# The Image of Their Beast

#### Revelation 12

17 And **the dragon was wroth with the woman, and went to make war** with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

### Revelation 13

1 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, **and upon his horns ten crowns**, and upon his heads the name of blasphemy.

2 And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

The dragon was wroth causing the beast to rise out of the sea. Notice it is the dragon that gives the beast his power, throne, and authority.

People look at Revelation 13 as a future event but it has been happening all along.

### Revelation 17

12 And the ten horns which thou saw are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

**HORN** = Light projected - Rev 5:6; Ezekiel 34:21; Ps. 75:10; Jer. 17:1; Job 16:15. That which shines (Hebrew [7161] from [7160] = to shine).

Four horns of the altar = that which emanates from the heart, glory of man.

Revelation 13 is the hour spoken of in Revelation 17:12 because the horns are crowned, or existent.

#### Revelation 13

2 And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

From Daniel 7 we see:

Babylon = the lion = pride

Media-Persia = the bear = an unchanging heart

Greece = the leopard = an unwillingness to forgive

### Revelation 17

1 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great **whore that sitteth upon many waters:** 

3 So he carried me away in the spirit into the wilderness: and I saw **a woman sit upon a scarlet colored beast, f**ull of names of blasphemy, having seven heads and ten horns.

18 And **the woman which thou saw is that great city**, which reigns over the kings of the earth.

The beast within us will sustain the confusion we have concerning God if we let it.

The opposite of this beast is seen in Matthew 5, the beatitudes.

Revelation 12

9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

For the dragon to give authority to our pride, the dragon must be self.

### The Wound

Every believer has wounded the beast (pride, unchanging heart, and unwillingness to forgive) in order to come to the Lord in repentance. Only people who have shown a repentant heart have slain the beast. Therefore, what we read in Revelation 13:1-2 describes every man, while verse 3 describes believers. All of the world has wondered after the beast at some point in their lives.

### Revelation 13

4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?

5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue **forty and two months**.

# 6x7 or until wickedness is perfected!

6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

8 And **all that dwell upon the earth** shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

9 If any man have an ear, let him hear. (And not dwell on the earth)

10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here (in this place) is the patience and the faith of the saints.

## Compare:

2 Timothy 2

24 And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient, 25 In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

26 And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

# The Beast Out of the Earth

Revelation 13

11 And I beheld **another beast** coming up **out of the earth**; and he had **two horns like a lamb,** and he spake as a dragon.

The two horns, or light projected, are the Father and Son, but it speaks like the dragon. Instead of a holy spirit they speak the words of the dragon. Compare the following verses.

### 2Timothy 3

- 1 This know also, that in the last days **perilous times shall come.**
- 2 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,
- 3 Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,
- 4 Traitors, heady, high-minded, lovers of pleasures more than lovers of God;
- 5 Having a form of godliness, but denying the power (or ability of God to forgive) thereof: from such turn away (or avoid).
- 6 For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,
- 7 Ever learning, and never able to come to the knowledge of the truth.

## This is a perfect picture of Babylon in the last days!

#### Revelation 13

- 12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast (pride, unchanging heart, and unwillingness to forgive), whose deadly wound was healed.
- 13 And he doeth great **wonders** (G4592), so that **he maketh fire come down** from heaven on the earth **in the sight of men**,

## Fire is spirit. Compare Matthew 13:11 and Revelation 11:5.

Revelation 11

5 And if any man will hurt them, fire proceeds out of their mouth, and devoures their enemies: and if any man will hurt them, he must in this manner be killed

FIRE: Sanctified: God's spoken word, the Spirit of God which consumes sin (the enemy quickly) - Jer 23:29; Deut 9.3; Ps 18:8, 13; Dan 7:9\_10; Nah 1:5\_6; Rev 11:5; Isa 30:27-31; Eph 5:26; Jer 5:14; 23:29 [0784]. Unsanctified: A consuming spirit in man; Wicked words, thoughts that consume - James 3:6 [4442]; Isa 50:11 [0784]; 1 Pt 1:6-7 [4442]; Ps 66:10\_12 [784]; Ps 18:6\_8; 52:1\_5; 57:4; Ex 35:3; Pr 16:27. Humanity devours one another with words. God devours the sin out of us with His words - (cp Isa 65:2-5 with Isa 30:8-11)

14 And **deceiveth them** that dwell on the earth by the means of those **miracles** (G4592) which he had power (or, were given it) to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

# The image they make is their definition of God. Compare the following verses:

Psalms 50

- 16 But unto the wicked God saith, What hast thou to do to declare my statutes, or that thou should take my covenant in thy mouth?
- 17 Seeing thou hate instruction, and cast my words behind thee.
- 18 When thou saw a thief, then thou consented with him, and hast been partaker with adulterers. (CF Jer 23:30-stealing words, Romans 7-spiritual adultery)
- 19 Thou give thy mouth to evil, and thy tongue frames deceit.
- 20 Thou sit and speak against thy brother; thou slander thine own mother's son. (New Jerusalem)
- 21 These things hast thou done, and I kept silence; **thou thought that I was altogether such an one as thyself:** but I will reprove thee, and set them in order before thine eyes.
- 22 Now consider this, ye that forget God, lest I tear you in pieces (H2963), and there be none to

deliver.

