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שַׁבָּת

( SHaBahT )

By: Scott Stanley

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**Power word:** par·a·bol·ic 1 : expressed by or being a parable : allegorical.  
from the Merriam-Webster dictionary.

Review

The Spirit is truth!

The Spirit = The principles and the understanding of God.

The faith of Christ in the inner man. ( for further study see: [www.dtgministries.org/audio/12/2012-11-18 Faith of Christ.exe](http://www.dtgministries.org/audio/12/2012-11-18 Faith of Christ.exe) )

Starting at the beginning

Why the Sabbath?

Prayer:

Sabbath: Strong's H7676: shabbath (pronounced shab-bawth')

intensive from 7673; intermission, i.e (specifically) the Sabbath:--(+ every) sabbath.

**Exo 20:8** Remember the sabbath day, to keep it holy.

**Exo 20:9** Six days shalt thou labour, and do all thy work:

**Exo 20:10** But the seventh day *is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that *is* within thy gates:

**Exo 20:11** For *in* six days the LORD made heaven and earth, the sea, and all that in them *is*, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

**Heb 9:6** Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service *of God*.

**Heb 9:7** But into the second *went* the high priest alone once every year, not without blood, which he offered for himself, and *for* the errors of the people:

**Heb 9:8** The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

**Heb 9:9** Which *was* a **figure** for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

Figure: Strong's G3850: parabole (pronounced par-ab-ol-ay')

from 3846; a similitude ("parable"), i.e. (symbolic) fictitious narrative (of common life conveying a moral), apothegm or adage:--comparison, figure, parable, proverb.

## Living a Parable

**Rom 7:14** For we know that the law is spiritual: but I am carnal, sold under sin.

**Col 2:16** Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath *days*:

**Col 2:17** Which are a shadow of things to come; but the body *is* of Christ.

See: Gen. 1-2:1-3

Looking at creation week as a parable

**Gen 2:1** Thus the heavens and the earth were finished, and all the host of them.

**Gen 2:2** And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

**Gen 2:3** And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

When the Church reaches the fullness of Christ, what do they become?

**Exo 20:8** Remember the sabbath day, to keep it holy.

The Parable of the law

When can God rest?

**Joh 5:17** But Jesus answered them, **My Father worketh hitherto, and I work.**

**Isa 62:1** For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp *that* burneth.

**Heb 3:15** While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.

**Heb 3:16** For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

Heb 3:17 But with whom was he grieved forty years? *was it* not with them that had sinned, whose carcasses fell in the wilderness?

Heb 3:18 And to whom swore he that they should not enter into his rest, but to them that believed not?

John 15:13 Greater love hath no man than this, that a man lay down his life for his friends.

Heb 4:1 Let us therefore fear, lest, a promise being left *us* of entering into his rest, any of you should seem to come short of it.

Heb 4:2 For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard *it*.

Heb 4:3 For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

What is the rest of God?

Heb 4:4 For he spake in a certain place of the seventh *day* on this wise, And God did rest the seventh day from all his works.

Heb 4:5 And in this *place* again, If they shall enter into my rest.

Heb 4:6 Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

Heb 4:7 Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

Heb 4:8 For if Jesus had given them rest, then would he not afterward have spoken of another day.

Heb 4:9 There remaineth therefore a rest to the people of God.

Heb 4:10 For he that is entered into his rest, he also hath ceased from his own works, as God *did* from his.

A description of shabbath by a Jewish Rabbi: Mark S. Golub  
( to hear the entire study go to: [https://www.youtube.com/watch?v=I\\_yFORjzsZ4](https://www.youtube.com/watch?v=I_yFORjzsZ4) )

Adding to it

Preparing to enter into that rest

Everyone in the family has a work to do