

Heaven and Hell

Two Phases

Our Foundation of Belief

There are two parts to salvation: Understanding doctrinal truth, then allowing God to heal us emotionally using the truth we possess.

1 Corinthians 3:11 KJV

11) *For other foundation can no man lay than that is laid, which is Jesus Christ.*

The basis of all doctrine is God is love. Christ is our foundation **only** because we see the Father through the Him.

Saved from Ourselves

Romans 5:6-10 KJV

6) *For when we were yet **without strength**, in due time Christ died for the ungodly.*

7) *For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.*

8) *But God **commendeth** (q4921 – show, prove, establish, exhibit) his love toward us, in that, while we were yet sinners, Christ died for us.*

9) *Much more then, being now justified **by** (en) his blood, we shall be saved from wrath through him.*

10) *For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, **we shall be saved by his life.***

Revelation 12:9-12 KJV

9) *And **the great dragon was cast out**, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.*

10) *And I heard a loud voice saying in heaven, **Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ**: for the accuser of our brethren is cast down, which accused them before our God day and night.*

11) *And they overcame him **by** (q1223 – dia w/a – because of) the blood of the Lamb, and **by** (q1223 – dia w/a – because of) the word of their testimony; and they loved not their lives unto **the death**.*

12) *Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.*

Hell

Hades

G86

α΄δης

hadēs

hah'-dace

From [G1](#) (as a negative particle) and [G1492](#); properly *unseen*, that is, “Hades” or the place (state) of departed souls: - grave, hell.

Total KJV Occurrences: 11

hell, 10

Mat_11:23, Mat_16:18, Luk_10:15, Luk_16:23, Act_2:27, Act_2:31, Rev_1:18, Rev_6:8, Rev_20:13-14 (2)

grave, 1

1Co_15:55

Gehennah

G1067

γέεννα

geenna

gheh'-en-nah

Of Hebrew origin ([\[H1516\]](#) and [\[H2011\]](#)); *valley of* (the son of) *Hinnom*; *gehenna* (or *Ge-Hinnom*), a valley of Jerusalem, used (**figuratively**) as a name for the place (or state) of everlasting punishment: - hell.

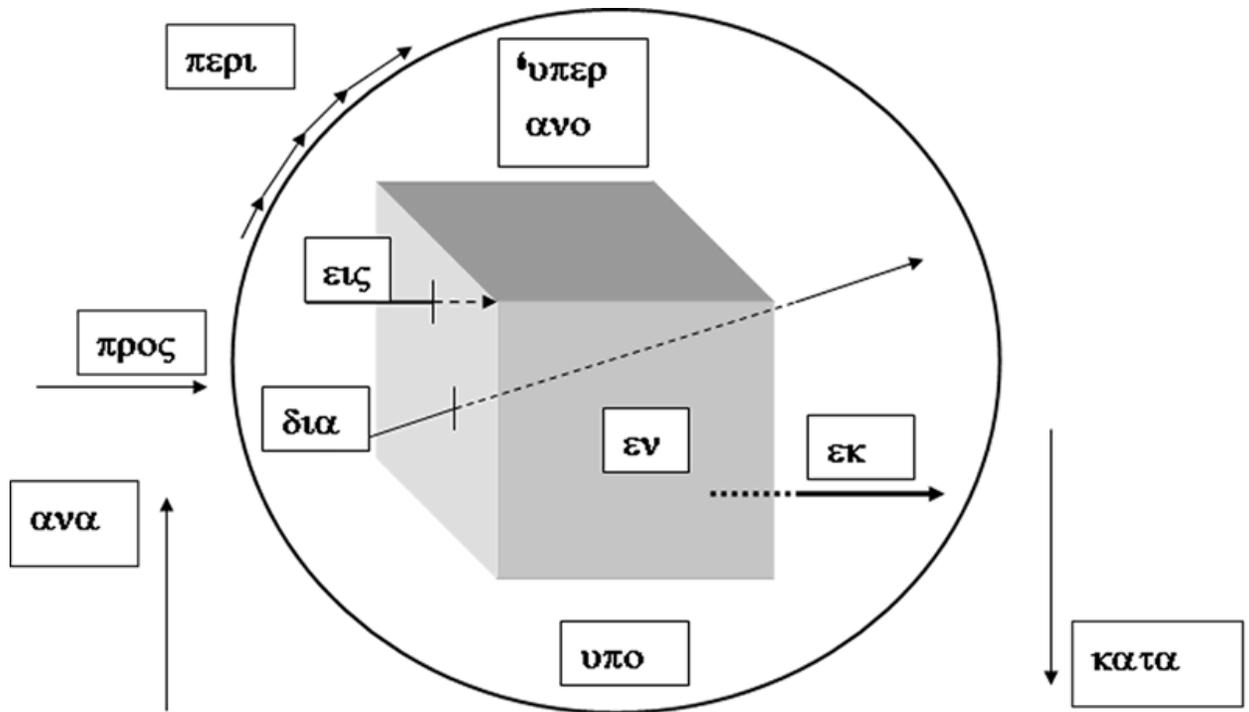
Total KJV Occurrences: 12

hell, 12

Mat_5:22, Mat_5:29-30 (2), Mat_10:28, Mat_18:9, Mat_23:15, Mat_23:33, Mar_9:43, Mar_9:45, Mar_9:47, Jam_3:5-6 (2)

Isaiah 66:22-24 KJV

- 22) *For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.*
- 23) *And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.*
- 24) *And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.*



προς = towards

ανο = above

υπερ = over, above

εις = into

δια = through

επι = upon, on

εν = in

υπο = under

ανα = up

εκ = out of, from

κατα = down

παρα = beside, in presence of,
away from, along side

These prepositions can also mean:

δια = on account of

μετα = with, after

υπο = by

συν = with

απο = off