

# Hebrews part 1

Monday, July 23, 2012

God is continually bringing us into higher revelations of His truth. Because of the greater knowledge we are experiencing a walk into uncharted territory. At least, uncharted by us. God's plan of salvation first involves a mighty effort to pull us out of the great apostasy.

*The foundation* of catholic thinking is described in Romans 5:13-18 as *Adams offense*, or fault. We know he made the mistake of "eating the apple" but his fault was the judgment, or decision made, concerning God's attitude toward him afterward. When he hid from God it became obvious he did not understand God is love. Adam was innocent in God's eyes but didn't know it. All of mankind has been justified unto life but continue to live in guilt, shame, anger, and resentment, and the organized religions continue to instill and strengthen the lie.

*Romans 5*

*12 Wherefore, as by one man (the) sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:*

*Revelation 3*

*17 Because thou say, I am rich, and increased with goods, and have need of nothing; **and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:***

*15 But not as the **offence**, so also is the free gift. **For if through the offence of one many be dead**, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.*

*John 17*

*3 And this is **life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.***

*16 And not as it was by one that sinned, so is the gift: for **the judgment was by one to condemnation, but the free gift is of many offences unto justification.***

*17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)*

*18 Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.*

*19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.*

**God speaks His love to the heart of every individual but not all will hear.**

*John 1*

*4 In him (speaking of Christ) was life; and the life was the light of men.*

*5 And the light shines in darkness; and the darkness comprehended it not.*

*6 (So) There was a man sent from God...*

**This principle is seen daily. When we are not able to comprehend the voice of the Spirit God will send someone to help us hear truth.**

## Christ Our Brother

*Revelation 3*

*12 Him that overcomes will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him **my new name.***

**After the Thyatira experience you accept Christ as the Son of God. Up to this point we have looked at Him as equal to the Father, speaking of the Trinity doctrine or the Oneness doctrine. We must learn to see Him as our brother.**

*Hebrews 2*

*11 For both he that sanctifies and they who are sanctified **are all of one:** for which cause **he is not ashamed to call them brethren,***

## Born Again

**Coming out of the lie is expressed in scripture as ascending into the heavens. This is also referred to as being born from above.**

*John 3*

*3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.*

**The kingdom of God is the understanding of God. If we were to look at this literally, until you actually go to heaven you will not see heaven (or God's kingdom). Spiritually, until you ascend out of the lie into the heavenly understanding of God, you will never understand as God understands.**

*John 3*

*5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.*

*6 That which is born (or brought forth in the mind) of the flesh is flesh (or earthly understanding); and that which is born of the Spirit is spirit.*

*7 Marvel not that I said unto thee, Ye must be born again.*

*8 The wind (spirit) bloweth (breathes) where it listeth (He desires), and thou hear the sound (voice) thereof, but canst not tell whence it cometh, and whither it goes: so is every one that is born of the Spirit.*

*9 Nicodemus answered and said unto him, How can these things be?*

*10 Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?*

### **Concerning hearing God**

*11 Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.*

*12 If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?*

**If I have told you the earthly things of hearing God and you don't believe, how will you believe when I tell you what He has spoken to me?**

*Hebrews 1*

*1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,*

*2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things,*

by whom also he made the worlds;

3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, **sat down on the right hand of the Majesty on high;**

*Psalms 110*

1 The Lord said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

4 Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

5 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

6 And again, when he bringeth in the first begotten into the world, he saith, And let all the angels of God worship him.

7 And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

8 But unto the Son he saith, Thy throne, O God, is for ever and ever: a scepter of righteousness is the scepter of thy kingdom.

9 Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

10 And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

## **Psalms 102**

*Hebrews 1*

4 Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

**The messengers in this verse are the prophets mentioned in verse 1.**

5 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

6 And again, when he bringeth in the first begotten into the world, he saith, And let all the angels of God worship him.

7 And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

8 **But unto the Son he (the Father) saith,** Thy throne, O God, is for ever and ever: a scepter of righteousness is the scepter of thy kingdom.

9 Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness **above thy fellows.**

10 **And,** Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

**The Father is still speaking to His Son as Paul quotes Psalms 102:25-28.**

**Apply the following Psalm to Christ.**

*Psalms 102*

1 Hear my prayer, O Lord, and let my cry come unto thee.

2 Hide not thy face from me in the day when I am in trouble; incline thine ear unto me: in the day when I call answer me speedily.

3 For my days are consumed like smoke, and my bones are burned as an hearth.

4 My heart is smitten, and withered like grass; so that I forget to eat my bread.

5 By reason of the voice of my groaning my bones cleave to my skin.

6 I am like a pelican (**something spewed out**) of the wilderness: I am like an owl (**a cup of**

experience) of the desert.

7 I watch, and am as a sparrow (bird) alone upon **the house top <H1406>** .

Jeremiah 19

13 And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose **roofs <H1406>** **they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.**

Jeremiah 32

29 And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose **roofs <H1406>** **they have offered incense unto Baal, and poured out drink offerings unto other gods,** to provoke me to anger.

8 Mine enemies **reproach me all the day; and they that are mad against me are sworn against me.**

9 For I have eaten ashes like bread, and mingled my drink with weeping,

10 Because of thine indignation and thy wrath: **for thou hast lifted me up, and cast me down.**

**Christ needed to be exalted by God before He was cast down at His crucifixion.**

11 My days are like a shadow that declines; and I am withered like grass.

He takes comfort in the eternity and mercy of God

12 But thou, O Lord, shalt endure for ever; and thy remembrance unto all generations.

13 Thou shalt arise, and have mercy upon Zion: **for the time to favor her, yea, the set time, is come.**

14 **For thy servants take pleasure in her stones, and favor the dust thereof.**

15 So the heathen shall fear the name of the Lord, and all the kings of the earth thy glory.

16 **When the Lord shall build up Zion, he shall appear in his glory.**

17 He will regard the prayer of the destitute, and not despise their prayer.

18 **This shall be written for the generation to come: and the people which shall be created shall praise the Lord.**

19 For he hath looked down from the height of his sanctuary; from heaven did the Lord behold the earth;

20 To hear the groaning of the prisoner; to loose those that are appointed to death;

21 **To declare the name of the Lord in Zion, and his praise in Jerusalem;**

22 When the people are gathered together, and the kingdoms, to serve the Lord.

23 He weakened my strength in the way; he shortened my days.

24 I said, O my God, take me not away in the midst of my days: thy years are throughout all generations.

**From the Father to the Son:**

25 Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands.

**Speaking of what we read in verses 5-8.**

26 They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture **shalt thou change them, and they shall be changed:**

27 But thou art the same, and thy years shall have no end.

28 The children of thy servants shall continue, and their seed shall be established before thee.

Hebrews 1

10 **And (the Father says),** Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

11 *They shall perish; but thou remain; and they all shall wax old as doth a garment;*  
12 *And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.*  
13 *But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?*  
14 ***Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?***