

## Two Witnesses

Revelation chapter 11 shows the message of God's love being delivered to literal Israel. The symbols God has used are very telling and should be pondered in all humility and prayer.

*Psalms 14*

*7 Oh that the salvation of Israel were come out of Zion! when the Lord bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad.*

### Prophecy Again

*Revelation 11*

*1 And there was given me a **reed like unto a rod**: and the angel stood (remained), saying, Rise, and measure the temple of God, and the altar, and them that worship therein.*

A reed should be easily entreated but in this case it becomes a rod to the hearers.

**REED** = A reed is easily bent or shaken with the wind (Matthew 11:7, 12:20). A message or truth that is easily received or can be easily distorted, unlike a rod; no water-no reeds - Gen 41:5 [H7070]; Isa 19:5\_7; 35:6b-7; Rev 11:1 [G2563]

**ROD** = Message of correction - Isa 11:4 [7626]; Job 37:13; Pr 13:24; 22:15; 29:15; Mic 6:9 [H4294]; Rev 11:1 [H4464]; Word of authority. Words of authority are used for correction, chastisement, etc. - Ex 4:20; 17:8-13; Isa 11:4 (the rod of God's mouth is His spirit, His authority with which He speaks truth). Man speaking his own thoughts is unsanctified authority. Pr 14:3 [2415]; 10:13; 26:3 (the back represents pride also See Strong's H1464, H1465, H1466). Rv. 2:26-27

*2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.*

Forty two months = perfection of wickedness.

Months are measured by the moon whereas days are measured by the Sun. In Revelation months always point to darkness as days point to light.

42 = 6x7 or man's fullness

Three groups of people

*1Corinthians 10*

*32 Give none offence, neither to the **Jews**, nor to the **Gentiles**, nor to **the church of God**:*

The message of the two witnesses is from the church to the Jews. When we consider Revelation 10:11 we see the Jews are scattered all over the world.

*Revelation 10*

*11 And he said unto me, Thou must prophesy again before many **peoples, and nations, and tongues, and kings**.*

*Revelation 11*

*3 And I will give power unto my two witnesses, and **they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth**.*

Sackcloth

*Psalms 35*

*13 But as for me, when they were sick, my clothing was sackcloth: I humbled my soul with fasting; and my prayer returned into mine own bosom.*

*Psalms 30*

*11 Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladness;*

*Matthew 10*

*19 But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.*

*20 For it is not ye that speak, but **the Spirit of your Father which speaks in you.***

1260 days = 3x10x7x6 = a complete understanding of the fullness of man

*Revelation 11*

*4 These are the two olive trees, and the two candlesticks standing before the God of the earth.*

*Zechariah 4*

*1 And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep,*

*2 And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof:*

*3 And **two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof.***

*4 So I answered and spake to the angel that talked with me, saying, What are these, my lord?*

*5 Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord.*

*6 Then he answered and spake unto me, saying, This is the word of the Lord unto Zerubbabel, saying, **Not by might, nor by power, but by my spirit, saith the Lord of hosts.***

*7 Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.*

*8 Moreover the word of the Lord came unto me, saying,*

*9 The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the Lord of hosts hath sent me unto you.*

*10 For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven; they are the eyes of the Lord, which run to and fro through the whole earth.*

*and by the two olive trees, the two anointed ones*

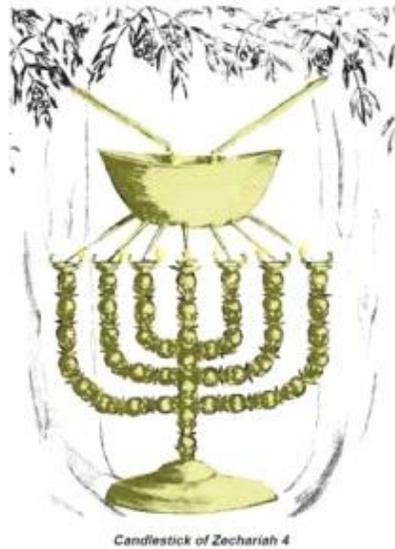
*11 Then answered I, and said unto him, **What are these two olive trees** upon the right side of the candlestick and upon the left side thereof?*

*12 And I answered again, and said unto him, **What be these two olive branches** which through the two golden pipes **empty the golden oil out of themselves?***

*13 And he answered me and said, Knowest thou not what these be? And I said, No, my lord.*

*14 Then said he, **These are the two anointed ones (or sons of oil),** that stand by the Lord of the whole earth.*





OIL = Spirit, character; used for light & anointing - Ex 35:28 [8081]; Ps 55:21 The golden oil in Zechariah 4 is the spirit of the Father through Christ.  
By means of an olive tree the olive oil is produced.

1160) † (תָּבַח ZT) ac: ? co: Olive ab: ?:  
The pictograph ת represents the harvest.  
The † represents a mark or sign.  
Combined these mean "harvest of the sign". The oil from the olive fruit was used as an anointing oil, as a sign, for those to hold a kingly or priestly office. The oil is also used as a medicinal ointment.