Psalms 22

13 They gaped upon me with their mouths, as a ravening (H2963) and a roaring lion.

Jer 5

6 Wherefore **a lion** out of the forest shall slay them, and **a wolf** of the evenings shall spoil them, **a leopard** shall watch over their cities: every one that goeth out thence shall be torn in pieces (H2963): because their transgressions are many, and their backslidings are increased.

Their understanding of God is one that will not forgive and who has an unchanging heart, thus, making God like unto themselves. God is the image of their beast!

Revelation 13

15 And he had power to give life (G4151-spirit) unto the image of the beast, that **the image of the beast** (or their definition of God) should both speak, and cause that as many as would not worship the image of the beast should be killed.

The image of their beast speaks through the bible as they interpret his words, deceiving others through fear, into a godless worship.

16 And he (the image through the bible) causeth all, both small and great, rich and poor, free and bond, to receive a mark in their **right hand, or in their foreheads:** 

Deuteronomy 6

6 And these words, which I command thee this day, shall be in thine heart:

7 And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sit in thine house, and when thou walk by the way, and when thou lie down, and when thou rise up. 8 And thou shalt bind them **for a sign upon thine hand, and they shall be as frontlets between thine eyes.** 

Revelation 13

17 And that no man might buy or sell, save he that had **the mark**, or **the name** of the beast, or **the number** of his name.

The mark, name, and number are all the same thing. The truth cannot be bought or sold unless it makes sense to the natural man.

18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is **Six hundred threescore and six**.

This is better understood by looking at the table of shewbread.

### 666

Exodus 25

30 And thou shalt set upon the table shewbread before me always.

Shewbread in this place is actually "bread of faces"

Leviticus 24

6 And thou shalt set them in two rows, six on a row (H4635-pile), upon the pure table before the Lord.

Christ is the only person to claim to be born twice and was the bread of life!

### Leviticus 24

8 Every sabbath he shall set it in order before the Lord continually, being **taken from the children of Israel** by an everlasting covenant.

Two sixes or twelve loaves. Michael and Jesus speaking through the twelve tribes of Israel. This is also a symbol of sixty-six books of the bible.

### Exodus 26

35 And thou shalt set the table without the vail, and the candlestick over against the table on the side of the tablernacle toward the south: **and thou shalt put the table on the north side.** 

### Isaiah 14

12 How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!

13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: 14 I will ascend above the heights of the clouds; I will be like the most High.

### 666 is man making himself equal to God.

### Not an Echo

#### Ezekiel 7

- 1 Moreover the word of the Lord came unto me, saying,
- 2 Also, thou son of man, thus saith the Lord GOD unto the land of Israel; An end, the end is come upon the four corners of the land.
- 3 Now is the end come upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.
- 4 And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I am the Lord. 5 Thus saith the Lord GOD; An evil, an only evil, behold, is come.
- 6 An end is come, the end is come: it watcheth for thee; behold, it is come.
- 7 The morning is come unto thee, O thou that dwellest in the land: the time is come, the day of trouble is near, and **not the sounding again of the mountains.**
- 8 Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.
- 9 And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations that are in the midst of thee; and ye shall know that I am the Lord that smiteth.
- 10 Behold the day, behold, it is come: the morning is gone forth; the rod hath blossomed, pride hath budded (in the wicked).
- 11 Violence is risen up into a rod of wickedness: none of them shall remain, nor of their multitude, nor of any of theirs: neither shall there be wailing for them.
- 12 The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath is upon all the multitude thereof.
- 13 For the seller shall not return to that which is sold, although they were yet alive: for the vision is touching the whole multitude thereof, which shall not return; neither shall any strengthen himself in the iniquity of his life.
- 14 They have blown the trumpet, even to make all ready; but none goeth to the battle: for my wrath is upon all the multitude thereof.
- 15 The sword is without, and the pestilence and the famine within: he that is in the field shall die with the sword; and he that is in the city, famine and pestilence shall devour him. the repentance of those who escape

- 16 But they that escape of them shall escape, and shall be on the mountains like doves of the valleys, all of them mourning, every one for his iniquity.
- 17 All hands shall be feeble, and all knees shall be weak as water.
- 18 They shall also gird themselves with sackcloth, and horror shall cover them; and shame shall be upon all faces, and baldness upon all their heads.
- 19 They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the Lord: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity.

  20 As for the beauty of his ornament, he set it in majesty: but they made the images of their
- 20 As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations and of their detestable things therein: therefore have I set it far from them.
- 21 And I will give it into the hands of the strangers for a prey, and to the wicked of the earth for a spoil; and they shall pollute it.
- 22 My face will I turn also from them, and they shall pollute my secret place: for the robbers shall enter into it, and defile it.
- 23 Make a chain: for the land is full of bloody crimes, and the city is full of violence.
- 24 Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease; and their holy places shall be defiled.
- 25 Destruction cometh; and they shall seek peace, and there shall be none.
- 26 Mischief shall come upon mischief, and rumor shall be upon rumor; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.
- 27 The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I am the Lord.