

# Song of Moses D Deut. 32:35-47

Monday, March 11, 2013

1211) יָדָה (יָדָה YD) ac: **Throw** co: **Hand** ab: **Thanks:** The pictograph יָד is a picture of a hand, the דָּ is a picture of door that allows movement in and out of the tent. Combined these mean "hand moves". The hand is the part of the body that enables man to perform many works. (eng: yard - with the addition of the r, a measurement equal to the length of the arm)

A) יָדָה (יָדָה YD) ac: ? co: **Hand** ab: ? : With the hand one can throw away or grab hold, kill or heal, make or destroy.

N<sup>f</sup>) יָדָה (יָדָה YD) — **Hand:** [Hebrew and Aramaic] [df: יָד] [freq. 1632] |k|j|v: hand, by, him, power, tenons, thee, coast, side| {str: 3027, 3028, 3197}

i<sup>n</sup>) יָדָה (יָדָה YD) — **I.** **Thanks:** **II. Confession:** In the sense of raising up the hands. [freq. 32] |k|j|v: thanksgiving, praise, thanks, confession| {str: 8426}

B) יָדָה (יָדָה YDD) ac: **Throw** co: ? ab: ? : The work of the hand.

V) יָדָה (יָדָה Y-DD) — **Throw:** [freq. 3] (vf: Paal) |k|j|v: cast| {str: 3032}

G) יָדָה (יָדָה YHD) ac: ? co: **Hand** ab: ? : The throwing out of the hand for throwing, praising, or confessing.

V) יָדָה (יָדָה Y-HD) — **Jew:** To be from the tribe of Judah. [A denominative verb from the name Yehudah (Judah)] [freq. 1] (vf: Hitpael) |k|j|v: Jew| {str: 3054}

H) יָדָה (יָדָה YDH) ac: **Throw** co: **Hand** ab: ? : The throwing out of the hand for throwing, praising, or confessing.

V) יָדָה (יָדָה Y-DH) — **I. Throw:** [df: יָדָה] **II. Praise:** [Hebrew and Aramaic] [ar: יָדָה] **III. Confess:** In the sense of raising up the hands. [freq. 117] (vf: Paal, Hiphil, Hitpael, Piel) |k|j|v: praise, thank, confess, thanksgiving, cast, shoot, put| {str: 1911, 3029, 3034}

Genesis 29

35 *And she conceived again, and bare a son: and she said, **Now will I praise the Lord: therefore she called his name Judah;** and left bearing.*

Deut. 32

36 *For the Lord shall judge his people, and repent himself for his servants, when he sees that their **power (h3027 - Hand)** is gone, and there is none **shut up (h6113 - Restrained), or left (h5800 - Abandoned).***

37 *And he shall say, Where are their gods, their rock in whom they trusted,*

38 *Which did eat the fat of their sacrifices, and drank the wine of their drink offerings? let them rise up and help you, and be your protection.*

39 *See now that I, even I, am he, and there is no god with me: **I kill, and I make alive; I wound, and I heal:** neither is there any that can deliver out of **my hand (h3027 - hand).***

40 *For I lift up **my hand (h3027 - hand)** to heaven, and say, I live for ever.*

41 *If I **whet (h8150 - sharpen)** my glittering sword, and mine hand take hold on judgment; **I will render vengeance to mine enemies,** and will reward them that hate me.*

Revelation 6

9 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not **judge and avenge our blood on them that dwell on the earth?**

11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they were, should be fulfilled.

42 I will make mine arrows drunk with blood, and my sword shall devour flesh; and that with the blood of the slain and of the captives, from the beginning of revenges upon the enemy.

Ephesians 5

26 That he might sanctify and cleanse it **with the washing of water by the word,**

27 **That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.**

Romans 2

28 For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:

29 But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.

Deut 32

32 For their vine is of the vine of **Sodom**, and of the fields of Gomorrah: their grapes are grapes of gall, their clusters are bitter:

33 Their wine is the poison of dragons, and the cruel venom of asps.

34 Is not this **laid up in store (h3647 - Storing something of value)** with me, and sealed up among my treasures?

Revelation 11

7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

8 And their dead bodies shall lie in the street of the great city, which spiritually is called **Sodom** and Egypt, **where also our Lord was crucified.**

**Babylon, Sodom, Egypt, and old Jerusalem carry the same concept of the angry god that needs to be appeased.**

Ezekiel 16

44 Behold, every one that useth proverbs shall use this proverb against thee, saying, **As is the mother, so is her daughter.**

45 Thou art thy mother's daughter, that loatheth her husband and her children; and thou art the sister of thy sisters, which loathed their husbands and their children: your mother was a **Hittite (h2851 - Terror)**, and your father an **Amorite (h567 - root = h559 - to say, or publish).**

46 And thine elder sister is Samaria, she and her daughters that dwell at thy left hand: and thy younger sister, that dwelleth at thy right hand, is **Sodom** and her daughters.

47 Yet hast thou not walked after their ways, nor done after their abominations: but, as if that were a very little thing, thou wast corrupted more than they in all thy ways.

48 As I live, saith the Lord GOD, **Sodom** thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters.

49 Behold, this was the iniquity of thy sister **Sodom**, pride, fulness of bread, and abundance of **idleness (h8252 - idleness)** was in her and in her daughters, neither did she

*strengthen the hand of the poor and needy.*

*50 And they were haughty, and committed abomination before me: therefore I took them away as I saw good.*

**h8252.** שָׁקֵט *šāqat*: A verb meaning to be still, to be quiet, to be undisturbed. The primary meaning of this verb is the state or condition of tranquility. **It signifies the condition during the absence of war.**

*Deut. 32*

*43 Rejoice, O ye nations, with his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, **and will be merciful unto his land, and to his people.***

*44 And Moses came and spake all the words of this song in the ears of the people, he, and Hoshea the son of Nun.*