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(**ONE NEW MAN**)
By: Scott Stanley
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A general picture of the future?

Pro 25:2 *It is* the glory of God to conceal a thing [H1697 (word)] : but the honour of kings *is* to search out a matter [H1697 (word)]

Prayer

The Gentiles coming to the fullness.

The book of Revelation is based on a prophecy given in Is. 59:20, 21 and Rom. 11

The fullness is a part of you.

Love is defined in 1 Cor. 13 and is displayed at the Cross.

The giving of the message to the Jew. Rev. 11 and 12

Review of the last study (4-02-17 To Prophecy) 1 Co. 10:32 the Jews the Gentiles and the Church of God.

The Jews today.

1. Jews who don't believe in God
2. Jews who believe Christ is the Messiah (Messianic Judaism)
3. Orthodox Jews

Understanding the fullness of God in Rev. 11 and 12.

Understand the fullness of God's love, the meaning of the cross, bring that fullness to a person, seeing the Gentiles receive it and being sent to the Jew.

1st to a Messianic Jew

2nd to an Orthodox Jew and those who don't believe in God.

Rev 20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet *are*, and shall be tormented day and night for ever and ever.

Pride has to be put away in order to accept Christ.

What two things need to be put away in order to overcome the whisperer ?

It's the truth about God that sets us free.

The Big Picture !

Rev 11:1 And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

What is the difference between a rod and a reed?

Rev 11:2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty *and* two months.

Rev 11:3 And I will give *power* unto my two witnesses, and they shall prophesy a thousand two hundred *and* threescore days, clothed in sackcloth.

1260 days ÷ 30 days = 42 months
6X7 or until wickedness is perfected.

A complete understanding

3 = A complete number (THREE: Complete. Divinity perfected thru Humanity - 3 denotes "divine completion" Lu 13:32; that which is complete (3 divisions of time: past, present, future; God's attributes: omniscience, omnipresence, omnipotence; 3 kingdoms of matter: animal, vegetable, mineral; 3 ways of temptation of all that is in the world - 1 Jn 2:16; Through suffering - Heb 2:10; 5:7-9 See: Dtgmin.org symbols list)

10 = God's understanding (TEN: Complete enough. [3=complete; 7=enough & 3 + 7 =10—complete enough]. Perfection of divine order—it implies that nothing is wanting or lacking. 10 commandments contain all that is necessary; tithe is the whole of what was due from man to God as recognizing God's claim on the whole; 10 plagues on Egypt—the completion of God's judgments. Perfect order in this universe is from the Father to the Son to humanity - ten. Five stands for grace & 10 is two 5's — it is God giving you His understanding. Unsanctified it is the letter of the law which, because of darkness, brings confusion, and eventually spiritual death. - Deu 23:3 [H6224] See: Dtgmin.org symbols list)

7 = Fullness (SEVEN: Enough, full, satisfied: A fullness of an experience or understanding: 7-lamps of light in the temple - Ex 39:37; Num 8:2-4; 7-nations that have to be defeated - Dt 7.; 7-days of creation, a figure of man's spiritual creation. See: Dtgmin.org symbols list)

6 = The number of man (SIX: Number of a man, as he was created on day six (4+2=man's world + division; 5+1=the grace of God made of none effect by man's addition to it; 7-1=man's shortcoming of spiritual fulness. (666: Man portraying God) See: Dtgmin.org symbols list)

3x10x7x6 = 1260 or God's complete understanding (ie. his principals) of the fullness of man.

One perfects wickedness, the other completes the fullness of love.

Looking at the Messianic Jew and the Big Picture.

See: Eph. 1:4,5 and Rev. 11:4-6

Rev 11:7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

Time frame: Rev. 11:3 "a thousand two hundred *and* threescore days" 1260 days

The Woman: see Rev. 12:6,7

Rev. 12:1-5 happens before Rev. 11:3

The child needs to be brought forth first before you speak the 1260 days bearing witness.

What happens after the 1260 days?

Rev 12:6 And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred *and* threescore days.

Rev 12:7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

The **beginning** of 1260 days - Rev. 11:3. The **ending** of the 1260 days - Rev. 11:7

At the end of each 1260 days there is a battle that takes place.

Why do you see a war or a beast rise up?

See: Eze. 3:1-6 The Book

Eze 3:4 And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them.

Eze 3:5 For thou *art* not sent to a people of a strange speech and of an hard language, *but* to the house of Israel;

A horse of another color.

What causes the 1260 days to end?

A look at the rejection.

Rev 11:7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

Rev 11:8 And their dead bodies *shall lie* in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

Rev 11:9 And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

Rev 11:10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

Rev 11:11 And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

Rev 11:12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

Rev 11:13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave

glory to the God of heaven. (Equate v.12,13 with Rev. 12:9-11)

Rev 11:14 The second woe is past; *and*, behold, the third woe cometh quickly.

The last group to get the message is the Orthodox Jews.

Rev 12:14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent. See Dan. 9:11 bellow

3 and ½ days

Dan 9:20 And whiles I *was* speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;

Dan 9:21 Yea, whiles I *was* speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

Dan 9:22 And he informed *me*, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.

Dan 9:23 At the beginning of thy supplications the commandment came forth, and I am come to shew *thee*; for thou *art* greatly beloved: therefore understand the matter, and consider the vision.

Dan 9:24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Dan 9:25 Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince *shall be* seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

Dan 9:26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof *shall be* with a flood, and unto the end of the war desolations are determined.

Dan 9:27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

Dan 12:6 And *one* said to the man clothed in linen, which *was* upon the waters of the river, How long *shall it be to* the end of these wonders?

Dan 12:7 And I heard the man clothed in linen, which *was* upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that *it shall be* for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these *things* shall be finished.

Dan 7:25 And he shall speak *great* words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

Rev 16:19 And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

Rev 12:14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.