

Hebrews part 10 - Without the Camp

Monday, September 24, 2012

The book of Hebrews could be summed up in the verses found chapter 13:

Hebrews 13

20 Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

21 Make you perfect in every good work to do his will, working in you that which is well pleasing in his sight, through Jesus Christ; to whom be glory forever and ever. Amen.

God has told us the church would suffer a great apostasy. That is why Hebrews 12 concludes with a shaking of the heavens and the earth. When God sends His messenger we are responsible to hear the message being given and manifest what we profess to be, followers of Christ.

Hebrews 13

1 Let brotherly love continue.

Even when your understanding of God is being challenged.

2 Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

We never know when the Lord will speak through a person but we can be ready to consider what is being spoken.

Hebrews 12

22 But ye are come unto mount Zion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

23 To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

*24 And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaks better things than that of Abel (**and the blood he sprinkled**).*

25 See that ye refuse not him that speaks. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaks from heaven:

26 Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

27 And this word, Yet once more, signifies the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

28 Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

29 For -- our God is a consuming fire.

God is using His church to shake the heavens and earth!

3 Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body.

Once again we are reminded that we are a part of the body of Christ.

1 Corinthians 12

25 That there should be no schism in the body; but that the members should have the same care one for another.

26 And whether one member suffer, all the members suffer with it; or one member be honored, all the members rejoice with it.

4 Marriage is honorable in all, and the bed undefiled: but whoremongers and adulterers God

will judge.

5 Let your conversation be without covetousness; and be content with **such things as ye have** <G3918 - **Things present**>: for he hath said, I will never leave thee, nor forsake thee.

6 So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.

The day will come when the very ones we once worshipped with will be the very ones reproaching us for what we believe.

7 Remember them which have the rule over you (**or who lead you**), who have spoken unto you the word of God: whose faith follow, considering **the end** <G1545 - **way of escape**> of their conversation.

8 Jesus Christ the same yesterday, and to day, and for ever.

Having come to an understanding of the fullness of God's love, Christ will never change and manifest the angry God seen in the Old Testament.

9 Be not carried about with divers and strange doctrines. For it is a good thing that the heart be **established** <G9550 - **confirmed**> with grace; not with meats, which have not profited them that have been occupied therein.

Graciousness toward others is confirmation to the believer that what they are believing is true. In other words, the message of love is working in them.

Romans 6

14 For sin shall not have dominion over you: for ye are not under the law, **but under grace.**

10 We have an altar, whereof they have no **right** <G1849 - **authority**> to eat which serve the tabernacle (**their church has erected in them**).

John 1

11 He came unto his own, and his own received him not.

12 But as many as received him, to them gave he **power** <G1849 - **authority**> o become the sons of God, even to them that believe on his name:

13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

11 For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

12 Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

13 Let us go forth therefore unto him without the camp, bearing his reproach.

To go forth unto the real Jesus we must go outside all denominations who are in the mindset of Old Jerusalem.

14 For here have we no **continuing city**, but we seek one to come.

Every denomination would have you remain in the mindset of their understanding until the consummation of all things.

15 By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.

All religions offer praise to God but only the last generation church will offer Him praise for never making a record of sin.

16 But **to do good and to communicate** forget not: for **with such sacrifices** God is well pleased.

17 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

18 Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

19 But I beseech you the rather to do this, that I may be restored to you the sooner.

20 Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

21 **Make you perfect** in every good work to do his will, working in you that which is well pleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

22 And I beseech you, brethren, **suffer the word of exhortation**: for I have written a letter unto you in few words.

God uses the church for exhortation.

23 Know ye that our brother Timothy is set at liberty; with whom, if he come shortly, I will see you.

24 Salute all them that have the rule over you, and all the saints. They of Italy salute you.

25 Grace be with you all. Amen.