

Hebrews part 8

Monday, September 10, 2012

The Ministry

Hebrews 11

1 Now faith is the substance <G5287 - confidence, certainty> of things hoped for, the evidence of things not seen.

Greek Strong's Number: 5287

Greek Word: ὑπόστασις

Transliteration: hypostasis

Phonetic Pronunciation: hoop-os'-tas-is

Root: from a compound of <G5259> and <G2476>

Cross Reference: TDNT - 8:572,1237

Part of Speech: n f

Vine's Words: Assurance, Assure, Assuredly, Confidence, Confident, Substance

Usage Notes:

English Words used in KJV:

confidence 2

confident 1

person 1 (Hebrews 11:1)

substance 1

[Total Count: 5]

from a compound of <G5259> (hupo) and <G2476> (histemi); **a setting under** (support), i.e. (figurative) **concrete essence, or abstract assurance** (object or subject) :- confidence, confident, person, substance.

—Strong's Talking Greek & Hebrew Dictionary

Faith comes from God using people!

John 1

1 In the beginning was the Word, and the Word was with God, and the Word was God.

2 The same was in the beginning with God.

3 All things were made by him; and without him was not any thing made that was made.

4 In him was life; and the life was the light of men.

5 And the light shines in darkness; and the darkness comprehended it not.

6 There was a man sent from God, whose name was John.

7 The same came for a witness, to bear witness of the Light, that all men through him might believe.

Romans 10

13 For whosoever shall call upon the name of the Lord shall be saved.
14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?
15 And how shall they preach, except they be sent? **as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!**
16 But they have not all obeyed the gospel. For Isaiah saith, Lord, who hath believed our report?
17 So then faith cometh by hearing, and hearing by the word of God.

Isaiah 52

5 ...they that rule over them make them to howl, saith the Lord; and **my name continually every day is blasphemed.**

Revelation 13

6 And he opened his mouth in blasphemy against God, **to blaspheme his name, and his tabernacle, and them that dwell in heaven.**

6 **Therefore my people shall know my name: therefore they shall know in that day that I am he that doth speak: behold, it is I.**

7 How beautiful upon the mountains are the feet of him that bringeth good tidings, that publishes peace; that bringeth good tidings of good, that publishes salvation; that saith unto Zion, **Thy God reigns! (In the life of the one giving the message).**

8 Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the Lord shall bring again Zion.

9 Break forth into joy, sing together, ye waste places of Jerusalem: for the Lord hath comforted his people, he hath redeemed (from all iniquity - Psalms 130:8) Jerusalem **(or those who are in the right frame of mind to receive it).**

Malachi 2

4 And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith the Lord of hosts.

5 My covenant was with him of life and peace; and **I gave them to him for the fear wherewith he feared me, and was afraid before my name.**

6 The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

7 **For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger (H4397 - Angel) of the Lord of hosts.**

2 Corinthians 5

19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; **and hath committed unto us the word of reconciliation.**

20 **Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.**

21 For he hath made him to be sin for us, who knew no sin; **that we might be made the righteousness of God in him.**

Ages

Hebrews 11

2 For by it the elders obtained a good report.

2 for in this were the elders testified of; (YLT)

In other words, the whole bible is a product of faith intended to instill faith in those who hear it. From faith to faith.

Romans 1

*15 So, as much as in me is, **I am ready to preach the gospel to you that are at Rome also.***

*16 For I am not ashamed of the gospel of Christ: for **it is the power of God unto salvation** to every one that believeth; to the Jew first, and also to the Greek.*

17 For therein is the righteousness of God revealed from faith to faith (or man to man): as it is written, The just shall live by faith.

3 Through faith we understand (G3589 - consider) that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

3 by faith we understand the ages to have been prepared by a saying of God, in regard to the things seen not having come out of things appearing; (YLT)

The Natural Result

4 By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaks.

This concept applies to all who of us.

5 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

*6 But without faith it is impossible to please him **(or be well pleasing)**: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.*

*6 and apart from faith it is impossible to please well, for it behoveth him who is coming to God to believe that He is, **and to those seeking Him He becomes a rewarder.** (YLT)*

Believing the truth of God produces rewards naturally. The holy spirit is a natural result of believing the truth. The rewards of God are offered to all and are upon all who believe.

Condemning the World

*7 By faith Noah, **being warned of God <G5537 - divinely warned>** of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.*

1 Peter 3

18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

19 By which also he went and preached unto the spirits in prison;

20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

Those who did not believe and get in the boat were condemned of themselves!

Matthew 24

37 But as the days of Noah were, so shall also the coming of the Son of man be.

38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark,

39 And knew not until the flood came, and took them all away; so shall also the coming of

the Son of man be.

8 By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

9 By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

10 For he looked for a city which hath foundations, whose builder and maker is God.

This picture of Abraham describes all who receive truth and come out of Babylon. We don't know where God is taking us (in the concepts we are receiving) we just know He doesn't want us to remain in the confusion of the denominations. We are looking for the mindset God possesses and nothing else will satisfy.

God is not Ashamed

*11 Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, **because she judged him faithful who had promised.***

12 Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

*13 These all died in faith, **not having received the promises**, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.*

Hebrews 11

32 And what shall I more say? for the time would fail me to tell of Gideon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets:

33 Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

34 Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

35 Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

36 And others had trial of cruel mocking and scourging, yea, moreover of bonds and imprisonment:

37 They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

38 (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth.

*39 And these all, having obtained a good report through faith, **received not the promise:***

*40 **God having provided some better thing for us**, that they without us should not be made perfect.*

14 For they that say such things declare plainly that they seek a country.

15 And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.

*16 But now they desire a better country, that is, an heavenly: wherefore **God is not ashamed to be called their God: for he hath prepared for them a city.***

Hebrews 2

*11 For both he that sanctifies and they who are sanctified are all of one: for which cause **he is not ashamed to call them brethren,***

*17 By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up **his only begotten son,**
18 Of whom it was said, That in Isaac shall thy seed be called:*

His only son of the promise. What we do in the flesh pales in the light of the true experience. Abraham loved Ishmael but Isaac was his only begotten.