## **DIVINE NATURE**

Grace is defined by Christ in Luke 6:27-36

#### Luke 6

- 27 But I say unto you which hear, Love your enemies, do good to them which hate you,
- 28 Bless them that curse you, and pray for them which despitefully use you.
- 29 And unto him that smites thee on the one cheek offer also the other; and -- him that takes away thy cloak forbid not to take thy coat also.
- 30 Give to every man that asks of thee; and of him that takes away thy goods ask them not again.
- 31 And as ye would that men should do to you, do ye also to them likewise.
- 32 For if ye love them which love you, what  $\frac{\text{thank } (q5485 grace)}{\text{those that love them.}}$  have ye? for sinners also love those that love them.
- 33 And if ye do good to them which do good to you, what thank (g5485 grace) have ye? for sinners also do even the same.
- 34 And if ye lend to them of whom ye hope to receive, what thank (g5485 grace) have ye? for sinners also lend to sinners, to receive as much again.
- 35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil.
- 36 Be ye therefore merciful, as your Father also is merciful.

With this understanding of grace we can better understand what Paul wrote in Romans 6:14: 14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

We are not to live according to the law, but to be governed by grace.

### 2 Peter 1

1 Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained **like precious faith** with us through the righteousness of God and our Savior Jesus Christ:

Faith is a noun and, when it concerns believers, will always point to the faith of Christ.

#### Galatians 2

16 Knowing that a man is not justified by the works of the law, <u>but by the faith **of** Jesus Christ,</u> even we have believed in Jesus Christ, that we might be justified <u>by the faith **of** Christ,</u> and not by the works of the law: for by the works of the law shall no flesh be justified.

# 2 Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

- 3 According as his divine <u>power (G1411 ability)</u> hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:
- 4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the **divine nature**, **having escaped** the corruption that is in the world through lust.
- 5 And beside this, -- **giving all diligence**, **add (g2023 minister)** to in your faith **virtue (g703 worthiness)**; and to in virtue knowledge;
- 6 And  $\frac{1}{10}$  in knowledge temperance; and  $\frac{1}{10}$  in temperance patience; and  $\frac{1}{10}$  in patience godliness;
- 7 And to in godliness brotherly kindness; and to in brotherly kindness charity.
- 8 For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.
- 9 But he that lacks these things **is blind**, and **cannot see afar off (q3467 dim sighted)**, and hath forgotten that he was purged from **his old sins**.

What he has done to others and what others have done to him.

- 10 Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:
- 11 For so an entrance <u>shall be ministered (g2023)</u> unto you abundantly into the everlasting kingdom of our Lord and Savior Jesus Christ.