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Words Of Art: G4112 Feigned *plas-tos'* Used one time in the NT – 2Pe 2:3

From G4111; *moulded*, that is, (by implication) *artificial* or (figuratively) *fictitious (false)*: - feigned.

G4111 *plas'-so* A primary verb; to *mould*, that is, *shape* or *fabricate*: - form.

Feigned is used two times in the OT 1: 1Sam 21:13 H1984 2: Psa 17:1 H4820

H4820 *meer-maw'* [*would be a better description of what Peter was talking about in 2Pe 2:3.*]

From H7411 in the sense of *deceiving*; *fraud*: - craft, deceit (-ful, -fully), false, feigned, guile, subtilly, treachery.

### **OPENING REMARKS:**

- Having ears to hear
- God wanted the whole world to be one family. See last study "[The Mystery Of Christ](#)"

**Eph 3:5** Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by [*in*] the Spirit;

- Looking at the world before the Spirit of God the Father was revealed

**Eph 3:6** That the Gentiles [*Nations*] should be fellowheirs, and of the same body, and partakers of his promise in [*the*] Christ by [*through*] the gospel:

- Through the Christ – through the gospel
- God's plan to have the whole world one family through the Church
- Stipulations [*conditions*] that prevent the world from being part of one family
- Pharaoh resisting Moses  
God knew from the beginning what men do

What does God have to do in order to get His Spirit in mankind?

**Joh 17:21** That they all may be one; as thou, Father, *art* in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

**Joh 17:22** And the glory which thou gavest me I have given them; that they may be one, even as we are one:

**Joh 17:23** I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

- Without the Christ you cannot be made one with each other.
- You've got to have an understanding of God through the Anointed One.

See: Eph 3:6

- The only way it can be
- When we can accept the truth that the Father loves us as much as he loves his only begotten son, it's only then that the church can be used by God to spread the gospel to the world
- The love he puts in me, to what extent can I love my enemy?
- Going the extra mile, turning the other cheek and resisting not evil—but how far do you go?
- Applying the love of God to the entire country
- Having the love of Christ in your heart doesn't mean the world will love you back

**PRAYER:** It's essential that we understand more of you, Father. Your spirit is all that matters, we want your spirit which is the riches of the universe.

See: Rom 1:28 - God will turn a person over to a reprobate mind

**Rom 1:32** Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

- God's attitude about false teachers:

**2Pe 2:1** But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

- Looking at those living today and the end of the world
- Through the Christ & the preaching of the gospel
- Falls teachers preventing the love of God

**2Pe 2:2** And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

**2Pe 2:3** And through covetousness [*coveting their own opinions*] shall they with feigned [*molded,*

*fictitious*] words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation [*destruction*] slumbereth not.

2Pe 2:4 For if God spared not the angels that sinned, but cast *them* down to hell, and delivered *them* into chains of darkness, to be reserved unto judgment;

2Pe 2:5 And spared not the old world, but saved Noah the eighth *person*, a preacher of righteousness, bringing in the flood upon the world of the ungodly;

2Pe 2:6 And turning the cities of Sodom and Gomorrha into ashes condemned *them* with an overthrow, making *them* an ensample unto those that after should live ungodly;

2Pe 2:7 And delivered just Lot, vexed with the filthy conversation of the wicked:

2Pe 2:8 (For that righteous man dwelling among them, in seeing and hearing, vexed *his* righteous soul from day to day with *their* unlawful deeds;)

2Pe 2:9 The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:

2Pe 2:10 But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous *are they*, selfwilled, they are not afraid to speak evil of dignities.

2Pe 2:11 Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.

Standing in the way of the truth (gospel)

2Pe 2:12 But these, as natural brute beasts, made [*born*] to be taken and destroyed, speak evil of the things that they understand not [*do not consider*]; and shall utterly perish in their own corruption;

- People that we know

2Pe 2:13 And shall receive the reward of unrighteousness, *as* they that count it pleasure to riot in the day time. Spots *they are* and blemishes, sporting themselves with their own deceivings while they feast with you;

- People CAN do things bad enough that God will destroy them
- Other religions and the world in the way God looks at them

2Pe 2:14 Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

Stirring the hornets' nest

- God's attitude towards love and what he would have our attitude be.