M) תָּבַח (תָּבַח ZYT) ac: ? co: Olive ab: ?

N<sup>m</sup>) תָּבַח (תָּבַח ZYT) — Olive:  
The fruit or the tree. [freq. 38]  
[k]v: olive, olive tree, oliveyard, olivet| {str: 2132}

**The sons of oil (two olive trees-two witnesses) are truths that pour out the golden oil or spirit of the Father through Christ.**

### The First Truth

1Peter 1

18 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;

19 **But with the precious blood of Christ, as of a lamb without blemish and without spot:**

20 **Who verily was foreordained (G4267 foreknown) before the foundation of the world, but was manifest in these last times for you,**

21 **Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.**

Revelation 13

8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of **the Lamb slain from the foundation of the world.**

Christ was known before the foundation of the world to be the One who could bring us to God.

John 18

37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou say that I am a king. To this end was I born, and for this cause came I into the world, **that I should bear witness unto the truth.** Every one that is of the truth heareth my voice.

John 8

42 Jesus said unto them, If God were your Father, ye would love me: **for I proceeded forth and came from God; neither came I of myself, but he sent me.**

John 17

8 For I have given unto them the words which thou gave me; and they have received them, and have known surely that **I came out from thee, and they have believed that thou didst send me.**

Colossians 1

15 Who is the image of the invisible God, **the firstborn of every creature:**

16 **For by him were all things created,** that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

**The fact that He was to bear witness to the truth implies there would be others.**

Exodus 4

22 And thou shalt say unto Pharaoh, Thus saith the Lord, **Israel is my son, even my firstborn:**

**Who is Israel?**

Romans 9

6 Not as though the word of God hath taken none effect. **For they are not all Israel, which are of Israel:**

7 Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called.

8 That is, **They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed.**

Genesis 32

22 And he rose up that night, and took his two wives, and his two women servants, and his eleven sons, and passed over the ford Jabbok.

23 And he took them, and sent them over the brook, and sent over that he had.

24 And Jacob was left alone; and there wrestled a man with him until the breaking of the day.

25 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

26 And he said, Let me go, for the day breaks. And he said, I will not let thee go, except thou bless me.

27 And he said unto him, What is thy name? And he said, Jacob.

28 And he said, Thy name shall be called no more Jacob, **but Israel:** for as a prince hast thou power with God and with men, and hast prevailed.

29 And Jacob asked him, and said, Tell me, I pray thee, thy name. And he said, Wherefore is it that thou dost ask after my name? And he blessed him there.

30 And Jacob called the name of the place **Peniel (H6439 the face of God)**: for I have seen God face to face, and my life is preserved.

Hosea 12

2 The Lord hath also a controversy with Judah, and will punish Jacob according to his ways; according to his doings will he recompense him.

3 He took his brother by the heel in the womb, and by his strength he had power with God:

4 Yea, **he had power over the angel**, and prevailed: he wept, and made supplication unto him: he found him in Bethel, and there he spake with us;

5 Even the Lord God of hosts; the Lord is his memorial.

**Jacob is a symbolic name for those of literal Israel who have not yet wrestled with the concept of the Son of God and prevailed.**

1Peter 1

18 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;

19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

20 Who verily was foreordained (G4267 foreknown) before the foundation of the world, but was manifest in these last times for you,

21 Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

In His death Christ bore witness to the truth of God's love by demonstrating the Father's spirit.

Christ's birth was in eternity past and Bethlehem. He was born and sent into the world to bear witness to the love of God for all humanity.

**The first witness is doctrinal understanding of the Father and Son.**

## The Second Truth

**The second witness is God's willingness to make us in Christ's image bringing us to perfection.**

Because we learn by means of experience the second witness isn't realized until Revelation 10.

Ephesians 4

11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

12 For the perfecting (empowering) of the saints, **for the work of the ministry, for the edifying of the body of Christ:**

13 **Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ:**

Michael is the root-truth and Jesus is the branch or result of the root-truth.

Isaiah 11

1 And there shall come forth a rod (David) out of the stem of Jesse, and **a Branch shall grow out of his roots:**

10 And in that day there shall be **a root of Jesse**, which shall stand for an ensign of the people; to it shall the Gentiles seek: **and his rest shall be glorious.**

Without the root there would never be a branch. Without the first witness there would never be the second.

