace of God which is given me to you-ward:

3 How that **by revelation he made known unto me the mystery**; (as I wrote afore in few words,

4 Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)

5 Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

6 **That the Gentiles should be fellow-heirs, and of the same body**, and partakers of his promise in Christ by the gospel:

It isn't just the Jew but also the Gentile.

Ephesians 3

7 Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.

8 Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

9 And to **make all men see what is the fellowship (of Jews and Gentiles) of the mystery**, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

10 **To the intent that now** unto the principalities (**1st in order, time, place, and rank**), and powers in heavenly places might be known **by the church** the manifold wisdom of God,

11 According to **the eternal purpose** which he purposed in Christ Jesus our Lord:

The principalities and powers we carry = the iniquity between our ears, in our heavens.

Matthew 16

18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and **the gates of hell shall not prevail against it.**

This brings us to Paul's prayer in Ephesians 3:14-21 that we should enter into the fullness of God's love.

Walking Worthy

Ephesians 4

1 I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

*2 With all **lowliness and meekness**, with **longsuffering, forbearing one another in love;***

3 Endeavoring to keep the unity of the Spirit in the bond of peace.

For Jew and Gentile

*4 There is **one body**, and **one Spirit**, even as ye are called in **one hope of your calling;***

*5 **One Lord, one faith, one baptism,***

*6 **One God and Father of all**, who is above all, and through all, and in you all.*

Ephesians 4

*17 This I say therefore, and testify in the Lord, that ye henceforth walk not **as other Gentiles walk, in the vanity of their mind,***

*18 **Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:***

19 Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

20 But ye have not so learned Christ;

21 If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

Until you receive the spirit of the Father you are in essence a Gentile or of the synagogue of Satan.

The fifth seal shows us the key to victory in that we pour our souls out unto death and cry out to God for help.