Mat 5:38 Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth: [*the law*]

Mat 5:39 But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

Mat 5:40 And if any man will sue thee at the law, and take away thy coat, let him have *thy* cloke also.

Mat 5:41 And whosoever shall compel thee to go a mile, go with him twain.

Mat 5:42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

Mat 5:43 Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

Mat 5:44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

Mat 5:45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

Mat 5:46 For if ye love them which love you, what reward have ye? do not even the publicans the same?

Mat 5:47 And if ye salute your brethren only, what do ye more *than others?* do not even the publicans so?

Mat 5:48 Be ye therefore perfect [*as complete in love*], even as your Father which is in heaven is perfect [*complete in love*].

- We are to love people as God loves them. But remember, he says there are people worthy of death.

Rom 12:9 Let love be without dissimulation [*sincere without hypocrisy*]. Abhor that which is evil; cleave to that which is good.

Rom 12:10 Be kindly affectioned one to another with brotherly love; in honour preferring one another;

Rom 12:11 Not slothful in business; fervent in spirit; serving the Lord;

Rom 12:12 Rejoicing in hope; patient in tribulation; continuing instant in prayer;

Rom 12:13 Distributing to the necessity of saints; given to hospitality.

Rom 12:14 Bless them which persecute you: bless, and curse not.

Rom 12:15 Rejoice with them that do rejoice, and weep with them that weep.

Rom 12:16 Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

Rom 12:17 Recompense to no man evil for evil [*eye for an eye, the law*]. Provide things honest in the sight of all men.

Rom 12:18 If it be possible, as much as lieth in you, live peaceably with all men.

Rom 12:19 Dearly beloved, avenge not yourselves, but *rather* give place unto wrath: for it is written, Vengeance *is* mine; I will repay, saith the Lord.

Rom 12:20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals [*shame*] of fire on his head.

Rom 12:21 Be not overcome of evil, but overcome evil with good.

- Paul continued these thoughts and chapter 13

**Rom 13:1** Let every soul be subject unto the higher powers [*authority*]. For there is no power but of God: the powers that be are ordained of God.

- Every soul be subject to a higher authority

**Rom 13:2** Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.

**Rom 13:3** For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

- The purpose or concept of government is to protect you

**Rom 13:4** For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to *execute* wrath upon him that doeth evil.

Revenger: G1558 *ek'-dik-os* From G1537 and G1349; carrying *justice out*, that is, a *punisher*: - a (re-) venger.

See: Rom 12:19 avenge: G1557 *ek-dik'-ay-sis* From G1556; *vindication, retribution*: - (a-, re-) venge (-ance), punishment.

- Coming together in our thinking
- What about other countries?
- Not everyone on this planet is walking in love
- The nation has the right to defend itself and so does a family
- Love comes first
- Vengeance doesn't just apply to the end of the world it also applies to be here in now
- Been in harmony with every aspect of life
- Responding with like force

Look again at Rom 12:18,19; 13:1-4

**Rom 13:5** Wherefore *ye* must needs be subject, not only for wrath, but also for conscience sake.

**Rom 13:6** For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.

**Rom 13:7** Render therefore to all their dues: tribute to whom tribute *is due*; custom to whom custom; fear to whom fear; honour to whom honour.

**Rom 13:8** Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

**Rom 13:9** For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if *there be* any other commandment, it is

briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

**Rom 13:10** Love worketh no ill to his neighbour: therefore love *is* the fulfilling of the law.

**Rom 13:11** And that, knowing the time, that now *it is* high time to awake out of sleep: for now *is* our salvation nearer than when we believed.

- Our salvation is seeing God for who he really is, having respect unto his character & realizing he has put things in place to help us. In a perfect world you wouldn't need an authority with a sword, but we do.

### **Closing Thoughts**

- God's desire that we all be saved, and that we all be in the family of God.