

# Two Witnesses

---

## Hidden Wisdom

### **1 Corinthians 2:6-7 KJV**

6) *Howbeit we speak **wisdom** among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to naught:*

(Perfect – Hebrews 9:9, 12:22 – defines Zion)

7) *But we speak the wisdom of God in a mystery, even the hidden wisdom, **which God ordained before the world unto our glory**:*

### **Ephesians 1:3-5 KJV**

3) *Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with **all spiritual blessings in (the) heavenly places in Christ**:*

Spiritual blessings are blessings of the mind.

The Truth/Facts concerning Christ open up, to the mind, every blessing we can receive from God.

4) *According as he hath **chosen us in him before the foundation of the world, that we should be holy and without blame (g299 – unblemished) before him in love**:*

5) *Having **predestinated us unto the adoption of children by Jesus Christ to himself**, according to the good pleasure of his will,*

Two truths: God has always wanted us to be His children, and His desire/plan is to bring us to perfection.

Becoming children of God takes place before we are made perfect.

## Two Olive Trees/Candlesticks

### **Revelation 11:1-4 KJV**

1) *And there was given me a reed like unto a rod: and the angel stood (g2476 – remained), saying, Rise, and measure the temple of God, and the altar, and them that worship therein.*

REED= A reed is easily bent or shaken with the wind (Matthew 11:7, 12:20). A message or truth that is easily received or can be easily distorted, unlike a rod; no water-no reeds -Gen 41:5 [H7070]; Isa 19:5 7; 35:6b-7; Rev 11:1 [G2563]

ROD= Message of correction -Isa 11:4 [7626]; Job 37:13; Pr 13:24; 22:15; 29:15; Mic 6:9 [H4294]; Rev 11:1 [H4464]; Word of authority. Words of authority are used for correction, chastisement, etc. -Ex 4:20; 17:8-13; Isa 11:4 (the rod of God's mouth is His spirit, His authority with which He speaks truth). Man speaking his own thoughts is unsanctified authority. Pr 14:3 [2415]; 10:13; 26:3 (the back represents pride also See Strong's H1464, H1465, H1466). Rv. 2:26-27

- 2) *But the court which is without the temple leave out, and measure it not; **for it is given unto the Gentiles:** and **the holy city** (or mind of God) shall they tread under foot forty and two months.*

42 months = 6x7 or until wickedness, in man, is perfected

- 3) *And I will give ~~power~~ unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.*

1260 Days

10 x 7 x 6 x 3

10 = God's understanding

7 = a fullness

6 = man

3 = a completion

God's understanding of the fullness of man, made complete.

- 4) *These are the two olive trees, and the two **candlesticks** (g3087 – lampstands) **standing** (g2476 – remaining) before the God of the earth.*

## Two Olive Trees/Zechariah 4



### **Zechariah 4:2-3 KJV**

- 2) *And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof:*
- 3) *And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof.*

- 11) Then answered I, and said unto him, **What are these two olive trees** upon the right side of the candlestick and upon the left side thereof?
- 12) And I answered again, and said unto him, What be these two olive branches **which** through the two golden pipes **empty the golden oil out of themselves?**
- 13) And he answered me and said, Knowest thou not what these be? And I said, No, my lord.
- 14) Then said he, These are the two **anointed ones (h1121 and h3323, sons of oil), that stand by the Lord of the whole earth.**

#### **Zechariah 4:4-8 KJV**

- 4) So I answered and spake to the angel that talked with me, saying, What are these, my lord?
- 5) Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord.
- 6) Then he answered and spake unto me, saying, This is the word of the LORD unto **Zerubbabel (h2216 – born in Babylon)**, saying, Not by might, nor by power, **but by my spirit**, saith the LORD of hosts.
- 7) Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.