*Revelation 11*

*4 **These are the two olive trees**, and the two candlesticks standing before the God of the earth.*

*5 And if any man will hurt them, fire proceeds out of their mouth, and devours their enemies: **and if any man will hurt them, he must in this manner be killed.***

*6 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.*

*7 And when they shall have finished their testimony, the beast (**pride and unchanging heart**) that ascends out of the bottomless pit (**of the mind**) shall make war against them, and shall overcome them, and kill them.*

*8 And their dead bodies shall lie in the street of the great city (**Babylon**), which **spiritually is called Sodom and Egypt, where also our Lord was crucified (old Jerusalem).***

*9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.*

**Three Days and a Half** (not defined in the audio)

*Revelation 11*

*9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.*

Daniel 9

:25 The 70 fulfillments are divided into 3 parts: 7 + 62 + 1

7 fulfillments are seen in Revelation 2-3 as the 7 churches...from Ephesus to Laodicea.

62 fulfillments = 6x10 +2 = A change in how we understand God's view of humanity. No longer do we see Him as thinking "You could do better than you're doing". Instead we know He realizes we couldn't not have done any different than we have. Coming to this understanding brings us to Messiah, our savior, who saves us from ourselves.

Streets = faith Rev. 21:21 cf. 1Peter 1:7

Walls = Salvation Isaiah 60:18

:27 The last fulfillment is divided into two parts **each being three and one half days**. One part is seen in Revelation 10 -the final cleansing.

The second part is seen in Revelation 11 where we give the message of God's love to literal Israel and must practice what we preach. Remaining in love as our message is completely rejected by those who are in the same city that rejected Christ.

Revelation 11:11 is the second 3 1/2 days of our final cleansing when we have remained faithful to love.

This concept is seen in James 2:22...our works perfect our faith.

## **The Tenth Part**

*Revelation 11*

*11 And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.*

*12 And they heard a great voice from heaven saying unto them, **Come up hither.** And they ascended up to heaven in a cloud; and their enemies beheld them.*

**The Jews ascension out of Babylon happens at this point**

13 And the same hour was there a great earthquake (**great conviction**), and **the tenth part of the city fell (Babylon)**, and in the earthquake were slain (**names**) of men **seven thousand**: and **the remnant were affrighted**, and gave glory to the God of heaven

Romans 11

2 God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,

3 Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life.

4 But what saith the answer of God unto him? I have reserved to myself **seven thousand** men, who have not bowed the knee to the image of Baal. Quoted from 1Kings 19:8

**Three signs in the heavens**

**Revelation 12:1 The woman clothed with the sun**

**Revelation 12:3 The dragon waiting to devour her child**

**Revelation 15:1 The seven angels ready to pour out the vials.**

Isaiah 6

In the year that king Uzziah died **I saw also the Lord sitting upon a throne**, (This is Christ - John 12:41) high and lifted up, and his train filled the temple.

2 **Above it stood the seraphims**: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.

3 And one cried unto another, and said, Holy, holy, holy, is the Lord of hosts: the whole earth is full of his glory.

4 And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.

5 Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the Lord of hosts.

6 Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar:

7 And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away (**H5493-turned off**), and thy sin purged.

**What is described above is a picture of the cleansing that takes place in Revelation 10. After the cleansing comes the call to take the message to literal Israel.**

Isaiah 6

8 Also I heard the voice of the Lord, saying, **Whom shall I send, and who will go for us?** Then said I, Here am I; send me.

He shows that the obstinacy of the people is the cause of their desolation

9 And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.

10 Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

11 Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,

12 And the Lord have removed men far away, and there be a great forsaking in the midst of the land.

13 But yet **in it shall be a tenth**, and it shall return (**or it has turned**), and shall be eaten (**H1197**)

**consumed or burnt up):** *as a teil tree, and as an oak, whose substance is in them (pride), when they cast their leaves (or in falling): so **the holy seed shall be the substance thereof.***

**The two witnesses will consume the pride of the Jew who has ears to hear and is part of the tenth. He will find his substance in the holy seed of the remnant church instead of in himself.**

Revelation 11

12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

13 And the same hour was there a great earthquake, **and the tenth part of the city fell**, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

**The Tenth Part** (not defined in the audio study)

Isaiah 18

1 Woe to the land shadowing with wings, which is beyond the rivers of Ethiopia:

2 That sends ambassadors by the sea, even in vessels of bulrushes upon the waters, saying, Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

3 All ye inhabitants of the world, and dwellers on the earth, see ye, **when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye.**

4 For so the Lord said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, and like a cloud of dew in the heat of harvest.

5 For **afore (HG440 - in the presence of) the harvest, when the bud is perfect (speaking of the righteous), and the sour grape is ripening in the flower (speaking of the wicked),** he shall both cut off the sprigs with pruning hooks, and take away and cut down the branches (CF John 15:6).

6 They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them.

7 In that time shall **the present (or gift of the Jewish people) be brought unto the Lord of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the Lord of hosts, the mount Zion.**

**The present will be brought unto the Lord of host... to the place of mount Zion.**

**Referring to the tenth part, or tithe, as a gift to God. The last generation church will bring the Jewish remnant out of Babylon unto Mount Zion.**

**Concerning Isaiah 18:1 one could also compare Zephaniah 3:10. In fact, the whole chapter of Zephaniah 3 is pertinent.**