

Hebrews part 4

Monday, August 13, 2012

Rightly Dividing

Hebrews 5

10 Called of God an high priest after the order of Melchisedec.

11 Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

12 For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

13 For every one that uses milk is unskillful in the word of righteousness: for he is a babe.

14 But strong meat belongeth to them that are of full age, even those who by reason of use have their senses <G145 - **organs of perception**> exercised to discern both good and evil.

This is not speaking of what we do in our daily lives, but of what we think concerning God and Christ.

Hebrews 6

1 Therefore leaving the principles of the doctrine of Christ, let us go on unto **perfection**; not laying again the foundation of repentance from dead works, and of faith toward God,

2 Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

3 And this will we do, **if God permit**.

Speaking of perfection in our own understanding.

Two Immutable Deeds

Hebrews 6

11 And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end:

12 That ye be not slothful, but followers of them who through faith and patience inherit the promises.

13 For when God made promise to Abraham, because he could swear by no greater, he swore by himself,

14 Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.

Gen 12:1-3 and Gen 22:17-18

15 And so, after he had patiently endured, he obtained the promise.

16 For men verily swear by the greater: and an oath for confirmation is to them an end of all strife.

17 Wherein God, willing more abundantly to shew unto the heirs of promise the immutability <G276 - **unchangeable**> of his counsel, confirmed it by an oath:

18 That by two immutable things (**unchangeable deeds**), in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge **to lay hold upon the hope set before us**:

1Peter 1

3 Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy **hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,**

4 *To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,*
5 *Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.*

Hebrews 7

20 *And inasmuch as not without an oath he was made priest:*
21 *(For those priests were made without an oath; but this with an oath by him that said unto him, The Lord swore and will not repent, Thou art a priest for ever after the order of Melchisedec:)*

Psalms 110

4 *The Lord **hath sworn**, and will not repent, Thou art a priest for ever after the order of Melchizedek.*

19 *Which hope we have as an anchor of the soul, both sure and steadfast, and which enters into that within the veil;*

20 *Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.*

To minister His life to us!

Reconciled

Colossians 1

21 **And you**, that were sometime alienated and enemies in your mind by wicked works, yet now **hath he reconciled**

22 *In the body of his flesh through death, **to present you holy and unblameable and unproveable in his sight:***

23 **If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel**, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;

Romans 5

9 *Much more then, being now justified by his blood, **we shall be saved from wrath** through him.*

10 *For if, when we were enemies, we were reconciled to God by the death of his Son, much more, **being reconciled, we shall be saved by his life.***

Hebrews 4

14 *Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.*

15 *For we have not an high priest which cannot be touched with the feeling of our infirmities; but was **in all points tempted like as we are, yet without sin.***

We see the times in the OT where there seems to be such a lack of love coming from the God of Israel. It compares to the seals of Revelation.

16 *Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.*

Hebrews 5

1 For **every high priest** taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins:

2 Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

3 And by reason hereof **he ought, as for the people, so also for himself, to offer for sins.**

Hebrews 9

7 But into the second went the high priest alone once every year, not without blood, **which he offered for himself, and for the errors of the people:**

Hebrews 7

26 For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

27 Who needs not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: **for this he did once, when he offered up himself.**

28 For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore.

Hebrews 5

4 And no man taketh this honour unto himself, but he that is called of God, as was Aaron.

5 So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

6 As he saith also in another place, Thou art a priest for ever after the order of Melchisedec.

7 Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

8 Though he were a Son, yet learned he obedience by the things which he suffered;

9 **And being made perfect, he became the author of eternal salvation unto all them that obey him;**

10 Called of God an high priest after the order of Melchisedec.

Hebrews 9

11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place (holies), **having obtained eternal redemption for us.**

Eternal redemption is to be redeemed from all iniquity.