

God's Open Window

An Open Window

Philippians 2

*12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, **work out your own salvation** with fear and trembling.*

Romans 5

8 But God commends his love toward us, in that, while we were yet sinners, Christ died for us.

*9 Much more then, being now justified by his blood, **we shall be saved from wrath through him.***

10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

Philippians 2

*13 For it is God (**Love**) which worketh in you both to will and to do of his good pleasure.*

14 Do all things without murmurings and disputing:

15 That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

16 Holding forth the word of life;

This paints the picture of the last generation church pouring out the truth they possess.

Expired

Revelation 15

*1 And I saw another sign in heaven, great and marvelous, seven angels having the seven last plagues; for in them is filled up (**G5055 - Expired, finished**) the wrath of God.*

They no longer cling to the image of their beast!

2 And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.

The beast within (pride, unchanging heart, unwillingness to forgive)

Their image of God being like themselves

The mark/impression seen in their works and understanding

666 or man portraying God or the image of their beast

*3 And they sing **the song of Moses** the servant of God, **and the song of the Lamb**, saying, Great and marvelous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.*

*4 Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy (**or Kind**): for all nations shall come and worship before thee; for thy judgments are made manifest (**we now see your love of humanity. We are entered into your kingdom**).*

5 And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened:

This points back to Revelation 14:15. It is the rejection of the seven last messages that tells Christ it is time to raise those who are dead in Christ.

6 And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.

The power of the world to come is love.

7 And one of the four beasts gave unto the seven angels **seven golden vials full of the wrath of God**, who liveth for ever and ever.

A fullness of understanding, received through experience, of God's wrath. I believe the experience happened on the pale horse or the fourth living creature.

8 And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

Leviticus 16

13 And he shall put the **incense upon the fire** before the Lord, that the cloud of the incense may cover the mercy seat that is upon the testimony, that he die not:

Coals of fire coupled with incense or God's glory coupled with His ability to forgive creates the smoke bringing the cleansing needed.

The Vials

Revelation 16

1 And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

God's wrath is not against the individual but against the lies we hold. The vials contradict the lies and these people will not receive the truth.

2 And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image.

3 And the second angel poured out his vial upon the sea; and it became as the blood of a dead man: and every living soul died in the sea.

4 And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood.

5 And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.

6 For they have shed the blood of saints and prophets, **and thou hast given them blood to drink**; for they are worthy.

7 And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous are thy judgments.

Isaiah 49

26 And I will feed them that oppress thee with their own flesh; and they shall be **drunken with their own blood, as with sweet wine**: and all flesh shall know that I the Lord am thy Saviour and thy Redeemer, the mighty One of Jacob.

The vials are not just an open window to manifest the depth of God's love but will also finish the last generation church.

Revelation 16

8 And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.

9 And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.

10 And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

11 And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.

*12 And the sixth angel poured out his vial upon the great river Euphrates; **and the water thereof was dried up**, that the way of the kings of the east (**rising of the Sun**) might be prepared.*

The Euphrates doesn't dry up if a person isn't receiving truth.

Romans 5

*3 And not only so, but we glory in tribulations also: knowing that tribulation worketh **(accomplishes)** patience;*

*4 And patience, experience **(proof of experience)**; and experience **(proof of experience)**, hope:*

Closing Book One

Revelation 16

*13 And I saw three unclean **(G169)** spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.*

G169 is rooted in G2508 translated "purge" in John 15:2 and Hebrews 10:2. The three unclean spirits are three understandings that have not been purged or refuse to be purged.

The false prophet is the beast out of the earth in Revelation 13:11.

The false prophet is doctrinal

The beast is the state of the heart

The dragon is self or Azazel

14 For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

*15 Behold, I come as a thief. **Blessed is he that watches, and keeps his garments, lest he walk naked, and they see his shame.** Spoken to the last generation church.*

16 And he gathered them together into a place called in the Hebrew tongue Armageddon.

Armageddon is the Mount of the congregation. All come together to battle over one point. Is God the angry image of their beast or is He the God of love as declared by the last generation church? At the time of the last vial God declares who is right by raising those who are dead in Christ. The first resurrection takes place.

*17 And the seventh angel poured out his vial **into the air**; and there came a great voice out of the temple of heaven, from the throne, saying, **It is done.***

The revealing of Christ has now come to be.

18 And there were voices, and thunders, and lightning; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great.

*19 And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath. **(The experience of the doctrine of God's wrath).***

20 And every island fled away, and the mountains were not found.

21 And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

The hail from God is the cold, hard, fact that they are lost. This will be realized when God raises the dead in Christ.

