

1 John 2 - Hereby We Know

Monday, December 03, 2012

1 John 2

1 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate (g3875 - Comforter) with the Father, Jesus Christ ~~the~~ a righteous (one):

The word advocate in verse one is used five times in the new testament and is translated comforter four times. Advocate paints a different picture than comforter. If we sin Christ brings to mind the fact God does not make a record of sin, nor has He ever made a record of sin.

*2 And he is the propitiation (g2434 - act of mercy) for our sins: and not for ours only, **but also for the sins of the whole world.***

2 Corinthians 9

7 Every man according as he purposes in his heart, so let him give; not grudgingly, or of necessity: for God loves a cheerful (g2431 - merciful) giver.

Matthew 16

22 Then Peter took him, and began to rebuke him, saying, Be it far (g2436 - pity yourself) from thee, Lord: this shall not be unto thee.

Understanding these verses depend on how you see God. I don't remember ever hearing anyone define these concepts in connection with 1 Corinthians 13:5, God not making a record of evil. In fact, they seem to apply His not making a record to after the cross instead of from all eternity. In the city of Babylon God always makes a record of sin but will cover it if you believe in Jesus' death at Calvary. This mindset is ever learning but never able to come to a knowledge of the truth.

3 And hereby we do know that we know him, if we keep his commandments.

What are Christ's commandments?

Romans 7

*4 Wherefore, my brethren, **ye also are become dead to the law by the body of Christ;** that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.*

Mark 12

28 And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

29 And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:

30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

31 And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is

none other commandment greater than these.

32 And the scribe said unto him, **Well, Master, thou hast said the truth: for there is one God; and there is none other but he:**

33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbour as himself, is more than all whole burnt offerings and sacrifices.

34 And when Jesus saw that he answered discreetly (g3562 - showing good judgment), he said unto him, **Thou art not far from the kingdom of God.** And no man after that durst ask him any question.

Romans 13

8 Owe no man any thing, but to love one another: for **he that loves another hath fulfilled the law.**

9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; **and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.**

10 **Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.**

4 He that saith, I know him, and keeps not his commandments, **is a liar**, and the truth is not in him.

5 But whoso keeps his word, in him verily is the love of God perfected: hereby know we that we are in him.

6 He that saith he abideth in him ought **himself also so to walk, even as he walked.**

7 Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

8 Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shines.

9 He that saith he is in the light, and hateth his brother, is in darkness even until now.

10 He that loves his brother abideth in the light, and there is none occasion of stumbling in him.

11 But he that hateth his brother is in darkness, and walks in darkness, and knoweth not whither he goes, because that darkness hath blinded his eyes.